Name Provided:

Application ID AA00DU3AO

## ersonal, Address, Phone, and Passport Information

te: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To vigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be direct the Sign and Submit page to complete the application process.

**Edit Personal Information** 

ARSHPREET KAUR, FNU

Photo will be taken at the ASC.

### DO NOT BRING THIS TO YOUR INTERVIEW

ull Name in Native Alphabet:		DOES NOT APPLY
Other Names Used:		NO V
elecode Name Used:		NO V
		FEMALE V
Sex:		SINGLE
Marital Status:		21 APRIL 2005
Date of Birth:		RAJGARH, INDIA
Country/Region of Birth:	and the result of the second of the second	
Country/Region of Origin (Nationalit	:y):	INDIA V
Do you hold or have you held any n ndicated above on nationality?	ationality other than the one	NO V
Are you a permanent resident of a country/region of origin (nationality	country/region other than your v) above?	NO V
National Identification Number:		401354973025
J.S. Social Security Number:		DOES NOT APPLY
J.S. Taxpayer ID Number:		DOES NOT APPLY
		Edit Address and Phone Information
Home Address:		H NO 343 MALKANA PATTI
		SAMANA V
City:		PATIALA
State/Province:		PUNJAB V
Postal Zone/ZIP Code:		147101
THE CONTRACTOR OF STATE OF STA		INDIA
Country/Region:	*	YES
Same Mailing Address?		9888261150
Primary Phone Number:		Skind Condition By And Sold School and State South South
Secondary Phone Number:		DOES NOT APPLY

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TOTAL PRINT THE TOTAL	OOK TIAI FEATERA
DO NOT BREIT	DOES NOT APPLY
Nork Phone Number:	
lave you used additional phone numbers in the last five years?	Company of the Compan
Email Address:	arshpreetkaurr.1233@gmail.com
Have you used additional email addresses in the last five years?	NO 🗸
Do you have a social media presence?	
Social Media Provider/Platform (1):	None
Social Media Identifier:	
Have you used additional social media platforms in the last five	years? NO
<u>Edi</u>	t Passport/Travel Document Information
Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	X8586503 V
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City where issued:	CHANDIGARH
Country/Region where issued:	INDIA
(ssuance Date:	26 JUNE 2023
Expiration Date:	25 JUNE 2033
Last a account or had one stolen?	NO \

# DO NOT BRING THIS TO YOUR INTERVIEW

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Application ID AA00DU3AO1

#### **Travel Information**

#### DO NOT BRING THIS TO YOUR INTERVIEW

		Edit Travel Information
The List of Purposes of Trip to the	ne U.S.	
Purpose of Trip to the U.S. (1):		ACADEMIC OR LANGUAGE STUDENT (F)
Specify:		STUDENT (F1)
Have you made specific travel plans	s?	NO
Intended Date of Arrival:		29 DECEMBER 2024
Intended Length of Stay in U.S.:		4 YEAR(S)
Address where you will stay in the	J.S.:	BLACKBURN SCIENCE BUILDING
		ROOM B0019 🗸
		MURRAY, KENTUCKY 42071
Person/Entity Paying for Your Trip:		OTHER PERSON
Name of Person Paying for Your Tr	ip:	KUMAR, RAJ 🗸
Telephone Number:		9876161150 🗸
Email Address:		DOES NOT APPLY
Relationship to You:		OTHER RELATIVE
Is the address of the party paying f or Mailing Address?	or your trip the same as your Home	NO V
Payer's Address:		HOUSE NO 376
		BATHINDIA MOHALLA NABHA
City:		NABHA V
State/Province:		PUNJAB V
Postal Zone/ZIP Code:		147201
Country/Region:		INDIA
	<u> </u>	Edit Travel Companions Information
Other Persons Traveling with You:		NO
	<u>E</u> c	dit Previous U.S. Travel Information
Have you ever been in the U.S.?		NO _
Have you ever been issued a U.S. v	isa?	NO /
Have you ever been refused a U.S. the United States, or withdrawn you port of entry?		YES
Explain:		MY F1 VISA WAS DEINED. REASON UNKNOWN TO ME.
Has anyone ever filed an immigrant United States Citizenship and Immi		NO

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Authori

Application ID AA00DU3AO1

#### **Travel Information**

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

The List of Purposes of Trip to the U.S.		
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)	
Specify:	STUDENT (F1)	
Have you made specific travel plans?	NO	
Intended Date of Arrival:	29 DECEMBER 2024	
Intended Length of Stay in U.S.:	4 YEAR(S)	
Address where you will stay in the U.S.:	BLACKBURN SCIENCE BUI	LDING
	ROOM B0019	~
	MURRAY, KENTUCKY 4207	1 L
Person/Entity Paying for Your Trip:	OTHER PERSON 1	
Name of Person Paying for Your Trip:	KUMAR, RAJ	
Telephone Number:	9876161150	
Email Address:	DOES NOT APPLY	
Relationship to You:	OTHER RELATIVE	
Is the address of the party paying for your trip the same as your Home or Mailing Address?	e NO	
Payer's Address:	HOUSE NO 376	て
	BATHINDA MOHALLA NABI	HA .
City:	NABHA	V.
State/Province:	PUNJAB	1
Postal Zone/ZIP Code:	147201	
Country/Region:	INDIA	
	Edit Travel Companions Info	rmation
Other Persons Traveling with You:	NO	
	dit Previous U.S. Travel Info	rmation
Have you ever been in the U.S.?	NO	
Have you ever been issued a U.S. visa?	NO	
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	YES	
Explain:	MY F1 VISA WAS DEINED. RI UNKNOWN TO ME.	EASON
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO	

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### .S. Contact Information

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**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:

Drganization Name in the U.S.:

Relationship to You:

J.S. Contact Address:

BLACKBURN SCIENCE BUILDING

ROOM B0019

MURRAY, KENTUCKY 42071

Phone Number:

Email Address:

MURRAY, ADRIANA

MURRAY, ADRIANA

MURRAY, STATE UNIVERSITY

SCHOOL OFFICIAL

BLACKBURN SCIENCE BUILDING

MURRAY, KENTUCKY 42071

18002724678

msu.sacs@murraystate.edu

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Application ID AA00DU3AO

amily Information

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**Edit Family Information: Relatives** 

Father's Surnames:	SINGH
Father's Given Names:	BUTA V
Father's Date of Birth:	24 APRIL 1983
Is your father in the U.S.?	NO V
Mother's Surnames:	KAUR
Mother's Given Names:	DARSHAN
Mother's Date of Birth:	15 JANUARY 1971 V
Is your mother in the U.S.?	NO V
Do you have any immediate relatives, not including pa	arents in the U.S.? NO
Do you have any other relatives in the United States?	NO V

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## /ork / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

	<b>Edit Present Work Information</b>
Primary Occupation:	NOT EMPLOYED
Explain:	AFTER COMPLETING MY SENIOR SEC ONDARY I STARTED TO FOCUS ON M Y DREAM OF STUDYING ABROAD SO I DID IELTS AND SCORED 6 BANDS OVERALL AND RECEIVED I20 FROM MURRAY STATE UNIVERSITY.
	<b>Edit Previous Work Information</b>
Were you previously employed?	NO V
Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	PREMIER PUBLIC SCHOOL
Address of Institution:	VILLAGE CHUPKI
	SAMANA V
City:	PATIALA V
State/Province:	PUNJAB V
Postal Zone/ZIP Code:	147101
Country/Region:	INDIA V
Course of Study:	SENIOR SECONDAERY
Date of Attendance From:	APRIL 2022
Date of Attendance To:	JULY 2023 🗸
	Edit Additional Information
Do you belong to a clan or tribe?	NO
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH V
Language Name (2):	HINDI
Language Name (3):	PUNJABI 🗸
lave you traveled to any countries/regions within the last five years?	NO V
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO V
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO V
Have you ever served in the military?	NO /
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or psystem organization?	NO V

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## ecurity and Background Information

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	Edit Part 1
	NO
oo you have a communicable disease of public health significance? (Communicable diseases of public ignificance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma enereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the	
Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	
Are you or have you ever been a drug abuser or addict?	NO N
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO
lave you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
lave you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO.
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a numan trafficking offense in the United States or outside the United States and have you within the last ive years, knowingly benefited from the trafficking activities?	NO.
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in errorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
lave you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any cime, particularly severe violations of religious freedom?	NÓ
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO J
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	ŊЮ
Archpret 111	Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO

Have you ever been removed or deported from any country?

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted egal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

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Have you ever renounced United States citizenship for the purpose of avoiding taxation?

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NO

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ıline Nonimmigrant Visa Application (DS-160)

Additional Point of Contact Information:

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## tudent/Exchange Visa Information

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**Edit Additional Point of Contact Information** 

Name(1):	KAUR, KARANVEER
Street Address:	HAMJERI
City:	PATRAN
State/Province:	PUNJAB
Postal Zone/ZIP Code:	147105
Country/Region:	INDIA
Telephone Number:	6283580233
Email Address:	hs896990@gmail.com
Name(2):	SINGH, KULWANT
Street Address:	MOHANPUR V
City:	PEHOWA
State/Province:	HARYANA V
Postal Zone/ZIP Code:	136128
Country/Region:	INDIA
Telephone Number:	8168131931
Email Address:	kulwanhtsingh3548@gmail.com
	Edit SEVIS Information
SEVIS ID:	N0035394645
Name of School:	MURRAY STATE UNIVERSITY
Course of Study:	BACHELORS IN PHYSICS
Street Address:	BLACK BURN SCIENCE BUILDING
The second of th	ROOM B0019
	MURRAY, KENTUCKY 42071

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Application ID AA00DU3AO

ocation Information

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Location Information** 

\_ocation where you will be submitting your application

**Current Location:** 

MUMBAI, INDIA

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Australia