

BIOGRAPHIC INFORMATION

PROFILE

| | | | |
|--------------|--------|-------------------------------|----|
| Title: | — | Materials Under Another Name: | No |
| First Name: | TANISH | Alternate First Name: | — |
| Middle Name: | — | Alternate Middle Name: | — |
| Last Name: | FNU | Alternate Last Name: | — |
| Suffix: | — | Preferred First Name: | — |
| Gender: | MALE | Preferred Middle Name: | — |

Applicant Type: First-time Freshman

BIRTH INFORMATION

Date of Birth: 09-03-2003
 City: AMBALA CITY
 County: N/A
 State: Haryana
 Country: India

CONTACT INFORMATION

| | | | |
|------------------------|---|---------------|---|
| Address Type: | Current | Address Type: | Permanent |
| Address: | H NO 2362 BARARA AMBALA, Haryana 133201 | Address: | H NO 2362 BARARA AMBALA, Haryana 133201 |
| County: | N/A | County: | N/A |
| Country: | India | Country: | India |
| Valid Until Date: | | | |
| Preferred Phone Number | +919350026944 | Type: | Mobile |
| Email: | tanishfnu40india@gmail.com | Type: | Home |

RACE/ETHNICITY

| | |
|---|-----|
| Do you consider yourself to be of Hispanic/Latino origin? | |
| Answer: | No |
| American Indian or Alaska Native | — |
| Asian | Yes |
| Asian Indian : | ✓ |
| Black or African American | — |
| Decline to State | — |
| Native Hawaiian or other Pacific Islander | — |
| None of the above | — |
| Southwest Asian and North African | — |
| White | — |

BIOGRAPHIC INFORMATION CONTINUED

GENDER

Legal Sex: MALE

Do you consider yourself to be?

Answer: -

How do you describe yourself?

Answer: -

How do you describe the way you express your gender Identity in terms of behavior, appearance, speech and movement?

Answer: -

OTHER INFORMATION

Do you have a U.S. Social Security Number (SSN)? No

Native Language: Hindi

ACADEMIC HISTORY

HIGH SCHOOL GRADUATION STATUS

| | | | |
|-------|------------------------|----------------|---------|
| Type: | High School Equivalent | Date Received: | 07/2021 |
|-------|------------------------|----------------|---------|

HIGH SCHOOL ATTENDED

| Name | Location | Dates Attended | Graduated | Homeschool |
|----------------------------|-------------------|-------------------|-----------|------------|
| S M S PUBLIC SCHOOL BARARA | AMBALA, IN-HR, IN | 04/2020 - 03/2021 | No | No |

HIGH SCHOOL GPA

| | | | |
|--------------|---|-----------------|---|
| Total Years: | — | Calculated GPA: | — |
|--------------|---|-----------------|---|

A-G SUBJECTS

| Subject | Years Required | Years | Calculated GPA |
|--------------------------------|-----------------------------|--------------------|-----------------------|
| A History / Social Science | 2.0 | | |
| B English | 4.0 | | |
| C Mathematics | 3.0 | | |
| D1 Biological Science | 1.0 | | |
| D2 Physical Science | 1.0 | | |
| E Language Other than English | 2.0 | | |
| F Visual & Performing Arts | 1.0 | | |
| G College-Preparatory Elective | 1.0 | | |
| | Total Years Required | Total Years | Calculated GPA |
| | 15 | | |

STANDARDIZED TESTS

UNOFFICIAL IELTS

| Date | Candidate Number | TRF Number | Listening Band | Reading Band | Speaking Band | Writing Band | Overall Band |
|------------|------------------|------------|----------------|--------------|---------------|--------------|--------------|
| 04-16-2022 | | | | | | | |

SUPPORTING INFORMATION

CUSTOM QUESTIONS

ACADEMIC INFORMATION

* 1. Did you attend high school/secondary school outside the United States?

Answer: Yes

* 2. Academic Performance (High School GPA, Standing, Percentage, etc.)

Answer: 2.6/4.0

* 3. Name of Degree/Diploma (e.g. Diploma, A-Level, Abitur, Certificado)

Answer: SENIOR SECONDARY

CITIZENSHIP

* 1. Country of Citizenship

Answer: India

* 2. Which student visa do you have, or will you have when you study at the CSU?

Answer: F1 (Student)

INTERNATIONAL AGENT

* 1. Are you currently working with a representative or agency?

Answer: No

INTERNATIONAL APPLICANT DETAILS

* 1. What year did you (or do you plan to) move to the U.S.?

Answer: 2023

CAASPP RESULTS RELEASE STATEMENT

* 1. I hereby authorize the California Department of Education to release my California Assessment of Student Performance and Progress (CAASPP) score report to the California State University for the purpose of credit, placement, determination of readiness for college-level coursework, or admission.

Answer: I did not attend High School in California, or did not complete the CAASPP assessment

RELEASE OF CONTACT INFORMATION

1. I authorize the California State University to release my contact information to one or more CSU campuses and/or affiliates that may wish to contact me before and/or after I have submitted my application to the university.

Answer: Check box to Acknowledge

CUSTOM QUESTIONS CONTINUED

INTERNATIONAL FINANCIAL CERTIFICATION

- * 1. In order to study in the United States as an international student, you must document that you have sufficient financial resources to complete your course of study. You must prove that you have enough funds to cover all the costs associated with your first year of full-time study. Each CSU campus determines the typical costs for international students. This budget includes registration fees, housing, books, other living expenses and miscellaneous costs.

As an international student you will need to have your financial institution provide a certification that you have at least the amount required available, or that funds are available from a reliable source. International students should not expect to work to cover the cost of their education in the United States.

Federal/state financial aid is not available for international students. Campus or private scholarships may be available for international students but are not sufficient to cover all expenses.

Answer: Check box to Acknowledge

TEACHER OR OTHER EDUCATION CREDENTIAL INFORMATION

- * 1. Select your interest in obtaining your teacher or other educational credential.

Answer: Not interested in a credential program

HOW DID YOU HEAR ABOUT US?

- * 1. How did you hear about CalState.edu/apply?

Answer: Search Engine

SUMMARY

- * 1. California State University often needs to report ONLY ONE summary race/ethnicity description for a person. Please select your reporting preferences:

Answer: Asian

EUROPEAN UNION DATA PROTECTION

- * 1. Are you currently located in a European Union country, Iceland, Lichtenstein, Norway, or Switzerland?

Answer: No

1. DEGREE GOAL

- * 1. What degree, credential or certificate are you applying for?

Answer: First Bachelor's Degree (Seeking your first bachelor's degree and have not earned a prior bachelor's degree)

CUSTOM QUESTIONS CONTINUED

1. DEGREE GOAL

* 2. Which of the following best describes your current educational status?

Answer: Graduating High School Senior or equivalent (with or without college coursework prior to High School graduation)

* 3. Have you taken and earned college credits through a community college or university?

Answer: No

2. RETURNING

* 1. Are you applying to return to the CSU campus which you previously attended, and intend to complete the same degree?

Answer: No

3. US MILITARY STATUS

* 1. Have you ever served in the United States military?

Answer: No. I have not served in the US military

4. INTERNATIONAL APPLICANT

* 1. Do you have or will you require an F1 Visa (student) or J1 Visa (exchange) to study at the California State University (CSU)?

Answer: Yes

DESIGNATIONS

ADMINISTRATION - MANAGEMENT

| | | | |
|---------------|------------------------------|-------------------------|------------|
| Organization: | San Bernardino Undergraduate | Delivery: | — |
| Department: | — | Submitted Date: | 09-07-2022 |
| Degree Type: | BA | Completed Date: | — |
| Start Term: | Spring 2023 | Verified Date: | — |
| Campus Name: | CSU San Bernardino | Application Status: | Received |
| | | Academic Update Status: | — |
| | | Last Updated: | 09-07-2022 |

SUPPLEMENTAL QUESTIONS

INTERNATIONAL STUDENT ADDITIONAL QUESTIONS

- * 1 How did you hear about California State University San Bernardino?
Answer: SEARCH ENGINE
- * 2 If you are in the United States in F-1 status with an active I-20, will you require a transfer I-20?
Answer: No
- * 3 If transferring from a US college/university, will you be in OPT or CPT in between transferring from your current institution and CSUSB?
Answer: No
- * 4 Do you have a spouse or children who will be coming to the US with you as F-2 dependents? Additional finances and proof of relationship will be required.
Answer: No
- 5 Are you working with a third party or agency for study in the U.S.? If so, please give us the name of the agency.
Answer:

DOCUMENTS

| Document Requested | Uploaded | File Name | Uploaded Date |
|-----------------------|----------|-----------------------|---------------|
| Copy of Passport | Yes | Copy of Passport | 09-07-2022 |
| Unofficial Transcript | Yes | Unofficial Transcript | 09-07-2022 |
| Test Score Report | Yes | Test Score Report | 09-07-2022 |
| Bank Statement | Yes | Bank Statement | 09-07-2022 |
| Financial Statement | Yes | Financial Statement | 09-07-2022 |

क्र.: एस.एस.ई./2019/
S.No. : S S E / 2019 /

1378367



रजि. नं.
Regn.No. C119/04144/0118

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE

माध्यमिक विद्यालय परीक्षा, 2019

ALL INDIA SECONDARY SCHOOL EXAMINATION, 2019



यह प्रमाणित किया जाता है कि This is to certify that TANISH

अनुक्रमांक Roll No. 2106157

माता का नाम Mother's Name ANJU BALA

पिता/संरक्षक का नाम Father's / Guardian's Name HARISH KUMAR

जन्म तिथि Date of Birth 03/09/2003 03RD SEPTEMBER TWO THOUSAND THREE

विद्यालय School 04144-S M S PUBLIC SCHOOL BARARA AMBALA HARYANA

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड SUB. CODE | विषय SUBJECT | प्राप्तक MARKS OBTAINED | | | | स्थितीय ग्रेड POSITIONAL GRADE |
|--------------------------|--------------------|-------------------------|-----------------------------|--------------|--------------------------------------|--------------------------------------|
| | | लिखित THEORY | आं. मू. IA/ प्रा. PR. | योग TOTAL | योग (शब्दों में) TOTAL (IN WORDS) | |
| 101 | ENGLISH COMM. | 039 | 010 | 057 | FIFTY SEVEN | D1 |
| 002 | HINDI COURSE-A | 059 | 018 | 077 | SEVENTY SEVEN | B2 |
| 041 | MATHEMATICS | 044 | 020 | 064 | SIXTY FOUR | B2 |
| 086 | SCIENCE | 030 | 018 | 048 | FORTY EIGHT | C2 |
| 087 | SOCIAL SCIENCE | 029 | 019 | 048 | FORTY EIGHT | D1 |
| | ADDITIONAL SUBJECT | | | | | |
| 004 | PUNJABI | 052 | 020 | 072 | SEVENTY TWO | C2 |

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

आं. मू. : आंतरिक मूल्यांकन

IA : Internal Assessment

प्रा./PR. : प्रायोगिक/Practical

परिणाम Result PASS

परीक्षा नियंत्रक

Controller of Examinations

दिल्ली Delhi

दिनांक Dated : 06/05/2019

क्रम संख्या/
S.No.SSCE/2021/

0535730

रजि. नं.
Regn.No. H221/40115/0090

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021



यह प्रमाणित किया जाता है कि

This is to certify that TANISH

अनुक्रमांक

Roll No. 17615546

माता का नाम

Mother's Name ANJU BALA

पिता/संरक्षक का नाम

Father's / Guardian's Name HARISH KUMAR

विद्यालय

School 40115 S M S PUBLIC SCHOOL BARARA AMBALA HARYANA

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड SUB. CODE | विषय SUBJECT | प्राप्तांक MARKS OBTAINED | | | | स्थितीय ग्रेड POSITIONAL GRADE |
|--------------------------|-----------------------------|---------------------------|------------------------|--------------|--------------------------------------|--------------------------------------|
| | | लिखित THEORY | प्रा./PR. आं.मू./IA | योग TOTAL | योग (शब्दों में) TOTAL (IN WORDS) | |
| 301 | ENGLISH CORE | 051 | 018 | 069 | SIXTY NINE | D1 |
| 302 | HINDI CORE | 053 | 018 | 071 | SEVENTY ONE | C2 |
| 028 | POLITICAL SCIENCE | 031 | 017 | 048 | FORTY EIGHT | D2 |
| 041 | MATHEMATICS | 027 | 018 | 045 | FORTY FIVE | D2 |
| 048 | PHYSICAL EDUCATION | 055 | 027 | 082 | EIGHTY TWO | B2 |
| 500 | WORK EXPERIENCE | | | | | B1 |
| 502 | HEALTH & PHYSICAL EDUCATION | | | | | B1 |
| 503 | GENERAL STUDIES | | | | | B2 |

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./PR. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 30-07-2021

परीक्षा नियंत्रक
Controller of Examinations

सह-शैक्षिक उपलब्धियां : सह-शैक्षिक एवम् अनुशासन क्षेत्र में ग्रेडिंग विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपनुसार प्रदान की जाती है।

Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.
GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes.
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

Centre Number Date Candidate Number

Candidate Details

Family Name
First Name
Candidate ID



Date of Birth Sex (M/F) Scheme Code

Country or Region of Origin

Country of Nationality

First Language

Test Results

Listening Reading Writing Speaking Overall Band Score CEFR Level

Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

Date

Test Report Form Number

REF No: 2174250820222303

DATE: 25-AUG-2022

To,

MR TANISH SON OF HARISH KUMAR
C/O HARISH KUMAR
2362 BARARA

AMBALA 133201
HARYANA
INDIA

Joint Applicant 1 :
Joint Applicant 2 :

Balance Confirmation Certificate

Dear Sir/Madam,

We refer to your letter dated 25/08/22 requesting the bank to provide balance confirmation certificate for the below referred accounts held with us. Details of balance/s in your accounts held with us at the close of business hours on 24-AUG-2022 is / are as under :

| Account Number /Account Title | Type of Accounts (Savings, Current, Cash Credit) | Limits (if applicable) | Balance in Figures (Indicate Debit /Credit balance) | Balance in Words (Indicate Debit /Credit balance) |
|---|--|------------------------|---|--|
| 50100463641681 - TANISH SON OF HARISH KUMAR | Savings | 0.00 | INR 4,830,930.50/- (Credit Balance) | INR Forty Eight Lakh Thirty Thousand Nine Hundred Thirty and Paise Fifty Only (Credit Balance) |

This certificate is issued to you upon your specific request.
Yours faithfully,

(Signature)

Name : Navdeep
Designation : P BWD
Employee Code : N14452

Generation Date
25/Aug/2022 14:12

Generated By
N14452

(Signature)
Name :
Designation :
Employee Code:

Requesting Branch Code
2174

Documentation Required

As part of the application for Admissions, The U.S. Citizenship and Immigration Services requires that, all F-1 (Certificate of Eligibility for Non-immigrant - Form I-20) and J-1 (Certificate of eligibility for Exchange Visitor Form DS-2019) applicants provide evidence of adequate funds to meet the financial obligations of enrollment at a U.S. college/university.

If the student will use their own personal funds as the main source of financial support, **the student must fill out the form and must provide their official bank statement showing available funds.**

If a private sponsor such as a family member, friend, private institution, or employer will sponsor the student, the sponsor must sign the Statement of Financial Obligation below or provide a letter declaring their relationship to the student and their intent to provide financial support throughout the student's duration of study at CSUSB. In either case, **the sponsor must also provide an official bank statement showing available funds in liquid assets.**

If a public agency such as an embassy, home government, public institution or religious organization will be sponsoring the student, the agency must sign the Statement of Financial Obligation below and **provide official certification that the appropriate costs will be covered.**

***Bank statements must be signed and/or seal by bank and cannot be older than 6 months from the date the student applied to CSUSB.**

Student Information

Last Name: First Name: Middle Initial:

Permanent Foreign Address:

Estimated Student Budget for One Academic Year (2 Semesters)

| Expenses | Undergraduate (24 Units) | Graduate (12 Units) | MPA (12 Units) | MBA/MSA/ MS-IST/MSEI (12 Units) | Second Bachelor (24 Units) | Doctorate (12 Units) |
|--|-----------------------------|------------------------|-------------------|---------------------------------------|-------------------------------|-------------------------|
| Tuition & Fees <small>includes non-resident fees</small> | \$16,987 | \$13,669 | \$14,929 | \$16,909 | \$18,421 | \$18,331 |
| Living Expenses | \$13,780 | \$13,780 | \$13,780 | \$13,780 | \$13,780 | \$13,780 |
| Books & Supplies | \$1,392 | \$1,392 | \$1,392 | \$1,392 | \$1,392 | \$1,392 |
| Transportation | \$1,520 | \$1,520 | \$1,520 | \$1,520 | \$1,520 | \$1,520 |
| Health Insurance | \$2,412 | \$2,412 | \$2,412 | \$2,412 | \$2,412 | \$2,412 |
| Personal/Misc. | \$1,942 | \$1,942 | \$1,942 | \$1,942 | \$1,942 | \$1,942 |
| Total | \$38,033 | \$34,715 | \$35,975 | \$37,955 | \$39,467 | \$39,377 |

*NOTE: All fees are subject to change without notice.

**Graduate Business Professional Fee: \$270/unit (MBA/MSA)/\$105. (MPA) included in above calculation.



Documentation of Financial Support for International Students

Dependent Information

If your spouse or children will accompany you to the United States, you must provide proof of additional funding of **\$1,800** for a spouse and **\$1,200** per child per academic year (2 semesters) in order for their names to be listed on your I-20. We also request copies of marriage certificate and family registry. Please also include copies of your dependents passport and visa (if applicable). Below, list your dependents accompanying you to the United States.

| Last Name | First Name | Relation | Country of Birth | Country of Citizenship | Date of Birth (MM/DD/YYYY) |
|-----------|------------|----------|------------------|------------------------|----------------------------|
| | | | | | |
| | | | | | |
| | | | | | |

Personal Financial Support

You must finish verification for financial support for the entire academic year. Complete **any of the three** sections below that are applicable. Give all amounts in U.S. Dollars (USD). If there is more than one sponsor or bank in any category, you must attach all other letters, signatures and certificates (originals only).

Personal Support: My personal financial resources at this time are \$ USD.

Certified by Bank Official:

I certify that the current balance in the applicant's account at this bank is: \$ on (date)

Signature:

Name/Title:

Bank Name:

Address:

Official Bank Seal or Stamp:

Documentation of Financial Support for
International Students

Private Support/Sponsor

I guarantee, without reservation, to support the educational costs and living expenses, including tuition fees, books and supplies, room and board, health insurance, medical or emergency expenses, travel and other miscellaneous expenses for (print name of student): while he/she is enrolled at California State University, San Bernardino. I also agree to furnish additional support for this student's dependents as listed previously on this form or any other that may later come to the United States. I further guarantee that the student will not become a public charge during his/her stay in the United States.

Sponsor's Name (Print): Date:

Sponsor's Signature:

Relationship to Applicant:

Address:

Certified by Bank Official:

I certify that the current balance in the applicant's account at this bank is: \$ on (date)

Signature:

Name/Title:

Bank Name:

Address:

Official Bank Seal or Stamp:

Government, Foundation Agency or Corporate Fellow Support

Please submit this form to the agency providing your financial support for certification of the required information or instruct the agency to send a letter to the International Student Admissions Office as well as the Student Accounts Office at California State University, San Bernardino specifying the amount of the award, period of support, and any condition or terms that pertain.

Agency Name:

Address:

I certify that the agency named above will provide the applicant the equivalent of \$ USD per year for the duration of his/her studies.

(Continue next page)



Documentation of Financial Support for International Students

| | | | |
|--|-------------------------------------|--------|---|
| Print Name of Agency Official: | <input type="text"/> | Date: | <input type="text"/> |
| Signature of Agency Official: | <input type="text"/> | Title: | <input type="text"/> |
| Address: | <input type="text"/> | | |
| Certification by Applicant | | | |
| The above information is complete and correct to the best of my knowledge. | | | |
| Print Name: | <input type="text"/> | | |
| Signature: | <input type="text" value="Tanish"/> | Date: | <input type="text" value="Sep 07, 2022"/> |

Revised: 04/08/2022