



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

प्रिंट (छापें)

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00C9SD9R

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided

*Request sent for sevis transfer from Potomac unit to CSO Bakersfield
Need to pay again*

New
check sevis status

Photo will be taken at the ASC.

Harshankaur

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Edit Personal Information

Name Provided:

GAGANDEEP KAUR, FNU ✓

Full Name in Native Alphabet:

DOES NOT APPLY ✓

Other Names Used:

NO ✓

Telecode Name Used:

NO ✓

Sex:

FEMALE ✓

Marital Status:

SINGLE ✓

Date of Birth:

22 NOVEMBER 1993 ✓

Country/Region of Birth:

DHANAULA, PUNJAB, INDIA ✓

Country/Region of Origin (Nationality):

INDIA ✓

Do you hold or have you held any nationality other than the one indicated above on nationality?

NO ✓

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

NO ✓

National Identification Number:

769445524297 ✓

U.S. Social Security Number:

DOES NOT APPLY ✓

U.S. Taxpayer ID Number:

DOES NOT APPLY ✓

Edit Address and Phone Information

Home Address:

H NO 260 WARD NO 09 ✓

City:

DHANAULA ✓

State/Province:

BARNALA ✓

Postal Zone/ZIP Code:

PUNJAB ✓

Country/Region:

148105 ✓

Same Mailing Address?

INDIA ✓

Primary Phone Number:

YES ✓

+919915373110 ✓

Gagandeep Kaur

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Secondary Phone Number:

DOES NOT APPLY ✓

Work Phone Number:

DOES NOT APPLY ✓

Have you used additional phone numbers in the last five years?

NO ✓

Email Address:

gagandk512@gmail.com ✓

Have you used additional email addresses in the last five years?

NO ✓

Do you have a social media presence?

NONE ✓

Social Media Provider/Platform (1):

Social Media Identifier:

Have you used additional social media platforms in the last five years?

NO ✓

Edit Passport/Travel Document Information

Passport/Travel Document Type:

REGULAR ✓

Passport/Travel Document Number:

P6631452 ✓

Passport Book Number:

DOES NOT APPLY ✓

Country/Authority that Issued Passport/Travel Document:

INDIA ✓

City where issued:

CHANDIGARH ✓

Country/Region where issued:

INDIA ✓

Issuance Date:

13 FEBRUARY 2017 ✓

Expiration Date:

12 FEBRUARY 2027 ✓

Have you ever lost a passport or had one stolen?

NO ✓

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Gagandeep Kaur



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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F) ✓

Specify:

STUDENT (F1) ✓

Have you made specific travel plans?

NO ✓

Intended Date of Arrival:

27 AUGUST 2023 ✓

Intended Length of Stay in U.S.:

5 YEAR(S) ✓

Address where you will stay in the U.S.:

9001 STOCKDALE HWY
BAKERSFIELD, CALIFORNIA 93311 ✓

Person/Entity Paying for Your Trip:

OTHER PERSON ✓

Name of Person Paying for Your Trip:

SINGH, RAJINDER ✓

Telephone Number:

+917973575784 ✓

Email Address:

DOES NOT APPLY ✓

Relationship to You:

PARENT ✓

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES ✓

Edit Travel Companions Information

Other Persons Traveling with You:

NO ✓

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO ✓

Have you ever been issued a U.S. visa?

NO ✓

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

YES ✓

Explain:

MY F1 VISA WAS DENIED. REASON UNKNOWN TO ME. ✓

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO ✓

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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

DICKENSON, ANDREW ✓

Organization Name in the U.S.:

CALIFORNIA STATE UNIVERSITY ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

9001 STOCKDALE HWY ✓

BAKERSFIELD, CALIFORNIA 93311 ✓

Phone Number:

+6616543036 ✓

Email Address:

internationaladmission@csub.edu ✓

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ਪ੍ਰਿੰਟ (ਭਾਸ਼ੇ)

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Family Information

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Edit Family Information: Relatives

Father's Surnames:

SINGH ✓

Father's Given Names:

RAJINDER ✓

Father's Date of Birth:

10 MAY 1970 ✓

Is your father in the U.S.?

NO ✓

Mother's Surnames:

FNU ✓

Mother's Given Names:

SINDERPAL KAUR ✓

Mother's Date of Birth:

22 FEBRUARY 1975 ✓

Is your mother in the U.S.?

NO ✓

Do you have any immediate relatives, not including parents in the U.S.?

NO ✓

Do you have any other relatives in the United States?

NO ✓

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Agenda Kaur



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Application ID **AA00C9SD9R**

Work / Education / Training Information

new

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Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

AFTER COMPLETING GNM IN 2016 I STARTED WORKING AS WARDEN IN TRIDENT GROUP AND SWITCHED TO ANOTHER ORGANIZATION IN 2018 AND CHANGED MY PROFILE TO STAFF NURSE AND WORKED TILL 2021. TO GET STABILITY IN CAREER I DECIDED TO DO BACHELOR IN HUMAN BIOLOGY FROM USA AND APPLIED FOR FALL 2022 BUT GOT REFUSED NOW I AM REAPPLYING AND GOT MY I-20 FOR FALL 2023.

Edit Previous Work Information

Were you previously employed?

YES

Employer Name (1):

GOBIND BALLABH PANT INSTITUTE OF ENGINEERING AND TECHNOLOGY

Employer Address:

GHURDAURI PAURI

City:

GARHWAL

State/Province:

UTTARAKHAND

Postal Zone/Zip Code:

246194

Country/Region:

INDIA

Telephone Number:

9719624248

Job Title:

STAFF NURSE

Supervisor's Surname:

KUMAR

Supervisor's Given Name:

SANDEEP

Employment Date From:

07 NOVEMBER 2019

Employment Date To:

26 SEPTEMBER 2021

Briefly describe your duties:

I WAS WORKING AS A STAFF NURSE ,ASSISTING DOCTORS IN EXAMINING THE PATIENTS GIVING MEDICINES.

*verified
Self Attested*

Employer Name (2):

LOVELY PROFESSIONAL UNIVERSITY

Employer Address:

DELHI GT ROAD

City:

PHAGWARA

State/Province:

PUNJAB

Postal Zone/Zip Code:

144411

Country/Region:

INDIA

Telephone Number:

8124444514

Job Title:

DEPUTY WARDEN

Supervisor's Surname:

KANT

Supervisor's Given Name:

RAVI

Agandeep Kant

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

Employment Date From: 21 MAY 2018
 Employment Date To: 09 APRIL 2019
 Briefly describe your duties: I WAS WORKING AS A DEPUTY WARD EN

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1): GURU NANAK DEV SCHOOL OF NURSING
 Address of Institution: BATHINDA BYPASS DHAUALA ROAD
 City: BARNALA
 State/Province: PUNJAB
 Postal Zone/ZIP Code: 148101
 Country/Region: INDIA
 Course of Study: NURSING
 Date of Attendance From: 15 OCTOBER 2010
 Date of Attendance To: 15 MARCH 2016

[Edit Additional Information](#)

Do you belong to a clan or tribe? NO

Provide a List of Languages You Speak:

Language Name (1): ENGLISH
 Language Name (2): PUNJABI

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

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Work / Education / Training Information

new

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Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

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✓
✓

Edit Previous Work Information

Were you previously employed?

YES

Employer Name (1):

GOBIND BALLABH PANT INSTITUTE OF ENGINEERING AND TECHNOLOGY ✓

Employer Address:

GHURDAURI PAURI ✓

City:

GRHWAL *Aharwal* ✓

State/Province:

UTTARAKHAND ✓

Postal Zone/Zip Code:

246194 ✓

Country/Region:

INDIA ✓

Telephone Number:

9719624248 ✓

Job Title:

STAFF NURSE CUM CARE TAKER ✓

Supervisor's Surname:

KUMAR ✓

Supervisor's Given Name:

SANDEEP ✓

Employment Date From:

MARCH 2019 *7 Nov 2019* ✓

Employment Date To:

APRIL 2021 *26 Sep 2021* ✓

Briefly describe your duties:

I WAS WORKING AS A STAFF NURSE CUM CARE TAKER, ASSISTING DOCTORS IN EXAMINING THE PATIENTS GIVING MEDICINES. ✓

Documents needs to be verified
check carefully and arrange docs

Employer Name (2):

LOVELY PROFESSIONAL UNIVERSITY ✓

Employer Address:

DELHI GT ROAD ✓

City:

PHAGWARA ✓

State/Province:

PUNJAB ✓

Postal Zone/Zip Code:

144411 ✓

Country/Region:

INDIA ✓

Telephone Number:

8124444514 ✓

Job Title:

DEPUTY WARDEN ✓

Supervisor's Surname:

KANT ✓

Supervisor's Given Name:

RAVI ✓

Employment Date From:

21 MAY 2018 ✓

DO NOT BRING THIS TO YOUR INTERVIEW

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Employment Date To: 09 APRIL 2019 ✓
 Briefly describe your duties: I WAS WORKING AS A DEPUTY WARD EN ✓

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1): GURU NANAK DEV SCHOOL OF NURSING ✓
 Address of Institution: BATHINDA BYPASS DHAUALA ROAD ✓
 City: BARNALA ✓
 State/Province: PUNJAB ✓
 Postal Zone/ZIP Code: 148101 ✓
 Country/Region: INDIA ✓
 Course of Study: NURSING ✓
 Date of Attendance From: 15 OCTOBER 2010 ✓
 Date of Attendance To: 15 MARCH 2016 ✓

Edit Additional Information

Do you belong to a clan or tribe? NO ✓

Provide a List of Languages You Speak:

Language Name (1): ENGLISH ✓
 Language Name (2): PUNJABI ✓

Have you traveled to any countries/regions within the last five years? NO ✓

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO ✓

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO ✓

Have you ever served in the military? NO ✓

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO ✓

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Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO

Are you or have you ever been a drug abuser or addict?

NO

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO

Have you ever been involved in, or do you seek to engage in, money laundering?

NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO

Are you a member or representative of a terrorist organization?

NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO

Have you ever engaged in the recruitment or the use of the child soldiers?

NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO

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Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO

Have you ever been removed or deported from any country?

NO

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO

Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	SINGH, JAGSHER
Street Address:	DHOTTER PATTI, PIPALTA(53)
City:	JIND
State/Province:	HARYANA ✓
Postal Zone/ZIP Code:	126116
Country/Region:	INDIA
Telephone Number:	9466620762
Email Address:	shellyjatt82@gmail.com
Name(2):	SINGH, SWARN
Street Address:	RAMDASIA PATTI, HARIGARH ✓
City:	BARNALA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	148105
Country/Region:	INDIA
Telephone Number:	7009854909
Email Address:	imswarns@gmail.com

Edit SEVIS Information

SEVIS ID:	N0034210823
Name of School:	CALIFORNIA STATE UNIVERSITY BAKERSFIELD
Course of Study:	BACHELOR'S IN HUMAN BIOLOGY ✓
Street Address:	9001 STOCKDALE HWY BAKERSFIELD, CALIFORNIA 93311

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Aragandeep Kaur



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CONSULAR ELECTRONIC APPLICATION CENTER

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Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

NEW DELHI, INDIA

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Gagandeep Kaur

09/08/2023