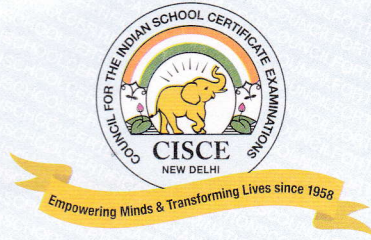


COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI  
INDIAN SCHOOL CERTIFICATE EXAMINATION (CLASS - XII) - YEAR 2023

No. BG 90081497

2237976/171



**STATEMENT OF MARKS**

Name **JASHANPREET SINGH**  
of **GURUKUL ACADEMY, PALIA KALAN, KHERI**  
Unique ID **7917818**  
Son of  
**Smt GURMEET KAUR**  
**Shri HARVINDER SINGH**



**SUBJECTS**

**External Examination**

**ENGLISH**

**ECONOMICS**

**COMMERCE**

**ACCOUNTS**

**ART**

**PHYSICAL EDUCATION**

**Percentage Marks**

**52 FIVE TWO**

**42 FOUR TWO**

**43 FOUR THREE**

**64 SIX FOUR**

**52 FIVE TWO**

**68 SIX EIGHT**

**Internal Assessment**

**SUPW AND COMMUNITY SERVICE**

**GRADE**

**A**

**RESULT - PASS CERTIFICATE AWARDED**

Date of declaration of Result - **14.05.2023**

**Note:** 1. The pass mark for each subject is 35%  
2. No divisions are awarded.

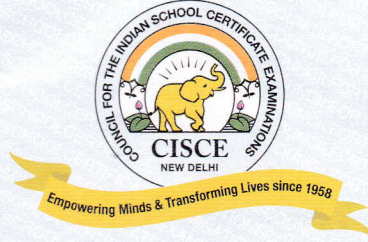
Chief Executive & Secretary



No. BN 30079039

2237976/171

079039



**PASS CERTIFICATE**

No divisions are awarded

This is to certify that **JASHANPREET SINGH**  
of **GURUKUL ACADEMY, PALIA KALAN, KHERI**  
Unique ID **7917818**

Son of

Smt **GURMEET KAUR**

Shri **HARVINDER SINGH**

was awarded an

**INDIAN SCHOOL CERTIFICATE (CLASS-XII)**

The candidate attained at least grade **8** in **SIX** subjects of the External Examination and at least grade **D** in the subject of Internal Assessment as given below :

SUBJECTS	GRADE
External Examination	
<b>ENGLISH</b>	<b>6 SIX</b>
<b>ECONOMICS</b>	<b>8 EIGHT</b>
<b>COMMERCE</b>	<b>8 EIGHT</b>
<b>ACCOUNTS</b>	<b>4 FOUR</b>
<b>ART</b>	<b>6 SIX</b>
<b>PHYSICAL EDUCATION</b>	<b>4 FOUR</b>

**Internal Assessment**

**SUPW AND COMMUNITY SERVICE**

**A**

**EXAMINATION YEAR 2023**

Date of declaration of Result - **14.05.2023**

Chief Executive & Secretary

Chairman  
Council for the Indian School  
Certificate Examinations