



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00CKN8WR**

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will
be taken
at the
ASC.**

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Edit Personal Information

Name Provided:	MEHAK, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE
Marital Status:	SINGLE
Date of Birth:	16 SEPTEMBER 2001
Country/Region of Birth:	PATIALA, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	681304369023
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

Edit Address and Phone Information

Home Address:	H NO. B-49 432 STREET NO 4
City:	TRIPURI TOWN
State/Province:	PATIALA
Postal Zone/ZIP Code:	PUNJAB
Country/Region:	147001
Same Mailing Address?	INDIA
Primary Phone Number:	YES
	7973803370

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Secondary Phone Number:	DOES NOT APPLY
Work Phone Number:	DOES NOT APPLY
Have you used additional phone numbers in the last five years?	NO
Email Address:	mehak2023fnu@gmail.com
Have you used additional email addresses in the last five years?	NO
Do you have a social media presence?	
Social Media Provider/Platform (1):	INSTAGRAM
Social Media Identifier:	MEHAK_SINDHI_
Have you used additional social media platforms in the last five years?	NO

Edit Passport/Travel Document Information

Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	W6467315
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City where issued:	CHANDIGARH
Country/Region where issued:	INDIA
Issuance Date:	06 DECEMBER 2022
Expiration Date:	05 DECEMBER 2032
Have you ever lost a passport or had one stolen?	NO

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	10 JANUARY 2024
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	401 15TH STREET OAKLAND, CALIFORNIA 94612
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	RANI, SEEMA
Telephone Number:	8054423253
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES

Edit Travel Companions Information

Other Persons Traveling with You: NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO

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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

SHRESTHA, REENU

Organization Name in the U.S.:

LINCOLN UNIVERSITY

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

401 15TH STREET
OAKLAND, CALIFORNIA 94612

Phone Number:

5106288012

Email Address:

admissions@lincolnuca.edu

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Family Information

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Edit Family Information: Relatives

Father's Surnames:	FNU
Father's Given Names:	RAJESH KUMAR
Father's Date of Birth:	15 OCTOBER 1972
Is your father in the U.S.?	NO
Mother's Surnames:	FNU
Mother's Given Names:	SEEMA RANI
Mother's Date of Birth:	29 AUGUST 1976
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.?	NO
Do you have any other relatives in the United States?	NO

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Work / Education / Training Information

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Primary Occupation:

Edit Present Work Information

NOT EMPLOYED

Explain:

AFTER COMPLETING MY
BACHELORS
IN COMMERCE AS PER MY
INTEREST
I SEARCHED ABOUT VARIOUS
UNIV
ERSITIES OF USA AND I
APPLIED
FOR LINCOLN UNIVERSITY AND
REC
EIVED SPRING 2024 INTAKE I-
20

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above? YES

Edit Previous Work Information

Name of Institution (1):

PUNJABI UNIVERSITY
PATIALA

Address of Institution:

LOWER MALL ROAD

City:

PATIALA

State/Province:

PUNJAB

Postal Zone/ZIP Code:

147001

Country/Region:

INDIA

Course of Study:

BACHELOR OF
COMMERCE

Date of Attendance From:

AUGUST 2019

Date of Attendance To:

JUNE 2022

Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

HINDI

Language Name (3):

PUNJABI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

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Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

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Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO

Are you or have you ever been a drug abuser or addict? NO

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO

Have you ever been involved in, or do you seek to engage in, money laundering? NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO

Are you a member or representative of a terrorist organization? NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO

Have you ever engaged in the recruitment or the use of the child soldiers? NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO

Handwritten signature

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Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO

Have you ever been removed or deported from any country? NO

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? NO

Have you voted in the United States in violation of any law or regulation? NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation? NO

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Student/Exchange Visa Information

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[Edit Additional Point of Contact Information](#)

Additional Point of Contact Information:

Name(1):	KUMAR, INDER
Street Address:	2394 WARD NO. 16 NEAR DAV SCHOOL
City:	RAJPURA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140401
Country/Region:	INDIA
Telephone Number:	9815600301
Email Address:	SS8344650@GMAIL.COM
Name(2):	RANI, REKHA
Street Address:	H NO. 176 WARD NO. 8 GHADAMI PATTI
City:	SAMANA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	147101
Country/Region:	INDIA
Telephone Number:	8054470877
Email Address:	DOES NOT APPLY

[Edit SEVIS Information](#)

SEVIS ID:	N0034888042
Name of School:	LINCOLN UNIVERSITY
Course of Study:	MASTERS IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	401 15TH STREET OAKLAND, CALIFORNIA 94612

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Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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17/10/2023