

Application ID AA00DTW743

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Personal Information

Name Provided:

Full Name in Native Alphabet:

Other Names Used:

Telecode Name Used:

Sex:

Marital Status:

Date of Birth:

Country/Region of Birth:

Country/Region of Origin (Nationality):

Do you hold or have you held any nationality other than the one indicated above on nationality?

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

National Identification Number:

U.S. Social Security Number:

U.S. Taxpayer ID Number:

Home Address:

City:

VIKAS, FNU

DOES NOT APPLY

NO

NO

MALE

SINGLE

05 AUGUST 1998

YAMUNANAGAR, HARYANA, INDIA

INDIA

NO

NO

244542054678

DOES NOT APPLY

DOES NOT APPLY

Edit Address and Phone Information

257&52-A B-1 U G FLOOR SURYA

APARTMENT

AYA NAGAR

DELHI

DO NOT BRING THIS TO YOUR INTERVIEW

State/Province: DELHI

Postal Zone/ZIP Code: 110047

Country/Region: INDIA
YES

Same Mailing Address?

8447217830

Primary Phone Number:

DOES NOT APPLY

Secondary Phone Number:

Work Phone Number:

DOES NOT APPLY

Have you used additional phone numbers in the last five years? NO

vikasfnu588@gmail.com

Have you used additional email addresses in the last five years? NO

Do you have a social media presence?

None

Social Media Provider/Platform (1):

Social Media Identifier:

Have you used additional social media platforms in the last five years?

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR
S6380657

Passport/Travel Document Number:

DOES NOT APPLY

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

INDIA

City where issued:

Country/Region where issued:

Issuance Date: 15 NOVEMBER 2018

Expiration Date: 14 NOVEMBER 2028

Have you ever lost a passport or had one stolen?



Application ID AA00DTW743

Travel Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

Specify:

Have you made specific travel plans?

Intended Date of Arrival:

Intended Length of Stay in U.S.:

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip:

Telephone Number:

Email Address:

Relationship to You:

Is the address of the party paying for your trip the same as your Home

or Mailing Address?

Payer's Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Other Persons Traveling with You:

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

ACADEMIC OR LANGUAGE

STUDENT (F)

STUDENT (F1)

NO

30 DECEMBER 2024

4 YEAR(S)

BLACKBURN SCIENCE BUILDING

ROOM B0019

MURRAY, KENTUCKY 42071

OTHER PERSON

SINGH, HARJINDER

9814048821

DOES NOT APPLY

OTHER RELATIVE

NO

H NO 51 DISTRICT PATIALA

TEHSIL RAM NAGAR SAINIAN

PATIALA

PUNJAB

140417

INDIA

Edit Travel Companions Information

NO

Edit Previous U.S. Travel Information

NO

NO

NO

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the

port of entry?

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

DO NOT BRING THIS TO YOUR INTERVIEW

1/2



Drint

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DTW743

U.S. Contact Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

SMOCK, AMBIE

MURRAY STATE UNIVERSITY

SCHOOL OFFICIAL

BLACKBURN SCIENCE BUILDING

ROOM B0019

MURRAY, KENTUCKY 42071

18449343176

msu.admissions@murraystate.edu



Application ID AA00DTW743

Family Information

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Is your father in the U.S.?

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Family Information: Relatives

LAL

SHYAM

15 JUNE 1972

NO

KAUR

JASVINDER

01 JANUARY 1995

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

NO



Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DTW743

Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Present Work Information

Primary Occupation:

Explain:

NOT EMPLOYED

I HAD DONE MY EDUCATION IN COM MERCE, FOR PRACTICAL IMPLEMENT ATION I WORKED AS A FREELANCE R INSURANCE AGENT FOLLOWED BY WORKING WITH A BANK AS WELL. BUT HERE I FELT TO DEEPEN MY K NOWLEDGE FOR BETTER CAREER GROWTH AND OPPORTUNITY. I CHOSE TO TAKE EDUCATION AT A GLOBAL LEVEL AND WITH THIS DETERMINATION TO LEARN I APPLIED FOR THE CURRENT INTAKE. I DID DUOLING O AND SECURED 105 SCORE.

Edit Previous Work Information

Were you previously employed?

Employer Name (1):

Employer Address:

City:

State/Province:

Postal Zone/Zip Code:

Country/Region:

Telephone Number:

Job Title:

Supervisor's Surname:

Supervisor's Given Name:

Employment Date From:

Employment Date To:

Briefly describe your duties:

Employer Name (2):

Employer Address:

YES

SILARIS INFORMATION PVT LTD

14 3 NARAINA INDUSTRIAL AREA

PHASE 11

NEW DELHI

DELHI

110028

INDIA

66158706

TEAM LEADER

FNU

VISHAL

04 FEBRUARY 2022

21 OCTOBER 2023

MY JOB DUTIES WERE: INFORM CU STOMERS ABOUT PRODUCT AND SERV ICES. HANDLE INBOUND AND OUTBO UND CALL. UNDERSTAND CUSTOMIE RS NEED AND SOLVE QUIRES.

QUESS WINNING TOGETHER

BUILDING NO 116 1 SHRI JP TOWER

DO NOT BRING THIS TO YOUR INTERVIEW

NEW RAILWAY RD OPPOSITE FIRE STATION

City:

State/Province:

Postal Zone/Zip Code:

Country/Region:

Telephone Number:

Job Title:

Supervisor's Surname:

Supervisor's Given Name:

Employment Date From:

Employment Date To:

Briefly describe your duties:

GURUGRAM

HARYANA

122001

INDIA

+18005723333

JUNIOR RELATIONSHIP OFFICER

SINGH

TEJ HANS RAJ

29 DECEMBER 2020

09 JULY 2021

MY JOB DUTIES WERE: DEVELOP NE W RELATIONSHIP WITH CUSTOMERS TO INCREASE BUSINESS. RESPONS IBLE FOR PROCESSING DOCUMENTAT ION OF LOANS AND OTHER FINAN

ICAL SERVICES.

Have you attended any educational institutions at a secondary level YES or above?

Name of Institution (1):

Address of Institution:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Course of Study:

Date of Attendance From:

Date of Attendance To:

TULSI SARVODAYA BOYS SENIOR

SECONDARY SCHOOL

CHATTARPUR

NEW DELHI

DELHI

110074

INDIA

SENIOR SECONDARY

APRIL 2015

MAY 2016

Edit Additional Information

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1):

Language Name (2):

Language Name (3):

ENGLISH

HINDI

NO

PUNJABI

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional,

social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military?

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

NO

NO

NO

Application ID AA00DTW743

Security and Background Information

DO NOT BRING THIS TO YOUR INTERVIEW

| | Edit Part 1 |
|--|-------------|
| Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as | NO |
| determined by the Department of Health and Human Services.) Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or | NO |
| welfare of yourself or others? | NO |
| Are you or have you ever been a drug abuser or addict? | Edit Part 2 |
| | NO |
| Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? | |
| Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled | NO |
| substances? | NO |
| Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? | |
| Have you ever been involved in, or do you seek to engage in, money laundering? | NO |
| Have you ever committed or conspired to commit a human trafficking offense in the United States or | NO |
| outside the United States? Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? | NO |
| Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United | NO |
| States? | Edit Part 3 |
| the title of any other illegal activity | NO |
| Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? | NO |
| Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? | |
| Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? | NO |
| Are you a member or representative of a terrorist organization? | NO |
| Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five | NO |
| vears? | NO . |
| Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? | NO |
| Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? | NO |
| Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? | |
| Have you ever engaged in the recruitment or the use of the child soldiers? | NO |

DO NOT BRING THIS TO YOUR INTERVIEW

NO Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? **Edit Part 4** Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any NO other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO Have you ever been removed or deported from any country? **Edit Part 5** Have you ever withheld custody of a U.S. citizen child outside the United States from a person NO granted legal custody by a U.S. court? NO Have you voted in the United States in violation of any law or regulation? NO Have you ever renounced United States citizenship for the purpose of avoiding taxation?



Application ID AA00DTW743

Student/Exchange Visa Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

ROOM B0019

MURRAY, KENTUCKY 42071

| Additional Point of Contact I | Information: | |
|-------------------------------|--------------|------------------------------------|
| Name(1): | | SINGH, ANIL |
| Street Address: | | H NO 15 AMBEDKAR COLONY |
| | | AYA NAGAR |
| City: | | DELHI |
| State/Province: | | DELHI |
| Postal Zone/ZIP Code: | | 110047 |
| Country/Region: | | INDIA |
| Telephone Number: | | 9466635459 |
| Email Address: | | DOES NOT APPLY |
| Name(2): | | FNU, DAMINI |
| Street Address: | | 102 NEAR GUGA MARI |
| | | DALIPGARH |
| City: | | AMBALA |
| State/Province: | | HARYANA |
| Postal Zone/ZIP Code: | | 133005 |
| Country/Region: | | INDIA |
| Telephone Number: | | 9871963092 |
| Email Address: | | DOES NOT APPLY |
| | | Edit SEVIS Information |
| SEVIS ID: | | N0036027611 |
| Name of School: | | MURRAY STATE UNIVERSITY |
| Course of Study: | | BACHELOR'S IN BUSINESS COMMERCE |
| Street Address: | | BLACK BURN SCIENCE BUILDING |



Application ID AA00DTW743

Location Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Location Information

Location where you will be submitting your application

Current Location:

NEW DELHI, INDIA

DO NOT BRING THIS TO YOUR INTERVIEW

How have de hor have the soul souls are here the souls are here the souls are here the souls are here.

Application ID AA00DLXR7Z

Location Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Location Information

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

DO NOT BRING THIS TO YOUR INTERVIEW

VILLER

John -

AXIS BANK

VIKAS

Joint Holder :- -

C/O S/O SHYAM LAL, DAULATPUR TEH. MUSTAFABAD

YAMUNANAGAR HARYANA

133202

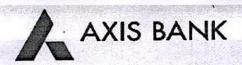
Customer No :900680868 Scheme :EASY ACCESS SALARY ACCOUNT

Currency :INR

Currency:1

Statement of Account No :920010071792839 for the period (From : 28-02-2021 To : 01-07-2021)

| ran Date | Chq No | Particulars | Debit | Credit | Balance 1 | Init. Br |
|---------------------------------|-------------|---|---------|--|-----------|-------------|
| | | | | | 12429.00 | |
| | | OPENING BALANCE UPI/P2A/105982254861/MOHIT/Axis Bank/Payment | | 1000.00 | 13429.00 | 2915 |
| 8-02-2021 | | UPI/P2M/106068587473/Royal tai/Axis Bank/Payment | 50.00 | | 13379.00 | 2915 |
| 1-03-2021 | | UPI/P2M/106319939210/Gurgaon F/Paytm Pay/Payment | 200.00 | | 13179.00 | 2915 |
| 4-03-2021 | | UPI/P2M/106531021754/RAJ KUMAR/Paytm Pay/Payment | 300.00 | | 12879.00 | 2915 |
| 6-03-2021 | | UPI/P2A/106629568337/GURUNANAK/IDBI Bank/Payment | 2920.00 | | 9959.00 | 2915 |
| 7-03-2021 | | UPI/P2A/106625713305/SHYAM LAL/Canara Ba/Payment | 7000.00 | | 2959.00 | 2915 |
| 7-03-2021 | 10.51 | UPI/P2A/106670104618/MANVAR/Paytm Pay/Payment | 40.00 | | 2919.00 | 2915 |
| 07-03-2021 | | UPI/P2M/106747595258/SPICE MON/Yes Bank /Payment | 5.00 | | 2914.00 | 2915 |
| 08-03-2021 10-03-2021 | to delicate | UPI/P2A/106993956197/Paytm/Paytm Pay/Cashback | | .75 | 2914.75 | 2915 |
| 12-03-2021 | | UPI/P2A/107164507305/MOHIT/Bank of B/Payment | 1000.00 | | 1914.75 | 2915 |
| | | UPI/P2A/107112472251/MDSARFARA/Paytm Pay/Payment | 100.00 | | 1814.75 | 2915 |
| <u>12-03-2021</u> 12-03-2021 | | UPI/P2A/107167653156/RAJNISH K/DBS Bank /Payment | 348.00 | e de la Salancia de la Companya de l | 1466.75 | 2915 |
| 13-03-2021 | | UPI/P2A/107286133651/SHYAM LAL/Canara Ba/Payment | | 700.00 | 2166.75 | 2915 |
| 13-03-202 | | UPI/P2A/107284086166/KUNDAN SI/Axis Bank/Payment | 700.00 | | 1466.75 | 2915 |
| 13-03-202 | | UPI/P2A/107213451894/SARJU SA/State Ban/Payment | 250.00 | | 1216.75 | 2915 |
| 14-03-202 | | UPI/P2M/107333971976/SUBHI JUI/Paytm Pay/Payment | 40.00 | | 1176.75 | 2915 |
| 15-03-202 | | UPI/P2A/107437303940/GAURAV/Punjab Na/Payment | | 300.00 | 1476.75 | 2915 |
| 15-03-202 | | UPI/P2M/107491687320/SATBIR FI/Paytm | 269.00 | | 1207.75 | 2915 |
| 15-03-202 | | UPI/P2A/107465177779/GUDDU KUM/Paytm | 90.00 | | 1117.7 | 5 2915 |
| 15-03-202 | | UPI/P2M/107438898111/MK Wine S/Yes Bank /Payment | 750.00 | | | 5 291: |
| 16-03-202 | | UPI/P2A/107528097479/RAKESH KU/Paytm Pay/Payment | 40.00 | | | 5 291 |
| 17-03-202 | | UPI/P2M/107638426334/Sawez Aal/Paytm Pay/Payment | 10.00 | | | 5 291 |
| 17-03-20 | | UPI/P2M/107690574458/SPICE MON/Yes Bank /Payment | 40.00 | | | 5 291 |
| 18-03-20 | | UPI/P2M/107752334346/PhonePe/Yes Bank /Payment | 219.00 |) | | 75 291 |
| 10.02.20 | | UPI/P2A/107715398084/SHYAM LAL/Canara | | 300.00 | 358.7 | 75 291 |



VIKAS

Joint Holder :- -

C/O S/O SHYAM LAL, DAULATPUR TEH. MUSTAFABAD

YAMUNANAGAR HARYANA 133202

Registered Mobile No :XXXXXX7830 Registered Email ID:VIXXXXEL@GMAIL.COM Scheme :SAVINGS BANK - SALARY A/C

Silaria 300.

Customer ID :900680868 IFSC Code :UTIB0002915 MICR Code :110211173 Nominee Registered : Y

PAN:BOCPV8470E

Statement of Account No :920010071792839 for the period (From: 01-04-2022 To: 31-10-2022)

| Tran Date | Chq No | Particulars | Debit | Credit | Balance | Init. Br |
|------------|----------|--|---------------|----------------|--------------------|-----------------|
| | | OPENING BALANCE | | | 1862.08 | |
| 02-04-2022 | | UPI/P2A/209185919299/PARDEEP K/Paytm Pay/Payment | 50.00 | | 1812.08 | 2915 |
| 02-04-2022 | | UPI/P2A/209290326457/RAJ SINGH/HDFC BANK/Payment | 1700.00 | | 112.08 | 2915 |
| 02-04-2022 | | UPI/P2A/209206102639/RAJ SINGH/HDFC BANK/Payment | 100.00 | a or while | 12.08 | 2915 |
| 13-04-2022 | | NEFT/N103221133166772/SILARIS I/YES BANK | | 14140.00 | 14152.08 | Control Control |
| 13-04-2022 | (8,5,15) | SI fail chrg loan repayment+GST/2291903 | 236.00 | | 13916.08 | 2915 |
| 13-04-2022 | | PPR004106690311 EMI 13-04-2022 | 5805.00 | | 8111.08 | 245 |
| 13-04-2022 | | UPI/P2M/210345396493/MO SAHEEM/Paytm Pay/Payment | 200.00 | | 7911.08 | 2915 |
| 13-04-2022 | | IMPS/P2A/210322639492/NAVIFINS/ICICIBAN /Fundtran | | 1.00 | . 7912.08 | 2915 |
| 13-04-2022 | | IMPS/P2A/210322655619/NAVIFINS/ICICIBAN /Fundtran | | 15000.00 | 22912.08 | 2915 |
| 13-04-2022 | | IMPS/P2A/210322617497/PUNJAB/PUNJABN/ X006404/ | 6005.90 | | 16906.18 | 2915 |
| 14-04-2022 | | UPI/P2M/210453594489/Ramjiyawa/Paytm Pay/Payment | 60.00 | | 16846.18 | 2915 |
| 15-04-2022 | | UPI/P2A/210524844251/ANJANA BA/Paytm Pay/NA | 1000.00 | | 15846.18 | 2915 |
| 15-04-2022 | | UPI/P2M/210585758827/kreditbee/Axis Bank/UPI Tra | 9125.00 | | 6721.18 | 2915 |
| 15-04-2022 | | UPI/P2M/210501900823/DR FUELS/Paytm Pay/Payment | 100.00 | | 6621.18 | 2915 |
| 16-04-2022 | | IMPS/P2A/210607989837/FINNOVAT/ICICIBA N/Disbursa | Brown Company | 8085.00 | 14706.18 | 2915 |
| 16-04-2022 | | UPI/P2M/210673708391/VINAY KUM/Paytm Pay/Payment | 100.00 | andres removed | 14606.18 | 2915 |
| 16-04-2022 | | ATM-CASH/+AYA NAGAR OATM/SOUTH DELHI/160422 | 5000.00 | | 9606.18 9605.73 | STATE OF CASE |
| 17-04-2022 | | GST @18% on Charge | .45 | | 9603.23 | CHETATIAN |
| 17-04-2022 | | Consolidated Charges for A/c | 2.50 | | 9003.23 | 291. |
| 18-04-2022 | | UPI/P2M/210806458128/Add Money/Paytm Pay/Oid1781 | 200.00 | | 9403.23 | 291 |
| 18-04-2022 | | UPI/P2A/210803839154/TULSI BAG/Bank of I/Payment | 94.00 | | 9309.23 | 291 |
| 18-04-2022 | | UPI/P2M/210803352225/Add Money/Paytm Pay/Oid1782 | 500.00 | | 8809.23 | 291 |
| 18-04-2022 | | UPI/P2M/210886794714/Add Money/Paytm Pay/Oid1782 | 200.00 | | 8609.23 | 3 291 |
| 19-04-2022 | | UPI/P2A/210917290477/AYASHA B/Canara Ba/Payment | 70.00 | | 8539.23 | 3 291 |