1258770 Serial No. /ਲੜੀ ਨੰ.

1556384

## **PUNJAB SCHOOL EDUCATION BOARD** ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ



Senior Secondary (Class XII) Examination Certificate cum Detailed Marks Sheet APRIL ,2022 (Regular)

in classic successions of the classic succession and classic successions of the classic successions of the classic successions.



ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ Certified that /

MENIKA RANA / ਮੇਨਿਕਾ ਰਾ

Roll No./ ਰੋਲ ਨੰ.

2022383145

Regn. No./ ਰਜਿ. ਨੰ.

BS/18/10043016024

Father's Name/ ਪਿਤਾ ਦਾ ਨਾਂ

RAGHUNANDAN SINGH / ਰਾਘੂ ਨੰਦਨ ਸਿੰਘ

Mother's Name/ ਮਾਤਾ ਦਾ ਨਾਂ

MANJU DEVI / ਮੰਜੂ ਦੇਵੀ

Group / ਗਰੁੱਪ

HUMANITIES

School & District Name /

ਸਕੂਲ ਅਤੇ ਜਿਲ੍ਹੇ ਦਾ ਨਾਂ

MOOL RAJ DEVI CHAND KAPOOR S.D. PUBLIC SENIOR SECONDARY SCHOOL GARHSHANKAR (HOSHIARPUR) / ਮੂਲ ਰਾਜ ਦੇਵੀ ਚੰਦ ਕਪੂਰ ਐਸ.ਡੀ. ਪਥਲਿਕ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ, ਗੜ੍ਹਸ਼ੰਕਰ (ਹੁਸ਼ਿਆਰਪੁਰ)

has secured subject wise marks and grade as mentioned below in Senior Secondary Examination held in April 2022 / ਨੇ ਅੰਪ੍ਰੈਲ 2022 ਦੀ ਬਾਰੂਵੀਂ ਸ੍ਰੇਣੀ ਦੀ ਪ੍ਰੀਖਿਆ ਵਿੱਚ ਵਿਸ਼ਾਵਾ<mark>ਰ ਹੇਠ ਅਨੁਸਾਰ ਅੰਕ ਅਤੇ ਗ੍ਰੇਡ ਪ੍ਰਾ</mark>ਪਤ ਕੀਤੇ।

| Sr.<br>No.   | SUBJECT NAME  | THEOF             | THEORY   |                   | INA            |                   | PRACTICAL      |          | Total Marks | Grade |
|--|---|-------------------|--|-------------------|----------------|-------------------|----------------|----------|-------------|-------|
|  |   | Marks<br>Obtained | Total<br>Marks   | Marks<br>Obtained | Total<br>Marks | Marks<br>Obtained | Total<br>Marks | Obtained | es fa       |       |
| 1.   | GENERAL ENGLISH   | 075               | 080  | 019               | 020            |                   |                | 094      | 100         | A+    |
| 2.   | GENERAL PUNJABI   | 073               | 080  | 019               | 020            |                   |                | 092      | 100         | A+    |
| 3.   | HISTORY   | 067               | 080  | 019               | 020            |                   |                | 086      | 100         | A     |
| 4.   | POLITICAL SCIENCE   | 067               | 080  | 019               | 020            |                   | 14.5           | 086      | 100         | A     |
| 5.   | PUNJABI (ELECTIVE)  | 069               | 080  | 019               | 020            |                   |                | 088      | 100         | A     |
| 6.   | * ENVIRONMENTAL EDUCATION   | 041               | 045  | 004               | 005            |                   |                | 045      | 050         | A     |
| 7.   | * COMPUTER SCIENCE  | 042               | 050  | 004               | 005            | 038               | 045            | 084      | 100         | A     |
| 8.   | * WELCOME LIFE  | 048               | 050  | 009               | 010            | 038               | 040            | 095      | 100         | A+    |
| 9.   | 1 SO THE STORY OF |                   | Or The State of th |                   | 2              |                   |                | PO D     | 77.1        |       |
| 10.  | PAN SA PLANE  |                   |  |                   | DH.            |                   |                | Man. "   | 行为          |       |
| MAN TO THE TOTAL T |   | Grand             | Grand Total  |                   |                | THE 'S            |                |          | 500         | A     |
|  | CHAMP TO  |                   | Result :   |                   |                | Pass              |                |          |             | 100   |

\* Implies Marks Obtained in subjects are grading subjects and have not been added in Grand total.

Implies for Additional Subject and has not been added in Grand total \$ Implies the subject cleared through re-appear / compartm

| Grade   | Grade Description                  | Grade | Grade Description                  |
|---------|------------------------------------|-------|------------------------------------|
| A+      | Above 90% marks                    | C+    | Above 50% marks and upto 60% marks |
| A       | Above 80% marks and upto 90% marks | С     | Above 40% marks and upto 50% marks |
| B+      | Above 70% marks and upto 80% marks | D     | 33% marks and upto 40% marks       |
| B Phila | Above 60% marks and upto 70% marks | E     | Below 33% marks                    |

As per-the Ministry of Electronics and Information Technology Notification "9A, Issuing certificates or documents in Digital Locker System and accepting certificates or documents shared from Digital Locker Account at par with Physical Documents.