

Application ID AA00CEW8E9

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Name Provided:

Photo will ASC.

be taken for the at the

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| Full Name in Native Alphabet: | | DOES NOT APPLY |
|---|----------------------------|---|
| Other Names Used: | | NO |
| Telecode Name Used: | | NO |
| Sex: | | MALE |
| Marital Status: | | SINGLE |
| Date of Birth: | | 07 OCTOBER 2004 |
| Country/Region of Birth: | | PATIALA, PUNJAB, INDIA |
| Country/Region of Origin (Nationality): | | INDIA |
| Do you hold or have you held any nation indicated above on nationality? | onality other than the one | · NO / |
| Are you a permanent resident of a cour country/region of origin (nationality) at | NO | |
| National Identification Number: | 2 | 607748117151 |
| U.S. Social Security Number: | | DOES NOT APPLY |
| U.S. Taxpayer ID Number: | 9 | DOES NOT APPLY |
| | | Edit Address and Phone Information |
| Home Address: | | H NO 6 D |
| | | MAJITHIA ENCLAVE |
| City: | | PATIALA |
| State/Province: | | PUNJAB |
| | | * |

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https://ceac.state.gov/GenNIV/General/review/review_reviewpersonal.aspx?node=ReviewPersonal

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Edit Personal Information

SADHANA, KANWAR

147001

INDIA /

YES ___

8907000017

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sadhanakanwar414@gmail.com

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Postal Zone/ZIP Code:

Country/Region:

Same Mailing Address?

Primary Phone Number:

Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1):

Social Media Identifier:

INSTAGRAM

NO

NO /

KANWAR_007

Have you used additional social media platforms in the last five years?

Passport/Travel Document Type:

Passport/Travel Document Number:

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued:

Country/Region where issued:

Issuance Date:

Expiration Date:

A Have you ever lost a passport or had one stolen?

Passport/Travel Document Number (1):

Country/Authority that Issued Passport/Travel Document:

Explain:

Edit Passport/Travel Document Information REGULAR /

V8422108

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INDIA

CHANDIGARH

INDIA /

05 APRIL 2022/

04 APRIL 2032

YES (

L6857816

INDIA

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Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00CEW8E9

Travel Information

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Edit Travel Information

| The List of Purposes of Trip to the L | J.S. | | |
|--|--|--------------------------------|------------------|
| Purpose of Trip to the U.S. (1): | | ACADEMIC OR LAI STUDENT (F) | ŅGUAGE |
| Specify: | | STUDENT (F1) | ř |
| Have you made specific travel plans? | , | NO _ | |
| Intended Date of Arrival: | | 12 JANUARY 202 | 4 |
| Intended Length of Stay in U.S.: | | 4 YEAR(S) | |
| Address where you will stay in the U.S. | : | 401 15TH STREE | T |
| | | OAKLAND, CALIF | ORNIA 94612 |
| Person/Entity Paying for Your Trip: | | OTHER PERSON | , |
| Name of Person Paying for Your Trip: | | SINGH, AMANDE | EP |
| Telephone Number: | | 9914710000 | |
| Email Address: | | DOES NOT APPLY | * |
| Relationship to You: | | PARENT | |
| Is the address of the party paying for y or Mailing Address? | your trip the same as your Home | YES | |
| | E | <u>dit Travel Compani</u> | ions Information |
| Other Persons Traveling with You: | | NO | 9 |
| | Ed | it Previous U.S. Tra | avel Information |
| Have you ever been in the U.S.? | • . | YES / | |
| Date Arrived (1): | ¥ . | JULY 2016 / | |
| Length of Stay: | tu. | 15 DAY(S) | |
| Do you or did you ever hold a U.S. D | river's License? | NO. | |
| Have you ever been issued a U.S. V | √isa? | YES | |
| Date Last Visa was Issued: | o | 30 JUNE 2016 | |
| Visa Number: | | L2414799 | |
| Are you applying for the same type of | of visa? | NO C | * |
| Are you applying in the same country was issued, and is this country or loc residence? | y or location where the visa above ation your place of principal of | e YES | |
| Have you been ten-printed? | | YES | Konwer Sadhans |

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Has your U.S. Visa ever been lost or stolen?

Year visa was lost or stolen:

2022

Explain:

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MY HO USE MY PASSPORT HAS LOST.

Has your Ü.S. Visa ever been cancelled or revoked?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

AU, KALING /

LINCOLN UNIVERSITY

SCHOOL OFFICIAL

401 15TH STREET

OAKLAND, CALIFORNIA 94612

5106288010

admissions@lincolnuca.edu/

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Family Information

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Is your father in the U.S.?

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Edit Family Information: Relatives

SINGH

AMANDEEP

02 MARCH 1982

NO /

FNU

LOVELEEN

14 JULY 1982

NO -

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

NO ,

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Kanve Salhar

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Work / Education / Training Information

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| | Edit Present Work Information |
|--|---|
| Primary Occupation: | NOT EMPLOYED |
| Explain: | TO FULFILL MY DREAM OF STUDYIN G BUSINESS & BUSINESS ADMINIST RATION FROM TOP RANKED BUSINES S INSITITUTES. I DECIDED TO AP PLY FOR USA STUDY VISA. |
| - | Edit Previous Work Information |
| Nere you previously employed? | NO C |
| Have you attended any educational institutions at a secondary level or above? | YES |
| Name of Institution (1): | GOVT SENIOR SECONDARY SCHOOL |
| Address of Institution: | PHEEL KHANA |
| City: | PATIALA |
| State/Province: | PUNJAB / |
| Postal Zone/ZIP Code: | 147001 |
| Country/Region: | INDIA / |
| Course of Study: | SENIOR SECONDARY |
| Date of Attendance From: | APRIL 2022 |
| Date of Attendance To: | MAY 2023 |
| • | Edit Additional Information |
| Do you belong to a clan or tribe? | NO |
| Provide a List of Languages You Speak: | |
| Language Name (1): | ENGLISH / |
| Language Name (2): | HINDI / |
| Language Name (3): | PUNJABI |
| lave you traveled to any countries/regions within the fast five years? | NO / |
| lave you belonged to, contributed to, or worked for any professional, ocial, or charitable organization? | NO / |
| o you have any specialized skills or training, such as firearms, xplosives, nuclear, biological, or chemical experience? | NO |
| lave you ever served in the military? | NO |
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Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

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Komur Sodhara



Application ID AA00CEW8E9

Security and Background Information

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| | Edit Part 1 |
|--|-------------|
| Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) | NO |
| Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? | NO NO |
| Are you or have you ever been a drug abuser or addict? | NO |
| | Edit Part 2 |
| Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? | NO |
| Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? | NO |
| Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? | NO |
| Have you ever been involved in, or do you seek to engage in, money laundering? | NO |
| Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? | NO |
| Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? | NÓ |
| Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? | NO- |
| | Edit Part 3 |
| Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? | NO NO |
| Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? | NO |
| Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? | NO |
| Are you a member or representative of a terrorist organization? | NO |
| Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? | NO . |
| Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? | |
| Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? | NO |
| Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? | NO. |
| position rainings, or other acts of violence? | NØ |
| Have you ever engaged in the recruitment or the use of the child soldiers? | Ŋø |

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| Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? | NO |
|---|-------------|
| Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? | NO |
| Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? | NO |
| | Edit Part 4 |
| Have you ever been the subject of a removal or deportation hearing? | NO |
| Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? | NO |
| Have you failed to attend a hearing on removability or inadmissibility within the last five years? | NO |
| Have you ever been unlawfully present, overstayed the amount of time granted by an immigration official or otherwise violated the terms of a U.S. visa? | NO |
| Have you ever been removed or deported from any country? | NO |
| | Edit Part 5 |
| Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? | NO |
| Have you voted in the United States in violation of any law or regulation? | NO |
| Have you ever renounced United States citizenship for the purpose of avoiding taxation? | NO |
| Have you attended a public elementary school on student (F) status or a public secondary school after November 30, 1996 without reimbursing the school? | NO |
| | |

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Kanwa Sadhari



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Student/Exchange Visa Information

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| | Edit Additional Point of Contact Information |
|--|---|
| Additional Point of Contact Information: | |
| Name(1): | SINGH, GURTEJ |
| Street Address: | BHARATGARH |
| | DISTT ROPAR |
| City: | . ROPAR |
| State/Province: | PUNJAB |
| Postal Zone/ZIP Code: | 140114 |
| Country/Region: | INDIA |
| Telephone Number: | 9872384102 |
| Email Address: | gurtejsinghbhatia88@gmail.com |
| Name(2): | JAIN, KUSHAL |
| Street Address: | H NO 355 |
| | 15 JAIN STREET SAMANA |
| City: | SAMANA |
| State/Province: | PUNJAB |
| Postal Zone/ZIP Code: | 147101 |
| Country/Region: | INDIA |
| Telephone Number: | 9855431135 |
| Email Address: | jainkushal3500@gmail.com |
| | Edit SEVIS Information |
| SEVIS ID: | N0034654695 |
| Name of School: | LINCOLN UNIVERSITY |
| Course of Study: | BACHELOR'S IN BUSINESS ADMINISTRATION |
| Street Address: | 401 15TH STREET |
| • | OAKLAND, CALIFORNIA 94612 |
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Location Information

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Edit Location Information

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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