

BIOGRAPHIC INFORMATION

PROFILE

Title:	—	Materials Under Another Name:	No
First Name:	ANKIT	Alternate First Name:	—
Middle Name:	—	Alternate Middle Name:	—
Last Name:	FNU	Alternate Last Name:	—
Suffix:	—	Preferred First Name:	—
Gender:	MALE	Preferred Middle Name:	—

Applicant Type: First-time Freshman

BIRTH INFORMATION

Date of Birth: 05-07-2002
 City: BIR MATHANA
 County: N/A
 State: Haryana
 Country: India

CONTACT INFORMATION

Address Type:	Current	Address Type:	Permanent
Address:	VPO BIR MATHANA DISTT KURUKSHETRA KURUKSHETRA, Haryana 136131	Address:	VPO BIR MATHANA DISTT KURUKSHETRA KURUKSHETRA, Haryana 136131
County:	N/A	County:	N/A
Country:	India	Country:	India
Valid Until Date:			
Preferred Phone Number	+918607101558	Type:	Mobile
Email:	ankit2002india@gmail.com	Type:	Home

RACE/ETHNICITY

Do you consider yourself to be of Hispanic/Latino origin?	
Answer:	No
American Indian or Alaska Native	—
Asian	Yes
Asian Indian :	✓
Black or African American	—
Decline to State	—
Native Hawaiian or other Pacific Islander	—
None of the above	—
Southwest Asian and North African	—
White	—

BIOGRAPHIC INFORMATION CONTINUED

GENDER

Legal Sex: MALE

Do you consider yourself to be?

Answer: -

How do you describe yourself?

Answer: Man

How do you describe the way you express your gender Identity in terms of behavior, appearance, speech and movement?

Answer: -

OTHER INFORMATION

Do you have a U.S. Social Security Number (SSN)? No

Native Language: Hindi

ACADEMIC HISTORY

HIGH SCHOOL GRADUATION STATUS

Type:	High School Equivalent	Date Received:	12/2021
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HIGH SCHOOL ATTENDED

Name	Location	Dates Attended	Graduated	Homeschool
S M B GITA SR SEC SCHOOL	KURUKSHETRA, IN-HR, IN	04/2020 - 03/2021	No	No

HIGH SCHOOL GPA

Total Years:	–	Calculated GPA:	–
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A-G SUBJECTS

Subject	Years Required	Years	Calculated GPA
A History / Social Science	2.0		
B English	4.0		
C Mathematics	3.0		
D1 Biological Science	1.0		
D2 Physical Science	1.0		
E Language Other than English	2.0		
F Visual & Performing Arts	1.0		
G College-Preparatory Elective	1.0		
	Total Years Required	Total Years	Calculated GPA
	15		

STANDARDIZED TESTS

UNOFFICIAL IELTS

Date	Candidate Number	TRF Number	Listening Band	Reading Band	Speaking Band	Writing Band	Overall Band
05-07-2022	092503	22IN092503TA855A	6.0	5.0	5.5	5.5	5.5

SUPPORTING INFORMATION

CUSTOM QUESTIONS

ACADEMIC INFORMATION

* 1. Did you attend high school/secondary school outside the United States?

Answer: Yes

* 2. Academic Performance (High School GPA, Standing, Percentage, etc.)

Answer: 61.4%

* 3. Name of Degree/Diploma (e.g. Diploma, A-Level, Abitur, Certificado)

Answer: SENIOR SECONDARY

CITIZENSHIP

* 1. Country of Citizenship

Answer: India

* 2. Which student visa do you have, or will you have when you study at the CSU?

Answer: F1 (Student)

INTERNATIONAL AGENT

* 1. Are you currently working with a representative or agency?

Answer: No

INTERNATIONAL APPLICANT DETAILS

* 1. What year did you (or do you plan to) move to the U.S.?

Answer: 2023

CAASPP RESULTS RELEASE STATEMENT

* 1. I hereby authorize the California Department of Education to release my California Assessment of Student Performance and Progress (CAASPP) score report to the California State University for the purpose of credit, placement, determination of readiness for college-level coursework, or admission.

Answer: I did not attend High School in California, or did not complete the CAASPP assessment

RELEASE OF CONTACT INFORMATION

1. I authorize the California State University to release my contact information to one or more CSU campuses and/or affiliates that may wish to contact me before and/or after I have submitted my application to the university.

Answer: Check box to Acknowledge

CUSTOM QUESTIONS CONTINUED

INTERNATIONAL FINANCIAL CERTIFICATION

- * 1. In order to study in the United States as an international student, you must document that you have sufficient financial resources to complete your course of study. You must prove that you have enough funds to cover all the costs associated with your first year of full-time study. Each CSU campus determines the typical costs for international students. This budget includes registration fees, housing, books, other living expenses and miscellaneous costs.

As an international student you will need to have your financial institution provide a certification that you have at least the amount required available, or that funds are available from a reliable source. International students should not expect to work to cover the cost of their education in the United States.

Federal/state financial aid is not available for international students. Campus or private scholarships may be available for international students but are not sufficient to cover all expenses.

Answer: Check box to Acknowledge

TEACHER OR OTHER EDUCATION CREDENTIAL INFORMATION

- * 1. Select your interest in obtaining your teacher or other educational credential.

Answer: Not interested in a credential program

HOW DID YOU HEAR ABOUT US?

- * 1. How did you hear about CalState.edu/apply?

Answer: Online Ad

SUMMARY

- * 1. California State University often needs to report ONLY ONE summary race/ethnicity description for a person. Please select your reporting preferences:

Answer: Asian

EUROPEAN UNION DATA PROTECTION

- * 1. Are you currently located in a European Union country, Iceland, Lichtenstein, Norway, or Switzerland?

Answer: No

1. DEGREE GOAL

- * 1. What degree, credential or certificate are you applying for?

Answer: First Bachelor's Degree (Seeking your first bachelor's degree and have not earned a prior bachelor's degree)

CUSTOM QUESTIONS CONTINUED

1. DEGREE GOAL

* 2. Which of the following best describes your current educational status?

Answer: Graduating High School Senior or equivalent (with or without college coursework prior to High School graduation)

* 3. Have you taken and earned college credits through a community college or university?

Answer: No

2. RETURNING

* 1. Are you applying to return to the CSU campus which you previously attended, and intend to complete the same degree?

Answer: No

3. US MILITARY STATUS

* 1. Have you ever served in the United States military?

Answer: No. I have not served in the US military

4. INTERNATIONAL APPLICANT

* 1. Do you have or will you require an F1 Visa (student) or J1 Visa (exchange) to study at the California State University (CSU)?

Answer: Yes

DESIGNATIONS

ADMINISTRATION - MANAGEMENT

Organization:	San Bernardino Undergraduate	Delivery:	—
Department:	—	Submitted Date:	—
Degree Type:	BA	Completed Date:	—
Start Term:	Spring 2023	Verified Date:	—
Campus Name:	CSU San Bernardino	Application Status:	In Progress
		Academic Update Status:	—
		Last Updated:	08-20-2022

SUPPLEMENTAL QUESTIONS

INTERNATIONAL STUDENT ADDITIONAL QUESTIONS

- * 1 How did you hear about California State University San Bernardino?
Answer: INTERNET SEARCH
- * 2 If you are in the United States in F-1 status with an active I-20, will you require a transfer I-20?
Answer: No
- * 3 If transferring from a US college/university, will you be in OPT or CPT in between transferring from your current institution and CSUSB?
Answer: No
- * 4 Do you have a spouse or children who will be coming to the US with you as F-2 dependents? Additional finances and proof of relationship will be required.
Answer: No
- 5 Are you working with a third party or agency for study in the U.S.? If so, please give us the name of the agency.
Answer: NA

DOCUMENTS

Document Requested	Uploaded	File Name	Uploaded Date
Copy of Passport	Yes	Copy of Passport	08-22-2022
Unofficial Transcript	Yes	Unofficial Transcript	08-22-2022
Test Score Report	Yes	Test Score Report	08-22-2022
Bank Statement	Yes	Bank Statement	08-22-2022

क्रमांक Serial No.: **AT** 104596
 आधार नं. Aadhaar No.: 781197836517

नामांकन संख्या Enrollment No.: 17-1-KU-245-0006
 अनुक्रमांक Roll No.: 2018288271

हरियाणा विद्यालय शिक्षा बोर्ड Board of School Education Haryana

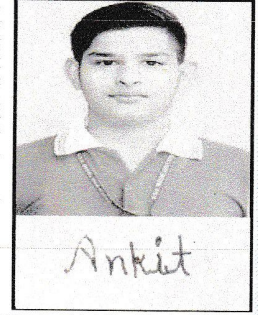
ISO 9001-2008 CERTIFIED



माध्यमिक प्रमाणन परीक्षा

SECONDARY CERTIFICATE EXAMINATION

योग्यता प्रमाण-पत्र एवं अंकतालिका Certificate of Qualification cum Mark Sheet



प्रमाणित किया जाता है कि

This is to certify that:

पिता का नाम श्री

ANKIT

Father's Name Sh.

VINOD KUMAR

माता का नाम सुश्री

Mother's Name Ms.

SALINDER KAUR

जन्म तिथि Date of Birth: 07/05/2002 (SEVENTH MAY TWO THOUSAND TWO)

बोर्ड द्वारा आयोजित माध्यमिक परीक्षा में प्रविष्ट हुआ has appeared in Secondary Examination held in **MARCH-2018**

विद्यालय का नाम Name of School / जिला District

B D S MODEL SR SEC SCHOOL , MUKERPUR (KURUKSHETRA)

एवं निम्नांकित विवरणानुसार योग्यता प्राप्त की है & has been declared qualified as per details given below:

क्रमांक Sr. No.	विषय Subject	प्राप्तांक Marks Obtained / परिणाम Result				
		प्राप्तांक Marks Obtained	न्यूनतम उत्तीर्ण अंक Minimum Pass Marks	अधिकतम अंक Maximum Marks	श्रेणी Grade	श्रेणी अंक Grade Point
1.	HINDI	070	33	100	B+	07
2.	ENGLISH	070	33	100	B+	07
3.	MATHEMATICS	053	33	100	B	06
4.	SOCIAL SCIENCE	051	33	100	B	06
5.	SCIENCE	059	33	100	B	06
6.	PHYSICAL AND HEALTH EDUCATION	081	33	100	B+	07
कुल योग Total Marks		333		500	श्रेणी अंक औसत GPA	06.60

टिप्पणी : प्राप्तांक का योग उन पाँच विषयों पर आधारित है जिनमें छात्र द्वारा बेहतर प्रदर्शन किया गया है।

Note: The total of marks obtained is shown on the basis of "Best Five Scoring" subjects.

सामान्य ज्ञान एवं जीवन कौशल की श्रेणी :

Very Good

THREE HUNDRED THIRTY THREE

General Awareness & Life Skills Grade:

पाठ्येतर क्रियाकलाप श्रेणी Co-Curricular Activity Grade: **A+**

Issued On : 20/06/2018

भिवानी Bhiwani



[Signature]
सचिव

क्रमांक Serial No. : AW-190826

आधार नं. Aadhaar No.

REISSUE

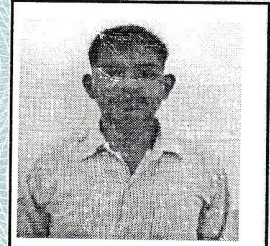
नामांकन संख्या Enrolment No.: 17-1-KU-245-0006

अनुक्रमांक Roll No.: 3020289059

035812/DUP/2021

हरियाणा विद्यालय शिक्षा बोर्ड Board of School Education Haryana

(ISO 9001 : 2015 CERTIFIED)



वरिष्ठ माध्यमिक परीक्षा

SENIOR SECONDARY EXAMINATION

योग्यता प्रमाण-पत्र सह अंकतालिका Certificate of Qualification Cum Mark Sheet

Ankit

प्रमाणित किया जाता है कि

This is to certify that :

ANKIT

पिता का नाम श्री

Father's Name Sh.

VINOD KUMAR

माता का नाम सुश्री

Mother's Name Ms.

SALINDER KAUR

जन्म तिथि / Date of Birth : 07/05/2002 (SEVENTH MAY TWO THOUSAND TWO)

विद्यालय का नाम / Name of School / जिला / District

KURUKSHETRA

बोर्ड द्वारा आयोजित वरिष्ठ माध्यमिक परीक्षा में प्रविष्ट हुआ / has appeared in Senior Secondary Examination conducted by the Board held in **APRIL-2021**

एवं निम्नांकित विवरणानुसार उत्तीर्ण घोषित किया गया है & has been declared qualified as per details given below :

क्रमांक Sr. No.	विषय / Subject	प्राप्तांक Marks Obtained / परिणाम Result								
		प्राप्तांक Marks Obtained			न्यूनतम उत्तीर्ण अंक Minimum Pass Marks		अधिकतम अंक Maximum Marks		श्रेणी Grade	श्रेणी अंक Grade Point
		Th.	Pr.	Total	Th.	Pr.	Th.	Pr.		
1	ENGLISH CORE	052		052	33		100		B	05
2	HINDI CORE	067		067	33		100		B	05
3	BUSINESS STUDIES	060		060	33		100		C++	04
4	ACCOUNTANCY	040	028	068	23	10	70	30	C++	04
5	MATHEMATICS	060		060	33		100		C+	03
कुल योग / Total Marks		307/500					श्रेणी अंक औसत / GPA		04.20	

टिप्पणी : जिन विद्यार्थियों द्वारा (एक अतिरिक्त विषय सहित) छः विषय लिए गए हैं और वे सभी छः विषयों में उत्तीर्ण हैं, ऐसे विद्यार्थियों के प्राप्तांकों का योग अनिवार्य विषय/विषयों को सम्मिलित करते हुए पाँच विषयों के आधार पर किया गया है जिनमें विद्यार्थी द्वारा सर्वश्रेष्ठ प्रदर्शन किया गया है।

Note : In case of students who have opted six subjects (including one Additional subject) and they have qualified all these six subjects, the grand total of marks obtained is shown on the basis of "Best Five" Scoring subjects including Compulsory Subject/Subjects.

सामान्य ज्ञान एवं जीवन कौशल की श्रेणी / General Awareness & Life Skills Grade :

EXCELLENT

सह-पाठ्यक्रम कार्यकलाप श्रेणी / Co-Curricular Activity Grade :

A+

भिवानी Bhiwani

दिनांक Dated :

जारी करने की तिथि

Issued on Dated : 16/12/2021



(Signature)

SECRETARY

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.
GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes.
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

Centre Number Date Candidate Number

Candidate Details

Family Name
First Name
Candidate ID



Date of Birth Sex (M/F) Scheme Code

Country or Region of Origin

Country of Nationality

First Language

Test Results

Listening Reading Writing Speaking Overall Band Score CEFR Level

Administrator Comments

Centre stamp



Validation stamp



Administrator's
Signature

Date

Test Report Form Number

Account Branch : GARHSHANKAR - HOSHIARPUR ROAD
 Address : KHASRA NO 369 SH - 24,
 HOSHIARPUR ROAD, GARHSHANKAR
 DIST - HOSHIARPUR
 City : GARHSHANKAR 144527
 State : PUNJAB
 Phone no. : 98153 31111
 RTGS/NEFT IFSC : HDFC0001410 MICR: 144240652
 Email : meet147258@gmail.com
 Limit : 0.00 Currency : INR
 Cust ID : 70123530 Pr.Code : 174 Br.Code : 1410
 Account No : 50100168617184 NEW DEEMED HNW RBB
 A/C Open Date : 07/09/2016
 Account Status : Regular

MR. MEET SINGH
 S/O GURNAM SINGH, MOHANWAL
 HOSHIARPUR, NEAR SINGH SABHA GURUDWARA
 GARHSHANKAR 144527
 PUNJAB INDIA

JOINT HOLDERS :

Nomination : Registered
 Statement From: 01/04/22 To: 24/07/22

Date	Description	Amount	Date	Amount	Balance
04/05/22	CHQ DEP - MICR - 20 - GARHSHANKAR - PUNJ: RANJIT KAUR :PUNJAB NATIONAL BANK	000000414241	05/05/22	150,000.00	289,419.23
24/05/22	50200000003412 20405862 HLIC INST		24/05/22	50,000.00	239,419.23
02/06/22	UPI-MR LOVEDEEP KAPOOR-LOVEKAP00R047@OKAXIS-IDIB000N041-215350984362-UPI	215350984362	02/06/22	1,000.00	240,419.23
03/06/22	RTGS CR-IDIB000N041-MR. LOVEDEEP KAPOOR-MEET SINGH-IDIBR52022060328694223	IDIBR52022060328694223	03/06/22	379,000.00	619,419.23
04/06/22	FT - DR - 13931000026001 - ANISH GUPTA	000000000092	04/06/22	500,000.00	119,419.23
13/06/22	FT - CR - 14101000053174 - SARABJIT SINGH	000000000059	13/06/22	800,000.00	919,419.23
20/06/22	FT - DR - 50100020523944 - DALEBEER SINGH	000000000093	20/06/22	800,000.00	119,419.23
20/06/22	FT - CR - 50100401477635 - GIAN SINGH	000000000004	20/06/22	400,000.00	519,419.23
20/06/22	FT - CR - 50100285212811 - KAMALJIT KAUR	000000000008	20/06/22	500,000.00	1,019,419.23
20/06/22	IMPS-217117889367-GURJEET SINGH-ICIC-XXXXXXX3032-NA	217117889367	20/06/22	100,000.00	1,119,419.23
21/06/22	RTGS DR-ICIC0003417-TALVINDER KUMAR-PHASE VII-HDFCR52022062176901315	000000000094	21/06/22	1,100,000.00	19,419.23
01/07/22	CREDIT INTEREST CAPITALISED		30/06/22	1,815.00	21,234.23
12/07/22	50100430926440-IPT-HI-HARPREET SINGH	000301450355	12/07/22	200,000.00	221,234.23
14/07/22	50100430926440-IPT-HI-HARPREET SINGH	000274869602	14/07/22	200,000.00	421,234.23
16/07/22	50100430926440-IPT-HI-HARPREET SINGH	000422107068	16/07/22	200,000.00	621,234.23
16/07/22	FT - CR - 50100430926440 - HARPREET SINGH	000000000006	16/07/22	390,000.00	1,011,234.23
16/07/22	CASH DEP GARHSHANKAR		16/07/22	100,000.00	1,111,234.23
20/07/22	CHQ DEP - MICR - 20 - GARHSHANKAR - PUNJ: RANJIT KAUR :PUNJAB NATIONAL BANK	000000414242	21/07/22	200,000.00	1,311,234.23

STATEMENT SUMMARY :-
 Opening Balance
 139,419.23

Debits 2,450,000.00
 Credits 3,621,815.00
 Closing Bal 1,311,234.23
 Dr Count 4
 Cr Count 14

Generation Date : 25-Jul-22 10:42

Generated by : H5863

Requesting Branch Code : 1410

State account branch GSTN:03AAACH2702H1EA
 HDFC Bank GSTIN number details are available at:
<https://www.hdfcbank.com/personal/making-payments/online-tax-payment/goods-and-service-tax>
 Page No. : 2

Account Branch : GARHSHANKAR - HOSHIARPUR ROAD
 Address : KHASRA NO 369 SH - 24,
 HOSHIARPUR ROAD, GARHSHANKAR
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 City : GARHSHANKAR 144527
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MR. MEET SINGH
 S/O GURNAM SINGH, MOHANWAL
 HOSHIARPUR, NEAR SINGH SABHA GURUDWARA
 GARHSHANKAR 144527
 PUNJAB INDIA

JOINT HOLDERS :

Nomination : Registered
 Statement From: 01/04/22 To: 24/07/22

Registered Office Address: HDFC Bank House, Senapati Bapat Marg, Lower Parel, Mumbai 400013
 Contents of this statement will be considered correct if no error is reported within 30 days of receipt of statement.



We understand your world

000251

HDFC Bank Limited
Khasra No.369 SH-24
Hosiarpur Road
Garhshankar
Dist-Hosiarpur
Punjab-144 527.

REF No: 1410250720221562

DATE: 25-JUL-2022

To,

MR. MEET SINGH
S/O GURNAM SINGH, MOHANWAL
HOSHIARPUR
NEAR SINGH SABHA GURUDWARA
GARHSHANKAR 144527
PUNJAB
INDIA
Joint Applicant 1 :
Joint Applicant 2 :

Balance Confirmation Certificate

Dear Sir/Madam,


We refer to your letter dated 25/7/22 requesting the bank to provide balance confirmation certificate for the below referred accounts held with us. Details of balance/s in your accounts held with us at the close of business hours on 24-JUL-2022 is / are as under :

Account Number /Account Title	Type of Accounts (Savings, Current, Cash Credit)	Limits (if applicable)	Balance in Figures (Indicate Debit /Credit balance)	Balance in Words (Indicate Debit /Credit balance)
50100168617184 - MEET SINGH	Savings	0.00	INR 1,311,234.23/- (Credit Balance)	INR Thirteen Lakh Eleven Thousand Two Hundred Thirty Four and Paise Twenty Three Only (Credit Balance)

This certificate is being issued to you upon your specific request.

Yours faithfully,

(Signature)
Name :
Designation :
Employee Code :


HARISH LAL
MANAGER
EMP. CODE: H5863
BDA

(Signature)
Name :
Designation :
Employee Code:


Neeraj Kaundal
Deputy Manager
Emp. Code : N10943
BDA

Generation Date
25/Jul/2022 10:42

Generated By
H5863

Requesting Branch Code
1410

ਕੋਆਪੇਰੇਟਿਵ ਬੈਂਕ



Cooperative Bank

FULLY COMPUTERIZED BANK

HEAD OFFICE : HOSHIARPUR

The Hoshiarpur Central Cooperative Bank Ltd.

HEAD OFFICE : RAILWAY ROAD, HOSHIARPUR-146 001. Email : hccb_coopbank@yahoo.co.in

Chairman : 01882-223636

Web.: www.coopbankhsp.com

Distt. Manager : 01882-502243

: 01882-520036

: 01882-224100

Fax No. : 01882-503813

Fax

: 01882-224099

Ref. No.: 55/185

Date: 25.07.2022

GARHSHANKAR

01884-282041

MR MEET SINGH S/O GURNAM SINGH (VPO- MOHANWAL , TEHSIL:-GARHSHANKAR,

DISTT.:-HOSHIARPUR) AS ON DATED:-25-07-2022

SAVING & FIXED DEPOSIT ACCOUNTS

Account No.	Balance (in Rupees)
082334001100119	6,03,260.Cr
082336039100509	8,88,004.00Cr

AMOUNT (IN WORDS):-SIX LAKH THREE THOUSAND TWO HUNDRED SIXTY

ONLY

FDR AMOUNT (IN WORDS):- EIGHT LAKH EIGHTY EIGHT THOUSAND FOUR

ONLY

Branch Manager

B.O. Garhshankar

HOSHIARPUR CENTRAL CO-OPERATIVE BANK LTD
 GARHSHANKER,

DATE: 25-07-2022
 PAGE: 1

Name: MR. MEET SINGH S/O GURNAM SINGH
 V.P.O - MOHANWAL
 TEH - GARHSHANKAR
 HOSHIARPUR-144527
 PUNJAB
 INDIA
 User: 0789P00

IFS CODE : UTIBOSHSP01
 Telephone No. :
 A/C NO : 082334001100119
 CUST ID : 100006907
 TYPE : SB A/C - INDIVIDUAL
 A/C Open Date : 03-01-2014 00:00:00
 A/C Status : Active
 O/D Limit : 0
 Name : POONAM D/O DHAN PAL

Joint With :

STATEMENT OF ACCOUNT FOR THE PERIOD OF 01-03-2022 to 25-07-2022

DATE	BRANCH	PARTICULARS	INSTR. NO.	WITHDRAWALS	DEPOSITS	BALANCE
		Opening Balance				53,260Cr
09-Mar-2022	0823	BY CASH			2,00,000.00	2,53,260.00Cr
18-Jul-2022	0823	BY CASH			2,00,000.00	4,53,260.00Cr
25-Jul-2022	0823	BY CASH			1,50,000.00	6,03,260.00Cr
Page Total:				0	5,50,000.00	6,03,260.00Cr
Grand Total:				0	5,50,000.00	6,03,260.00Cr

Unless the constituent notifies the bank immediately of any discrepancy found by him in this statement of Account, it will be taken that he has found the account statement correct.

****END OF STATEMENT****

