



Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DOSH0D

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will
be taken
at the
ASC.**

*Prachi
Kaurshaf.
31/08/24*

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Edit Personal Information

Name Provided:	JASHANPREET SINGH, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	17 NOVEMBER 2004
Country/Region of Birth:	SAMANA, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	415168845579
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

Edit Address and Phone Information

Home Address:	VILL TALWANDI MALIK
City:	DISTT PATIALA
State/Province:	PATIALA
Postal Zone/ZIP Code:	PUNJAB
Country/Region:	147101
Same Mailing Address?	INDIA
Primary Phone Number:	YES
	7009142957

*Jashanpreet
Singh*

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Secondary Phone Number: DOES NOT APPLY

Work Phone Number: DOES NOT APPLY

Have you used additional phone numbers in the last five years? NO

Email Address: jashanpreet2024singh@gmail.com

Have you used additional email addresses in the last five years? NO

Do you have a social media presence? None

Social Media Provider/Platform (1):

Social Media Identifier:

Have you used additional social media platforms in the last five years? NO

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR

Passport/Travel Document Number: Y6343636

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City where issued: CHANDIGARH

Country/Region where issued: INDIA

Issuance Date: 13 JULY 2023

Expiration Date: 12 JULY 2033

Have you ever lost a passport or had one stolen? NO

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE <input checked="" type="checkbox"/> STUDENT (F) <input checked="" type="checkbox"/>
Specify:	STUDENT (F1) <input checked="" type="checkbox"/>
Have you made specific travel plans?	NO <input checked="" type="checkbox"/>
Intended Date of Arrival:	09 JANUARY 2025 <input checked="" type="checkbox"/>
Intended Length of Stay in U.S.:	4 YEAR(S) <input checked="" type="checkbox"/>
Address where you will stay in the U.S.:	5150 N MAPLE JA 56 <input checked="" type="checkbox"/> FRESNO, CALIFORNIA 93740 <input checked="" type="checkbox"/>
Person/Entity Paying for Your Trip:	OTHER PERSON <input checked="" type="checkbox"/>
Name of Person Paying for Your Trip:	KAUR, SARABJIT <input checked="" type="checkbox"/>
Telephone Number:	8194811626 <input checked="" type="checkbox"/>
Email Address:	DOES NOT APPLY <input checked="" type="checkbox"/>
Relationship to You:	PARENT <input checked="" type="checkbox"/>
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES <input checked="" type="checkbox"/>

Jashanpreet Singh

Edit Travel Companions Information

Other Persons Traveling with You:	NO <input checked="" type="checkbox"/>
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Edit Previous U.S. Travel Information

Have you ever been in the U.S.?	NO <input checked="" type="checkbox"/>
Have you ever been issued a U.S. visa?	NO <input checked="" type="checkbox"/>
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO <input checked="" type="checkbox"/>
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO <input checked="" type="checkbox"/>

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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

YONTOMO, KARINA ✓

Organization Name in the U.S.:

CSU FRESNO ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

5150 N MAPLE JA 56 ✓

FRESNO, CALIFORNIA 93740 ✓

Phone Number:

1559278424 ✓

Email Address:

admissions@csufresno.edu ✓

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Family Information

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Edit Family Information: Relatives

Father's Surnames:	SINGH ✓
Father's Given Names:	BHUPINDER ✓
Father's Date of Birth:	13 JULY 1987 ✓
Is your father in the U.S.?	NO ✓
Mother's Surnames:	KAUR ✓
Mother's Given Names:	SARABJIT ✓
Mother's Date of Birth:	01 APRIL 1987 ✓
Is your mother in the U.S.?	NO ✓
Do you have any immediate relatives, not including parents in the U.S.?	NO ✓
Do you have any other relatives in the United States?	NO ✓

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Work / Education / Training Information

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Edit Present Work Information

NOT EMPLOYED

I CONCENTRATED ON THE IN-DEPTH STUDY OF BUSINESS-RELATED CONCEPTS TO STRENGTHEN THE BASIS OF THE BUSINESS FIELD. NOW, I AM LOOKING FORWARD TO A PROFESSIONAL BBA STUDY TO GO ONE STEP FORWARD. AFTER GETTING SCORING 63 POINTS IN PTE. **51**

Edit Previous Work Information

NO

Were you previously employed?

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

BUDHA DAL PUBLIC SCHOOL

Address of Institution:

PATRAN ROAD SAMANA DT PATIALA

City:

~~PATIALA~~ SAMANA

State/Province:

PUNJAB

Postal Zone/ZIP Code:

147101

Country/Region:

INDIA

Course of Study:

SENIOR SECONDARY

Date of Attendance From:

APRIL 2022

Date of Attendance To:

May ~~JUNE~~ 2023

Edit Additional Information

NO

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

PUNJABI

Language Name (3):

HINDI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

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Work / Education / Training Information

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Edit Present Work Information

Primary Occupation:	NOT EMPLOYED
Explain:	I CONCENTRATED ON THE IN-DEPTH STUDY OF BUSINESS-RELATED CONCEPTS TO STRENGTHEN THE BASIS OF THE BUSINESS FIELD. NOW, I AM LOOKING FORWARD TO A PROFESSIONAL BBA STUDY TO GO ONE STEP FORWARD. AFTER GETTING SCORING 51 POINTS IN PTE.

Edit Previous Work Information

Were you previously employed?	NO
<input checked="" type="checkbox"/> Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	BUDHA DAL PUBLIC SCHOOL
Address of Institution:	PATRAN ROAD SAMANA DT PATIALA
City:	SAMANA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	147101
Country/Region:	INDIA
Course of Study:	SENIOR SECONDARY
Date of Attendance From:	APRIL 2022
Date of Attendance To:	MAY 2023

Edit Additional Information

Do you belong to a clan or tribe?	NO
<input checked="" type="checkbox"/> Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH
Language Name (2):	PUNJABI
Language Name (3):	HINDI
Have you traveled to any countries/regions within the last five years?	NO
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO
Have you ever served in the military?	NO

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Have you ever served in the military?

NO



Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

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Jagmeet
Singh



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Security and Background Information

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Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO

Are you or have you ever been a drug abuser or addict?

NO

Edit Part 1

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO

Have you ever been involved in, or do you seek to engage in, money laundering?

NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO

Edit Part 2

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO

Are you a member or representative of a terrorist organization?

NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO

Have you ever engaged in the recruitment or the use of the child soldiers?

NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO

Edit Part 3

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Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO

Have you ever been removed or deported from any country?

NO

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO

Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	SINGH, LACHMAN
Street Address:	VILL TARAIN POST OFF DAKALA TARAIN
City:	PATIALA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	147001
Country/Region:	INDIA
Telephone Number:	7508364852
Email Address:	DOES NOT APPLY
Name(2):	SINGH, SAHIL
Street Address:	KAMALPUR
City:	SANGRUR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	148035
Country/Region:	INDIA
Telephone Number:	9465187784
Email Address:	DOES NOT APPLY

Edit SEVIS Information

SEVIS ID:	N0036083935
Name of School:	CALIFORNIA STATE UNIVERSITY FRESNO
Course of Study:	BACHELOR'S BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	5150 N MAPLE JA 56 FRESNO, CALIFORNIA 93740

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Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA



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(Handwritten red signature)
31/08/24 ✓

Jashanpreet Singh

In response to the growing demand for business studies, I chose to transition into the business world, despite my background in the arts. Completing my studies in 2023, I sought to bridge this gap by exploring various business concepts, including finance, marketing, operations management, and human resources. This exploration strengthened my foundational understanding and prepared me for a career in business. After thorough research on universities and successfully completing an English proficiency test, I applied for the current intake in business and management studies.

After completing my senior secondary education in arts in 2020, I immersed myself in poetry and blog writing, honing my creative skills through advanced techniques and rigorous literary analysis. This self-directed exploration deepened my artistic interests and significantly enhanced my writing, research, and self-management abilities through constructive feedback. The experiences during this period have been crucial in shaping my future academic and professional aspirations. I am eager to leverage my refined skills to establish content writing agencies that empower individuals with similar passions. Achieving this vision will be supported by pursuing a degree in Business Administration and Management, where my creative background and dedication to personal growth will be invaluable assets.

~~Mamun
27/08/24~~

Shamim