

Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



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Personal, Address, Phone, and Passport/Travel Document Information

Name Provided:	KAUR, SANDEEP
Full Name in Native Language:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE
Marital Status:	SINGLE
Date of Birth:	13 NOVEMBER 1995
Place of Birth:	RURKI KHAROR, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	301398954511
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
Home Address:	VILLAGE SOHAVI P O SANGHOL
	TEH KHAMANO
City:	FATEHGARH SAHIB
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140802
Country/Region:	INDIA

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Same Mailing Address?	YES
Primary Phone Number:	9779743924
Secondary Phone Number:	DOES NOT APPLY
Work Phone Number:	DOES NOT APPLY
Do you have any additional phone numbers?	NO
Email Address:	sandeep559kaur@gmail.com
Do you have any additional email addresses?	NO
Do you have a social media presence?	
Social Media Platform: (1):	INSTAGRAM
Social Media Identifier:	KAINTSANDY13
Do you have any additional social media presence?	NO
Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	S4562969
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City Where Issued:	CHANDIGARH
Country/Region Where Issued:	INDIA
Issuance Date:	06 JULY 2018
Expiration Date:	05 JULY 2028
Have you ever lost a passport or had one stolen?	NO

Travel Information

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	09 AUGUST 2023
Intended Length of Stay in U.S.:	18 MONTH(S)
Address where you will stay in the U.S.:	1600 E WASHINGTON BLVD
City, State, Postal/Zip Code:	FORT WAYNE, INDIANA 46803
Person/Entity Paying for Your Trip:	OTHER PERSON
Person Paying for Your Trip:	SINGH , GURMAIL
Telephone Number:	9501112500
Email Address:	DOES NOT APPLY
Relationship to You:	OTHER RELATIVE
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES
Are there other persons traveling with you?	NO
Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	YES
Explain:	MY B1 VISA WAS DENIED. REASON IS UNKNOWN TO ME.

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

IS UNKNOWN TO ME.

NO

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U.S. Contact Information		
Contact Person Name in the U.S.:	KOEPKE, HYUNSOOK	
Organization Name in the U.S.:	INDIANA INSTITUTE OF TECH	NOLOGY
Relationship to You:	SCHOOL OFFICIAL	
U.S. Contact Address:	1600 E WASHINGTON BLVD	
	FORT WAYNE , INDIANA 4680	3
Phone Number:	+12604225561	
Email Address:	IntlGradAdmissions@indianate	ech.edu
Family Information		
Father's Surnames:	SINGH	
Father's Given Names:	SWARAN	
Father's Date of Birth:	27 JULY 1964	
Is your father in the U.S.?	NO	
Mother's Surnames:	KAUR	
Mother's Given Names:	MANJIT	
Mother's Date of Birth:	17 SEPTEMBER 1970	
Is your mother in the U.S.?	NO	
Do you have any immediate relatives, not including parents in the U.S.?	YES	
Relative Name (1):	KAINTH, PARDEEP	
Relationship to you:	SIBLING	
Status:	U.S. CITIZEN	
Relative Name (2):	SINGH, AMRITPAL	
Relationship to you:	SIBLING	
Status:	NONIMMIGRANT	
Work/Education/Training Information		
Primary Occupation:	EDUCATION	
Present Employer or School Name:	CHANDIGARH UNIVERSITY	
Address:	NH 05 LUDHIANA	
	CHANDIGARH STATE HWY	
City:	CHANDIGARH	
State/Province:	PUNJAB	
Postal Zone/Zip Code:	140413	
Country/Region:	INDIA	
Work Phone Number:	9915999224	
Monthly Salary in Local Currency (if employed):	31000	
Briefly Describe your Duties:	I AM ASSISTANT PROFESSOR B DUTIES ARE: TEACHING UN ADUATE STUDENT ALONG WI TORING THEM IN THEIR PROJ AB AND RESEARCH WORK.	DERGR FH MONI
Were you previously employed?	YES	
Employer Name (1):	NETSMARTZ INFOTECH	
Employer Address:		PLOT NO 10 RAJIV GANDHI IT PARK RD
City:	CHANDIGARH	
State/Province:	CHANDIGARH	

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Postal Zone/Zip Code:	160101	
Country/Region:	INDIA	
Telephone Number:	01725055200	
Job Title:	JUNIOR SOFTWARE ENGINEER	
Supervisor's Surname:	DHARIWAL	
Supervisor's Given Name:	MANIPAL	
Employment Date From:	2020	
Employment Date To:	2022	
Briefly describe your duties:	CUSTOMIZATION AND CONFIGURATIO N OF MODULES & THEMES FOR WEBS ITE DEVELOPMENT.	
Have you attended any educational institutions at a secondary level or above?	YES	
Name of Institution (1):	PUNJAB ENGINEERING COLLEGE	
Address of Institution:	SECTOR 12	
City:	CHANDIGARH	
State/Province:	CHANDIGARH	
Postal Zone/ZIP Code:	160012	
Country/Region:	INDIA	
Course of Study:	MASTER OF TECHNOLOGY IN COMPUTER SCIEN ENGINEERING	NCE &
Date of Attendance From:	AUGUST 2017	
Date of Attendance To:	JULY 2019	
Do you belong to a clan or tribe?	NO	
Provide a List of Languages You Speak:		
Language Name (1):	ENGLISH	
Language Name (2):	HINDI	
Language Name (3):	PUNJABI	
Have you traveled to any countries/regions within the last five years?	NO	
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO	
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO	
Have you ever served in the military?	NO	
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO	
Security and Background Information		
Do you have a communicable disease of public health significance? (Cor include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, l stage syphilis, active tuberculosis, and others diseases as determined b Services.)	ymphogranuloma venereum, infectious	NC
Do you have a mental or physical disorder that poses or is likely to pose yourself or others?	e a threat to the safety or welfare of	NC
Are you or have you ever been a drug abuser or addict?		NC
Have you ever been arrested or convicted for any offense or crime, eve other similar action?	n though subject of a pardon, amnesty, or	NC
Have you ever violated, or engaged in a conspiracy to violate, any law r	elating to controlled substances?	NC

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Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	NO
Have you ever been removed or deported from any country?	NO
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?	NO
Have you voted in the United States in violation of any law or regulation?	NO
Have you ever renounced United States citizenship for the purpose of avoiding taxation?	NO
Student/Exchange Visa Information	
Additional Point of Contact Information:	

Name (1):	KAUR, JASPREET
Street Address:	265 SECTOR 22
City:	CHANDIGARH
State/Province:	CHANDIGARH
Postal Zone/ZIP Code:	160022
Country/Region:	INDIA
Telephone Number:	7696429327
Email Address:	jaspreetkk0596@gmail.com
Name (2):	FNU, PURVI
Street Address:	1093 SECTOR 67
City:	MOHALI
State/Province:	PUNJAB

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Postal Zone/ZIP Code:	160062
Country/Region:	INDIA
Telephone Number:	8376846726
Email Address:	purvigood001@gmail.com
SEVIS ID:	N0034625264
Name of School:	INDIANA INSTITUTE OF TECHNOLOGY
Course of Study:	MASTER IN MANAGEMENT SCIENCE
Street Address:	1600 E WASHINGTON BLVD
	FORT WAYNE, INDIANA 46803
Location Information	
Location where you will be submitting your application	

Current Location:

Preparer of Application

Did anyone assist you in filling out this application?

NO

MUMBAI, INDIA

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You electronically signed your application on 16-Jun-2023 12:16:37 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.