

Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the ASC.

Confirmation Number:



## Your Personal Copy -- Do Not Bring to Interview

#### Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: DEEPAK, FNU

DOES NOT APPLY Full Name in Native Language:

Other Names Used: NO

Telecode Name Used: NO

Sex: MALE

Marital Status: **SINGLE** 

Date of Birth: 08 JANUARY 2000

Place of Birth: KALKHA, HARYANA, INDIA

**INDIA** Country/Region of Origin (Nationality):

Do you hold or have you held any nationality other than the one NO

indicated above on nationality?

National Identification Number:

NO

Are you a permanent resident of a country/region other than your

country/region of origin (nationality) above?

786009991839

DOES NOT APPLY U.S. Social Security Number:

DOES NOT APPLY U.S. Taxpayer ID Number:

Home Address: VPO KALKHA

DISTT PANIPAT

City: PANIPAT

State/Province: HARYANA

Postal Zone/ZIP Code: 132105

Country/Region: INDIA

Same Mailing Address? YES

Primary Phone Number: 8950736623
Secondary Phone Number: DOES NOT APPLY
Work Phone Number: DOES NOT APPLY

Do you have any additional phone numbers? NO

Email Address: ddeepakk892@gmail.com

Do you have any additional email addresses? NO

Do you have a social media presence?

Social Media Platform: (1): INSTAGRAM

Social Media Identifier: DEEP\_ROR\_0801

Do you have any additional social media presence? NO

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: X5023316

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City Where Issued: CHANDIGARH

Country/Region Where Issued: INDIA

Issuance Date: 27 FEBRUARY 2023
Expiration Date: 26 FEBRUARY 2033

Have you ever lost a passport or had one stolen?

Passport Number (1): R7983458
Country/Authority that Issued Passport/Travel Document: INDIA

Explain: WHILE RENOVATION AT HOME MY PA

SSPORT WAS LOST

#### **Travel Information**

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans?

Intended Date of Arrival: 11 AUGUST 2023

Intended Length of Stay in U.S.: 2 YEAR(S)

Address where you will stay in the U.S.: 1000 RIVER ROAD T-IS1-01

Person/Entity Paying for Your Trip:

Are there other persons traveling with you?

NO

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO

NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

#### **U.S. Contact Information**

Contact Person Name in the U.S.: ATTIKEN, GAYATHRI

Organization Name in the U.S.: FAIRLEIGH DICKINSON UNIVERSITY

Relationship to You: SCHOOL OFFICIAL

U.S. Contact Address: 1000 RIVER ROAD T IS101

TEANECK, NEW JERSEY 07666

Phone Number: +12016922000

Email Address: admission@fairleighdickinson.edu

**Family Information** 

Father's Surnames: FNU

Father's Given Names: LT NARENDER

Father's Date of Birth: 09 JANUARY 1973

Is your father in the U.S.?

NO
Mother's Surnames:

FNU

Mother's Given Names: LT ANITA

Mother's Date of Birth: DO NOT KNOW

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States? NO

#### Work/Education/Training Information

Primary Occupation: NOT EMPLOYED

Explain: AFTER MY BACHELORS I DECIDED T

O REFINE MY MANAGEMENT SKILLS FROM USA SO IN ORDER TO GAIN I NTERNATRIONAL EXPOSURE I DID P TE SCORED 59 POINTS OVERALL AN D GOT ADMISSIONS AT FAIRLEIGH

DICKINSON UNIVERSITY.

Were you previously employed?

Have you attended any educational institutions at a secondary level or YES

above?

Name of Institution (1): KURUKSHETRA UNIVERSITY

Address of Institution: UNIVERSITY MARKET RD

City: THANESAR
State/Province: HARYANA
Postal Zone/ZIP Code: 136119
Country/Region: INDIA

Course of Study: BACHELOR'S OF COMPUTER APPLICATION

Date of Attendance From: MAY 2019

AUGUST 2022 Date of Attendance To: Do you belong to a clan or tribe? NO Provide a List of Languages You Speak: Language Name (1): **ENGLISH** Language Name (2): HINDI Have you traveled to any countries/regions within the last five years? NO Have you belonged to, contributed to, or worked for any professional, NO social, or charitable organization? Do you have any specialized skills or training, such as firearms, NO explosives, nuclear, biological, or chemical experience? Have you ever served in the military? NO Have you ever served in, been a member of, or been involved with a NO paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

| Security and Background Information   |    |
|---|----|
| Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.) | NO |
| Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?  | NO |
| Are you or have you ever been a drug abuser or addict?  | NO |
| Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?   | NO |
| Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?   | NO |
| Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?   | NO |
| Have you ever been involved in, or do you seek to engage in, money laundering?  | NO |
| Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?   | NO |
| Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?  | NO |
| Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?   | NO |
| Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?  | NO |
| Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?  | NO |
| Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?   | NO |
| Are you a member or representative of a terrorist organization?   | NO |
| Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?  | NO |
| Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?   | NO |
| Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?  | NO |
| Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?   | NO |
| Have you ever engaged in the recruitment or the use of the child soldiers?  | NO |

Have you, while serving as a government official, been responsible for or directly carried out, at any time, NO particularly severe violations of religious freedom? Have you ever been directly involved in the establishment or enforcement of the population controls forcing a NO woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United NO States immigration benefit by fraud or willful misrepresentation or other unlawful means? Have you ever been removed or deported from any country? NO Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal NO custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

#### Student/Exchange Visa Information

Additional Point of Contact Information:

KUMAR, SURESH Name (1):

Street Address: 2202 OLD MIG COLONY

City: **SERILINGAMPALLE** 

**HYDERABAD** State/Province: 502032 Postal Zone/ZIP Code: Country/Region: **INDIA** 

9560388805 Telephone Number:

Email Address: sureshkumar7360@gmail.com

Name (2): FNU, VIKAS

KHALILA MAJRA NAIN 59 Street Address:

**PARDHANA** 

**PANIPAT** City: State/Province: **HARYANA** Postal Zone/ZIP Code: 132107 Country/Region: INDIA

Telephone Number: 9050314662

Email Address: vikaspardeep@gmail.com

SEVIS ID: N0034669822

Name of School: FAIRLEIGH DICKINSON UNIVERSITY

Course of Study: MASTER'S IN BUSINESS ADMINISTRATION

Street Address: 1000 RIVER ROAD T IST 01

TEANECK, NEW JERSEY 07666

#### **Location Information**

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

#### Preparer of Application

Did anyone assist you in filling out this application?

You electronically signed your application on 01-Jul-2023 12:44:40 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.