

क्रमांक Serial No. AO -

105340

नामांकन संख्या Enrolment No. 12-1-KA-119-0088

अनुक्रमांक Roll No. 2212531162



Bharti

हरियाणा विद्यालय शिक्षा बोर्ड  
Board of School Education Haryana  
ISO 9001 : 2008 CERTIFIED



माध्यमिक परीक्षा SECONDARY EXAMINATION

अंकतालिका सहित योग्यता प्रमाण-पत्र Certificate of Qualification with Mark Sheet

प्रमाणित किया जाता है कि This is to certify that

BHARTI / भारती

आत्मज/आत्मजा Son/Daughter of श्री/Sh.

KRISHAN LAL / कृष्ण लाल

और and श्रीमती/Smt.

KIRAN BALA / किरण बाला

जन्म दिनांक Date of Birth: 04-05-1997 ( FOURTH MAY NINETEEN HUNDRED NINETY SEVEN )

में आयोजित माध्यमिक परीक्षा has appeared in the Secondary Examination held in MARCH-2013 from

GOVT SR SEC SCHOOL, KACHHWA (KARNAL)

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाए श्रेणी सहित (व श्रेणी अंक औसत सहित) योग्यता प्राप्त की है and has been declared qualified with subject-wise grades (& with Grade Point Average) mentioned below :

क्रमांक Sr.No.	विषय Subject	प्राप्तांक Marks Obtained			
		लिखित(बाह्य) Theory(Ext.)	सतत एवं व्यापक मूल्यांकन CCE	प्रायोगिक Practical	योग Total
1	HINDI	65	20	XX	085
2	ENGLISH	35	20	XX	055
3	MATHEMATICS	43	19	XX	062
4	SOCIAL SCIENCE	41	20	XX	061
5	SCIENCE	26	20	19	065
6	HOME SCIENCE	49	19	18	086

क्रमांक Sr.No.	विषय Subject	प्राप्तांक Marks Obtained			
		लिखित(बाह्य) Theory(Ext.)	सतत एवं व्यापक मूल्यांकन CCE	प्रायोगिक Practical	योग Total
1	HINDI	50	20	XX	070
2	ENGLISH	57	20	XX	077
3	MATHEMATICS	42	19	XX	061
4	SOCIAL SCIENCE	39	20	XX	059
5	SCIENCE	30	20	19	069
6	HOME SCIENCE	57	19	18	094

क्रमांक Sr.No.	विषय Subject	परिणाम Result				
		प्रथम से. भारांश 1st Sem. Weightage 50%	द्वितीय से. भारांश IInd Sem. Weightage 50%	कुल योग Aggregate	श्रेणी Grade	श्रेणी अंक Grade Point
1	HINDI	43	35	078	A-	08
2	ENGLISH	28	39	067	B+	07
3	MATHEMATICS	31	31	062	B+	07
4	SOCIAL SCIENCE	31	30	061	B+	07
5	SCIENCE	33	35	068	B+	07
6	HOME SCIENCE	43	47	090	A	09

सामान्य ज्ञान एवं जीवन कौशल श्रेणी General Awareness & Life Skills Grade: EXCELLENT

सांस्कृतिक क्रियाकलाप श्रेणी Co-Curricular Activities Grade: XX

श्रेणी अंक औसत Grade Point Average (GPA): 07.60

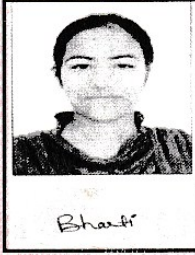
कुल योग Total Marks: 365/500

गिवानी Bhiwani

दिनांक Dated: JUNE 6,2013

*Amhaye*

सचिव SECRETARY

क्रमांक Serial No. **AP- 060267**नामांकन संख्या Enrolment No. 12-1-KA-119-0088  
अनुक्रमांक Roll No. **3214624045**

## हरियाणा विद्यालय शिक्षा बोर्ड

### Board of School Education Haryana

ISO 9001 : 2008 CERTIFIED



वरिष्ठ माध्यमिक प्रमाणन परीक्षा

**SENIOR SECONDARY CERTIFICATE EXAMINATION****अंकतालिका सहित योग्यता प्रमाण-पत्र Certificate of Qualification with Mark Sheet**

प्रमाणित किया जाता है कि This is to certify that: **BHARTI**  
आत्मज/आत्मजा Son/Daughter of श्री/Sh. **KRISHAN LAL**  
और and श्रीमती/Smt. **KIRAN BALA**  
ने has appeared from **GOVT SR SEC SCHOOL KACHHWA (KARNAL)**

से वर्ष in the year **MARCH-2015** में आयोजित वरिष्ठ माध्यमिक प्रमाणन परीक्षा में प्रविष्ट होकर निम्नांकित विषयों में दर्शाई गई श्रेणी सहित (व श्रेणी अंक औसत सहित) योग्यता प्राप्त की है and has been declared qualified with subject-wise grades & with Grade Point Average mentioned below :

क्रमांक Sr.No.	प्रथम सेमेस्टर Ist Semester विषय Subject	प्राप्तांक Marks Obtained			
		लिखित(बाह्य) Theory(Ext.)	सतत एवं व्यापक मूल्यांकन CCE	प्रायोगिक Practical	योग Total
1.	ENGLISH CORE	65	20		085
2.	HINDI CORE	57	20		077
3.	ECONOMICS	48	19		067
4.	BUSINESS STUDIES	34	20		054
5.	ACCOUNTANCY	39	19	20	078

क्रमांक Sr.No.	द्वितीय सेमेस्टर IInd Semester विषय Subject	प्राप्तांक Marks Obtained			
		लिखित(बाह्य) Theory(Ext.)	सतत एवं व्यापक मूल्यांकन CCE	प्रायोगिक Practical	योग Total
1.	ENGLISH CORE	43	20		063
2.	HINDI CORE	60	20		080
3.	ECONOMICS	63	18		081
4.	BUSINESS STUDIES	69	20		089
5.	ACCOUNTANCY	41	20	20	081

क्रमांक Sr.No.	विषय Subject	परिणाम Result				
		प्रथम से. भारांश Ist. Sem. Weightage 50%	द्वितीय से. भारांश IInd Sem. Weightage 50%	कुल योग Aggregate	श्रेणी Grade	श्रेणी अंक Grade Point
1.	ENGLISH CORE	43	32	075	A-	08
2.	HINDI CORE	39	40	079	A-	08
3.	ECONOMICS	34	41	075	A-	08
4.	BUSINESS STUDIES	27	45	072	A-	08
5.	ACCOUNTANCY	39	41	080	A-	08

सामान्य ज्ञान एवं जीवन कौशल श्रेणी General Awareness & Life Skills Grade: **EXCELLENT**पारव्येत्तर क्रियाकलाप श्रेणी Co-Curricular Activities Grade: **XX/XXX**कुल योग Total Marks: **381/500** श्रेणी अंक औसत Grade Point Average (GPA): **08.00**

मिवांनी Bhiwani

दिनांक Dated: **MAY 06 2015**

सचिव SECRETARY



S.No.

1362874

**Kurukshetra University, Kurukshetra**  
 (Established by the State Legislature Act XII of 1956)  
 ('A+' Grade, NAAC Accredited)

**PROVISIONAL CERTIFICATE**

Roll No. : 176002105

Regn. No. : 17-GKL-503

**Bachelor of Commerce**

(Semester System)

*This is to certify that.....BHARTI.....Son / daughter*

Of Shri.....KRISHAN LAL.....and of

the..... PL C L Sharma Govt. P G College Karnal .....has


passed.....Bachelor of Commerce (Semester System).....Examination of this

University, held in .....May.....2020,

securing .....2432..... marks out of .....3600.....marks

in .....First.....Division.

KURUKSHETRA

  
 ASSISTANT REGISTRAR (CS)

Dated: January 12, 2022

S. No. 1143199

**Kurukshetra University, Kurukshetra**

(Established by the State Legislature Act XII of 1956)

("A" Grade, NAAC Accredited)



DMC No. 008282

Roll No. 5888981

Regn.No. 15-GKL-503

**RESULT-cum-DETAILED MARKS CARD**

BACHELOR OF COMMERCE SEMESTER-01 EXAM DEC, 2015

Name : BHARTI

Father's Name : Shri KRISHAN LAL

Mother's Name: Smt. KIRAN BALA

**DETAIL OF MARKS**

Sr. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1.	C161 FINANCIAL ACCOUNTING-1	28 18	28TH 35AG	100
2.	C162 BUSINESS COMMUNICATION SKILL-1	50 18	28TH 35AG	100
3.	C163 PRINCIPLES MANAGEMENT	45 18	28TH 35AG	100
4.	C164 BUSINESS MATH-1	54 20	28TH 35AG	100
5.	C165 MICRO ECONOMICS	32 20	28TH 35AG	100
6.	C166 INTRODUCTION TO COMPUTER APPLICATIONS	41 17	28TH 35AG	100
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.	Grand Total	0361	0210	0600

**RESULT** : PASSED & HAS OBTAINED THREE HUNDRED SIXTY ONE MARKSDATED : JULY 14, 2016  
KURUKSHETRAChecked by 1. [Signature] 2. \_\_\_\_\_  
(Full Signature) (Clerk) (Assistant)Date of issue 3 AUG 2016**CONTROLLER OF EXAMINATIONS**

S. No. 1367524

# Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)



DMC No. 020718  
Roll No. 5888981  
Regn.No. 15-GKL-503

## RESULT-cum-DETAILED MARKS CARD

BACHELOR OF COMMERCE SEMESTER-02 EXAM MAY, 2016

Name BHARTI  
Father's Name: Shri KRISHAN LAL  
Mother's Name: Smt. KIRAN BALA

### DETAIL OF MARKS

Sr. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1.	C261 ADVANCED FINANCIAL ACCOUNTING	37 17	28TH 35AG	100
2.	C262 BUSINESS ENVIRONMENT	52 18	28TH 35AG	100
3.	C263 ORGANISATIONAL BEHAVIOUR	38 16	28TH 35AG	100
4.	C264 BUSINESS MATH-2	57 20	28TH 35AG	100
5.	C265 MACRO ECONOMICS	61 19	28TH 35AG	100
6.	C266 IT AND E-COMMERCE	28 12	28TH 35AG	100
7.	EVS ENVIRONMENT STUDIES (QUAL)	37 17	026 TH 009 PR	100
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.	Grand Total	0375	0210	0600

RESULT PASSED & HAS OBTAINED THREE HUNDRED SEVENTY FIVE MARKS

DATED: NOV 10, 2016.

KURUKSHETRA

Checked by 1. \_\_\_\_\_ 2. \_\_\_\_\_  
(Full Signature) (Clerk) (Assistant)

Date of issue

23 DEC 2016

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(‘A+’ Grade, NAAC Accredited)

S. No.

1224798



DMC No.

010325

Roll No.

0176002105

Regn.No.

15-GKL-503

**RESULT-cum-DETAILED MARKS CARD**

BACHELOR OF COMMERCE SEMESTER-03 EXAM DEC, 2018

Name : BHARTI

Father's Name : Shri KRISHAN LAL

Mother's Name: Smt. KIRAN BALA

**DETAIL OF MARKS**

Sr. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1.	N301 CORPORATE ACCOUNTING-1	43 19	28TH 35AG	100
2.	N302 BUSINESS STATISTICS-1	48 19	28TH 35AG	100
3.	N303 BUSENESS LAWS-1	45 19	28TH 35AG	100
4.	N304 COMPANY LAW-1	41 19	28TH 35AG	100
5.	N305 INDIAN FINANCIAL SYSTEM	53 18	28TH 35AG	100
6.	N306 RURAL MARKETING	55 18	28TH 35AG	100
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.	Grand Total	0397	0210	0600

**RESULT : PASSED & HAS OBTAINED THREE HUNDRED NINETY SEVEN MARKS**

DATED: MAR 12, 2019

KURUKSHETRA

Checked by 1.   
(Full Signature)

(Clerk)

2. 

(Assistant)

Date of issue

28 MAR 2019



**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(‘A+’ Grade, NAAC Accredited)

S. No.

1436785



DMC No. 006846

Roll No. 176002105

Regn.No. 15-GKL-503

**RESULT-cum-DETAILED MARKS CARD**

BACHELOR OF COMMERCE SEMESTER-04 EXAM MAY, 2019

Name : BHARTI

Father's Name : Shri KRISHAN LAL

Mother's Name: Smt. KIRAN BALA

**DETAIL OF MARKS**

Sr. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1.	N401 CORPORATE ACCOUNTING-2	40 19	28TH 35AG	100
2.	N402 BUSINESS STATISTICS-2	41 19	28TH 35AG	100
3.	N403 BUSINESS LAWS-2	50 19	28TH 35AG	100
4.	N404 COMPANY LAW-2	50 19	28TH 35AG	100
5.	N405 COMPUTERIZED ACCOUNTING SYSTEM	35 09 25	21TH 35AG 011 PR	100
6.	N406 ADVERTISING	43 20	28TH 35AG	100
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.	Grand Total	0389	0210	0600

**RESULT :** PASSED & HAS OBTAINED THREE HUNDRED EIGHTY NINE MARKSDATED : JULY 23, 2019  
KURUKSHETRAChecked by 1. [Signature] 2. [Signature]  
(Full Signature) (Clerk) (Assistant)

Date of issue \_\_\_\_\_

09 AUG 2019

**CONTROLLER OF EXAMINATIONS**

# Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

S. No.

2062428



DMC No. 001222

Roll No. 176002105

Regn.No. 15-GKL-503

## RESULT-cum-DETAILED MARKS CARD

BACHELOR OF COMMERCE SEM-05 EXAM DEC, 2020

Name : BHARTI

Father's Name : Shri KRISHAN LAL

Mother's Name: Smt. KIRAN BALA

### DETAIL OF MARKS

Sr. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1.	N501 COST ACCOUNTING	38 20	28TH 35AG	100
2.	N502 FINANCIAL MANAGEMENT	52 20	28TH 35AG	100
3.	N503 GOODS & SERVICES TAX	50 20	28TH 35AG	100
4.	N504 INCOME TAX-1	61 20	28TH 35AG	100
5.	N505 AUDITING	51 18	28TH 35AG	100
6.	N506 SUPPLY CHAIN MANAGEMENT	44 18	28TH 35AG	100
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.	Grand Total	0412	0210	0600

RESULT : PASSED & HAS OBTAINED FOUR HUNDRED TWELVE MARKS

DATED : JULY 07, 2021  
KURUKSHETRA

Checked by 1. \_\_\_\_\_ 2. \_\_\_\_\_  
(Full Signature) (Clerk) (Assistant)

Date of issue 27 JUL 2021

*Banani*

CONTROLLER OF EXAMINATIONS

# Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

S. No.

2300028



DMC No. 601581

Roll No. 176002105

Regn.No. 15-GKL-503

## RESULT-cum-DETAILED MARKS CARD

BACHELOR OF COMMERCE SEM-06 EXAM MAY, 2020

Name : BHARTI

Father's Name : Shri KRISHAN LAL

Mother's Name: Smt. KIRAN BALA

### DETAIL OF MARKS

Sr. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1.	N601 MANAGEMENT ACCOUNTING	72 20	28TH 35AG	100
2.	N602 FUNDAMENTALS OF INSURANCE	60 19	28TH 35AG	100
3.	N603 HUMAN RESOURCE MANAGEMENT	64 19	28TH 35AG	100
4.	N604 INCOME TAX-2	64 20	28TH 35AG	100
5.	N605 BUSINESS ENVIRONMENT	60 20	28TH 35AG	100
6.	N606 RETAIL MANAGEMENT	60 20	28TH 35AG	100
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.	TOTAL MARKS OF BCOM SEM-1 TO 5 Grand Total	0498 1934 2432	0210	0600 3000 3600

RESULT : PASSED & HAS OBTAINED TWO THOUSAND FOUR HUNDRED THIRTY TWO MARKS

DATED : OCT 05, 2021

KURUKSHETRA

Checked by 1. Satish 2. \_\_\_\_\_  
(Full Signature) (Clerk) (Assistant)

Date of issue 28-10-2021

*Banaru*

CONTROLLER OF EXAMINATIONS

## Test Report Form

ACADEMIC

**NOTE** Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.  
GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes.  
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

Centre Number  Date  Candidate Number

### Candidate Details

Family Name   
First Name   
Candidate ID



Date of Birth  Sex (M/F)  Scheme Code

Country or Region of Origin

Country of Nationality

First Language

### Test Results

Listening  Reading  Writing  Speaking  Overall Band Score  CEFR Level

### Administrator Comments

#### Centre stamp



#### Validation stamp



Administrator's  
Signature

Date

Test Report Form Number

**STATE BANK OF INDIA**

ADB MORINDA  
NEAR BUS STAND,  
MORINDA  
DIST:ROOPNAGAR, PUNJAB

Ref. No :  
Account No. : 3035538704-7  
Type of Account : REGULAR SB CHQ-INDIVIDUALS  
Name of Customer : Mr. SHER SINGH  
Address of customer : SO SH GURDIAL SINGH  
V.P.O.MAKRAUNA KALAN  
TEH CHAMKAUR SAHIB DIST ROPAR  
Rupnagar - 140102

Date : 07/01/2022

This is to certify that the balance standing to the credit of the above noted account as on 07/01/2022 is (INR) 15,43,743.10 [ Fifteen Lakh Forty Three Thousand Seven Hundred Forty Three and Ten only.].



Branch Manager

**STATE BANK OF INDIA**

VPO, GHARUAN  
V& P.O GHARUAN , NEAR POST OFFICE  
TEH. KHARAR, DISTT. SAS NAGAR MOHALI  
PUNJAB

Ref. No : Date : 07/01/2022

Account No. : 6526469520-4

Type of Account : STD-SR CT UNI 181D-10YRS

Name of Customer : Mrs. HARBHAJAN KAUR

Address of customer : HARBHAJAN KAUR DO TARA SINGH  
HOUSE NO 112 MAKRHONA  
TEHSIL CHAMKAUR SAHIB  
Rupnagar - 140301

This is to certify that the balance standing to the credit of the above noted account as on 07/01/2022 is (INR) 4,17,578.00 [Rupees Four Lakh Seventeen Thousand Five Hundred and Seventy Eight only.].

  
Branch Manager

**STATE BANK OF INDIA**

VPO, GHARUAN  
V& P.O GHARUAN , NEAR POST OFFICE  
TEH. KHARAR, DISTT. SAS NAGAR MOHALI  
PUNJAB

Ref. No : Date : 07/01/2022

Account No. : 3907207650-2

Type of Account : STD-SR CT UNI 181D-10YRS

Name of Customer : Mrs. HARBHAJAN KAUR

Address of customer : HARBHAJAN KAUR DO TARA SINGH  
HOUSE NO 112 MAKRHONA  
TEHSIL CHAMKAUR SAHIB  
Rupnagar - 140301

This is to certify that the balance standing to the credit of the above noted account  
as on 07/01/2022 is (INR) 2,12,431.00 [Rupees Two Lakh Twelve Thousand Four Hundred and Thirty One only]

  
Branch Manager

**STATE BANK OF INDIA**

VPO, GHARUAN  
V& P.O GHARUAN , NEAR POST OFFICE  
TEH. KHARAR, DISTT. SAS NAGAR MOHALI  
PUNJAB

Ref. No : Date : 07/01/2022

Account No. : 6526469537-3

Type of Account : STD-SR CT UNI 181D-10YRS

Name of Customer : Mrs. HARBHAJAN KAUR

Address of customer : HARBHAJAN KAUR DO TARA SINGH  
HOUSE NO 112 MAKRHONA  
TEHSIL CHAMKAUR SAHIB  
Rupnagar - 140301

This is to certify that the balance standing to the credit of the above noted account as on 07/01/2022 is (INR) 4,18,073.00 [Rupees Four Lakh Eighteen Thousand Seventy Three only.].

  
Branch Manager





**STATE BANK OF INDIA**

VPO, GHARUAN  
V & P.O GHARUAN, NEAR POST OFFICE  
TEH. KHARAR, DISTT. SAS NAGAR MOHALI  
PUNJAB

Ref. No : Date : 07/01/2022

Account No. : 6528316923-3

Type of Account : STD-SR CT UNI 181D-10YRS

Name of Customer : Mrs. HARBHAJAN KAUR

Address of customer : HARBHAJAN KAUR DO TARA SINGH  
HOUSE NO 112 MAKRHONA  
TEHSIL CHAMKAUR SAHIB  
Rupnagar - 140301

This is to certify that the balance standing to the credit of the above noted account  
as on 07/01/2022 is (INR) 3,91,000.00 [Rupees Three Lakh Ninety One Thousand only].

  
Branch Manager