



प्रिंट (छापें)

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00CA1W4V

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

*NEW DS
Ramandeep Daur Sarda*

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Edit Personal Information

Name Provided:	RAMANDEEP KAUR, FNU ✓
Full Name in Native Alphabet:	DOES NOT APPLY ✓
Other Names Used:	NO ✓
Telecode Name Used:	NO ✓
Sex:	FEMALE ✓
Marital Status:	MARRIED ✓
Date of Birth:	05 JANUARY 2000 ✓
Country/Region of Birth:	DORAHA, PUNJAB, INDIA ✓
Country/Region of Origin (Nationality):	INDIA ✓
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO ✓
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO ✓
National Identification Number:	897711208680 ✓
U.S. Social Security Number:	DOES NOT APPLY ✓
U.S. Taxpayer ID Number:	DOES NOT APPLY ✓

Edit Address and Phone Information

Home Address:	VPO DHINDSA ✓
	TEHSIL SAMRALA KHANNA ✓
City:	LUDHIANA ✓
State/Province:	PUNJAB ✓
Postal Zone/ZIP Code:	141114 ✓
Country/Region:	INDIA ✓
Same Mailing Address?	NO ✓

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Ramandeep Kaur

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Mailing Address: VILLAGE SOHAVI ✓
 PO SANGOL UCHA PIND ✓
 City: KHAMANON ✓
 State/Province: PUNJAB ✓
 Postal Zone/ZIP Code: 140802 ✓
 Country/Region: INDIA ✓
 Primary Phone Number: 6284327551 ✓
 Secondary Phone Number: DOES NOT APPLY ✓
 Work Phone Number: DOES NOT APPLY ✓
 Have you used additional phone numbers in the last five years? NO ✓
 Email Address: ramandeepkaur2000india@gmail.com ✓
 Have you used additional email addresses in the last five years? NO ✓
 Do you have a social media presence?
 Social Media Provider/Platform (1): INSTAGRAM ✓
 Social Media Identifier: RAMANDEEP_KAUR_2777 ✓
 Have you used additional social media platforms in the last five years? NO ✓

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓
 Passport/Travel Document Number: V1519929 ✓
 Passport Book Number: DOES NOT APPLY ✓
 Country/Authority that Issued Passport/Travel Document: INDIA ✓
 City where issued: CHANDIGARH ✓
 Country/Region where issued: INDIA ✓
 Issuance Date: 04 AUGUST 2021 ✓
 Expiration Date: 03 AUGUST 2031 ✓
 Have you ever lost a passport or had one stolen? NO ✓

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Mailing Address:

VILLAGE SOHAVI ✓

City:

PO SANGOL UCHA PIND ✓

State/Province:

KHAMANON ✓

Postal Zone/ZIP Code:

PUNJAB ✓

Country/Region:

140802 ✓

Primary Phone Number:

INDIA ✓

Secondary Phone Number:

6284327551 ✓

Work Phone Number:

DOES NOT APPLY ✓

Have you used additional phone numbers in the last five years?

DOES NOT APPLY ✓

Email Address:

NO

Have you used additional email addresses in the last five years?

ramandeepkaur2000india@gmail.com ✓

Do you have a social media presence?

NO ✓

Social Media Provider/Platform (1):

INSTAGRAM ✓

Social Media Identifier:

30.948299

ramandeep_kaur_2777

Have you used additional social media platforms in the last five years?

NO ✓

Edit Passport/Travel Document Information

Passport/Travel Document Type:

REGULAR ✓

Passport/Travel Document Number:

V1519929 ✓

Passport Book Number:

DOES NOT APPLY ✓

Country/Authority that Issued Passport/Travel Document:

INDIA ✓

City where issued:

CHANDIGARH ✓

Country/Region where issued:

INDIA ✓

Issuance Date:

04 AUGUST 2021 ✓

Expiration Date:

03 AUGUST 2031 ✓

Have you ever lost a passport or had one stolen?

NO ✓

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F) ✓

Specify:

STUDENT (F1) ✓

Have you made specific travel plans?

NO ✓

Intended Date of Arrival:

01 JANUARY 2024 ✓

Intended Length of Stay in U.S.:

2 YEAR(S) ✓

Address where you will stay in the U.S.:

401 COLLEGE AVE ✓

ASHLAND, OHIO 44805 ✓

Person/Entity paying for Your Trip:

OTHER PERSON ✓

Name of Person Paying for Your Trip:

SINGH, RAJINDER ✓

Telephone Number:

9878157148 ✓

Email Address:

DOES NOT APPLY ✓

Relationship to You:

OTHER RELATIVE ✓

Is the address of the party paying for your trip the same as your Home or Mailing Address?

NO ✓

Payer's Address:

VILL SOHAVI ✓

PO SANGOL UCHA PIND ✓

City:

KHAMANON ✓

State/Province:

PUNJAB ✓

Postal Zone/ZIP Code:

140802 ✓

Country/Region:

INDIA ✓

Edit Travel Companions Information

Other Persons Traveling with You:

NO ✓

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO ✓

Have you ever been issued a U.S. visa?

NO ✓

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

YES ✓

Explain:

MY F-1 VISA GOT REFUSED. ✓

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO ✓

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U.S. Contact Information

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[Edit U.S. Point of Contact Information](#)

Contact Person Name in the U.S.:

GILBERT, ALLISON PATRICE ✓

Organization Name in the U.S.:

ASHLAND UNIVERSITY ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

401 COLLEGE AVE. ✓

Phone Number:

ASHLAND, OHIO 44805 ✓

14192894142 ✓

Email Address:

international@ashland.edu ✓

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ਪਿਤ (ਭਾਧ)

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Family Information

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Edit Family Information: Relatives

Father's Surnames: SINGH ✓
 Father's Given Names: SIKANDER ✓
 Father's Date of Birth: 21 DECEMBER 1973 ✓
 Is your father in the U.S.? NO ✓
 Mother's Surnames: KAUR ✓
 Mother's Given Names: RANJIT ✓
 Mother's Date of Birth: 04 MAY 1975 ✓
 Is your mother in the U.S.? NO ✓
 Do you have any immediate relatives, not including parents in the U.S.? NO ✓
 Do you have any other relatives in the United States? NO ✓

Edit Family Information: Spouse

Spouse's Full Name: FNU, JASPREET SINGH ✓
 Spouse's Date of Birth: 16 SEPTEMBER 1997 ✓
 Spouse's Country/Region of Origin (Nationality): INDIA ✓
 Spouse's City of Birth: BILASPUR ✓
 Spouse's Country/Region of Birth: INDIA ✓
 Spouse's Address: SAME AS MAILING ADDRESS ✓

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Work / Education / Training Information

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Edit Present Work Information

Primary Occupation:

NOT EMPLOYED ✓

Explain:

AFTER COMPLETING MY BACHELOR'S I DECIDED TO PURSUE MY MASTER'S FROM U.S.A. I APPEARED FOR IELTS AND SCORED 6.5 BANDS OVERALL. I APPLIED IN ASHLAND UNIVERSITY UNFORTUNATELY MY VISA GOT REFUSED. NOW, I HAVE APPLIED FOR THE SAME AND GOT MY I-20.

Edit Previous Work Information

Were you previously employed?

YES ✓

Employer Name (1):

NAVENEET'S MIND MAKER ✓

Employer Address:

DHINDSA ✓

City:

DHINDSA ✓

State/Province:

LUDHIANA ✓

Postal Zone/Zip Code:

141114 ✓

Country/Region:

INDIA ✓

Telephone Number:

9988379593 ✓

Job Title:

IELTS TRAINER ✓

Supervisor's Surname:

KUMAR ✓

Supervisor's Given Name:

NAVENEET ✓

Employment Date From:

SEPTEMBER 2022 ✓

Employment Date To:

JUNE 2023 ✓

Briefly describe your duties:

MY JOB DUTIES WERE : TEACHING IELTS INCLUDING SPOKEN ENGLISH TO STUDENTS ALSO CHECKING NOTE BOOK ASSIGNMENTS.

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

PUNJAB UNIVERSITY ✓

Address of Institution:

DORAHA ✓

City:

LUDHIANA ✓

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Work / Education / Training Information

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Edit Present Work Information

Primary Occupation:

NOT EMPLOYED ✓

Explain:

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Edit Previous Work Information

Were you previously employed?

YES

Employer Name (1):

NAVENEET'S MIND MAKER ✓

Employer Address:

DHINDSA ✓

City:

DHINDSA ✓

State/Province:

LUDHIANA ✓

Postal Zone/Zip Code:

141114 ✓

Country/Region:

INDIA ✓

Telephone Number:

9988379593 ✓

Job Title:

IELTS TRAINER ✓

Supervisor's Surname:

KUMAR ✓

Supervisor's Given Name:

NAVENEET ✓

Employment Date From:

SEPTEMBER 2022 ✓

Employment Date To:

JUNE 2023 ✓

Briefly describe your duties:

MY JOB DUTIES WERE : ✓
TEACHING
IELTS INCLUDING SPOKEN
ENGLISH
TO STUDENTS ALSO
CHECKING NOTE BOOK ASSIGNMENTS. ✓

docs needs to be attested

Verification done document attached in the end

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

Punjab University

GURU NANAK NATIONAL COLLEGE ✓

Address of Institution:

DORAHA ✓

City:

LUDHIANA ✓

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State/Province: PUNJAB ✓
 Postal Zone/ZIP Code: DOES NOT APPLY ✓
 Country/Region: INDIA ✓
 Course of Study: BACHELORS OF ARTS ✓
 Date of Attendance From: JUNE 2017 ✓
 Date of Attendance To: SEPTEMBER 2020 ✓

Edit Additional Information

Do you belong to a clan or tribe? NO ✓

Provide a List of Languages You Speak:

Language Name (1): ENGLISH ✓
 Language Name (2): HINDI ✓
 Language Name (3): PUNJABI ✓

Have you traveled to any countries/regions within the last five years? NO ✓

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO ✓

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO ✓

Have you ever served in the military? NO ✓

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO ✓

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Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public health significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO

Are you or have you ever been a drug abuser or addict? NO

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO

Have you ever been fined, or engaged in a conspiracy to violate, any law relating to controlled substances? NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO

Have you ever been involved in, or do you seek to engage in, money laundering? NO

Have you ever conspired or conspired to commit a human trafficking offense in the United States or outside the United States? NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a serious human trafficking offense in the United States or outside the United States? NO

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO

Are you a member or representative of a terrorist organization? NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO

Have you ever ordered, incited, assisted, or otherwise participated in torture? NO

Have you ever ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO

Have you ever been involved in the recruitment or the use of the child soldiers? NO

Have you, while acting as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO

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Have you ever attempted to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

Have you ever been held custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

Have you ever acquired United States citizenship for the purpose of avoiding taxation?

Edit Part 4

NO

NO

Edit Part 5

NO

NO

NO

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	KAUR, GURPREET ✓
Street Address:	V SOLKHIAN POST OFFICE PATHERERI ✓
	JATTAN TEHSIL RUPNAGAR ✓
City:	RUPNAGAR ✓
State/Province:	PUNJAB ✓
Postal Zone/Zip Code:	140108 ✓
Country/Region:	INDIA ✓
Telephone Number:	8264054236 ✓
Email Address:	gurpreetkaurg572@gmail.com ✓
Name(2):	SINGH, SATWINDER ✓
Street Address:	MEERPUR P O KHEDI NODH SINGH ✓
	TEHSIL KHAMANON ✓
City:	FATEHGARH SAHIB ✓
State/Province:	PUNJAB ✓
Postal Zone/Zip Code:	141411 ✓
Country/Region:	INDIA ✓
Telephone Number:	8968829768 ✓
Email Address:	singhsatti983@gmail.com ✓

Edit SEVIS Information

SEVIS ID:	N0034503033 ✓
Name of School:	ASHLAND UNIVERSITY ✓
Course of Study:	MASTER IN BUSINESS ADMINISTRATION AND MANAGEMENT ✓
Street Address:	401 COLLEGE AVE. ✓
	ASHLAND, OHIO 44805 ✓

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Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location

NEW DELHI, INDIA ✓

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Ramandeep Kaur

(Signature) 17/08/2023

Verified

**NAVENEET'S MIND
MAKER**

www.nmindmaker.com

The Ladder to Success

Ms RAMANDEEP KAUR
D/o Sikander Singh .
Dhindsa
Samrala Ludhiana 141114

Dated: 1st/September/2022.

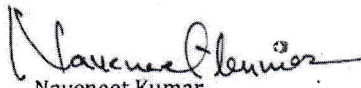
Sub: Letter of Appointment for the post of "FACULTY" at SAMRALA.

With reference to your application for the above position with salary of Rs 9500/- for full time .Date of joining is 1stSeptembder, 2022. I have pleasure in offering you employment under following terms and conditions.


- i You will be allowed one paid leave per month with permission of centre head, without intimation leave will be consider as without pay .
- ii Your designation will merely indicative of the responsibilities, which you are required to carry out. The company shall be entitled to require you at any time to perform any other administrative, managerial, supervisory or other functions.
- iii You will not undertake direct/indirect business or work honorary or remunerative except with the written permission of the company.
- iv You shall maintain proper discipline and dignity of the office and shall deal with all matters with sobriety.
- v The official dress code is formal.
- vi You shall regularly give your attendance on the biometrics & reporting time is 10 minutes before job starting.
- vii You have to give at least two months prior notice in case you wish to discontinue the job(Mandatory)
- viii Your employment will be terminated in case the management is not satisfied with work.
- ix You will forthwith inform the company of any change in your residential / correspondence address.
- x It is agreed that it shall be open to the company from time to time vary any remuneration, benefit or facility.

If the above terms and conditions are accepted to you, then we request you to sign and return the duplicate copy of this letter as a token of your acceptance.

I have read and understood the above terms and conditions of my appointment and also the accompanying rules and regulations of the Institution. I accept them and agree to abide by the same and in token of my acceptance I sign below:


Naveneet Kumar
(Director)

(Signature of the Employee)



JAPJI INSTITUTE OF FOREIGN LANGUAGES