



Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will
be taken
at the
ASC.**

*Harleen
Mandeep Singh*

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Edit Personal Information

Name Provided:	SINGH, MANDEEP
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	14 SEPTEMBER 2004
Country/Region of Birth:	THANESAR, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	319660914730
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

Edit Address and Phone Information

Home Address:	H NO 1594 12 GALI 5 DIDAR NAGAR THANESAR
City:	DISTT KURUKSHETRA
State/Province:	HARYANA

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Postal Zone/ZIP Code: 136118
Country/Region: INDIA
Same Mailing Address? YES
Primary Phone Number: 8708039360
Secondary Phone Number: DOES NOT APPLY
Work Phone Number: DOES NOT APPLY
Have you used additional phone numbers in the last five years? NO
Email Address: mandeepunjab53@gmail.com
Have you used additional email addresses in the last five years? NO
Do you have a social media presence?
Social Media Provider/Platform (1): INSTAGRAM
Social Media Identifier: MANDEEP_2200
Have you used additional social media platforms in the last five years? NO

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: W0875718
Passport Book Number: DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document: INDIA
City where issued: SHIMLA
Country/Region where issued: INDIA
Issuance Date: 26 JULY 2022
Expiration Date: 25 JULY 2032
Have you ever lost a passport or had one stolen? NO

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

Specify:

Have you made specific travel plans?

Intended Date of Arrival:

Intended Length of Stay in U.S.:

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip:

Telephone Number:

Email Address:

Relationship to You:

Is the address of the party paying for your trip the same as your Home or Mailing Address?

ACADEMIC OR LANGUAGE STUDENT (F)

STUDENT (F1)

NO

28 DECEMBER 2023

4 YEAR(S)

OFFICE OF IMMIGRATION 390 STUDENT CENTER

CIRCLE MEISLER HALL SUITE 2200

MOBILE, ALABAMA 36688

OTHER PERSON

SINGH, BALJINDER

7015207789

DOES NOT APPLY

PARENT

YES

Edit Travel Companions Information

Other Persons Traveling with You:

NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

YES

Explain:

MY F1 VISA WAS REFUSED.

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

~~ROBB, DENISE~~

Organization Name in the U.S.:

~~UNIVERSITY OF SOUTH ALABAMA~~

Relationship to You:

~~SCHOOL OFFICIAL~~

U.S. Contact Address:

~~OFFICE OF IMMIGRATION 390 STUDENT CENTER~~

~~CIRCLE MEISLER HALL SUITE 2200~~

~~MOBILE, ALABAMA 36688~~

Phone Number:

~~2514606050~~

Email Address:

~~drobb@southalabama.edu~~

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Family Information

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Edit Family Information: Relatives

Father's Surnames:

SINGH

Father's Given Names:

BALJINDER

Father's Date of Birth:

01 JANUARY 1984

Is your father in the U.S.?

NO

Mother's Surnames:

DEVI

Mother's Given Names:

SUSHMA

Mother's Date of Birth:

02 APRIL 1984

Is your mother in the U.S.?

NO

Do you have any immediate relatives, not including parents in the U.S.?

NO

Do you have any other relatives in the United States?

NO

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Online Nonimmigrant Visa Application (DS-160)

Application ID AA00C9ZF9J

Work / Education / Training Information

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Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

I HAVE COMPLETED MY SENIOR SEC ONDARY EDUCATION IN 2022. AS PER MY INTEREST TOWARS TECHNICAL FIELD I DECIDED TO APPLY FOR BACHELOR'S IN THE WORLD LEADING TECHNOLOGICAL NATION USA . IN ORDER TO APPLY I DID PTE THEN APPLIED IN SOUTH ALBAMA UNIVERSITY AND GOT MY I20.

Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

RHYTHM VALLEY PUBLIC SCHOOL

Address of Institution:

MOHRI JAGIR

City:

KARNAL

State/Province:

HARYANA

Postal Zone/ZIP Code:

132001

Country/Region:

INDIA

Course of Study:

SENIOR SECONDARY

Date of Attendance From:

APRIL 2021

Date of Attendance To:

MARCH 2022

Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

HINDI

Language Name (3):

PUNJABI

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

Have you ever served in the military? NO

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Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

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Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO

Are you or have you ever been a drug abuser or addict?

NO

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO

Have you ever been involved in, or do you seek to engage in, money laundering?

NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO

Are you a member or representative of a terrorist organization?

NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO

Have you ever engaged in the recruitment or the use of the child soldiers?

NO

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Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO

Have you ever been removed or deported from any country?

NO

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO

Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):

SINGH, JASBIR

Street Address:

H NO 3244 45 D

City:

CHANDIGARH

State/Province:

CHANDIGARH

Postal Zone/ZIP Code:

160047

Country/Region:

INDIA

Telephone Number:

9988003244

Email Address:

jasbirchd1@gmail.com

Name(2):

CHOUDHARY, SHUBHAM

Street Address:

VILL BICHPARI POST OFFICE KAKKAR MAJRA

TEHSIL NARAINGARH DISTT

City:

AMBALA

State/Province:

HARYANA

Postal Zone/ZIP Code:

134202

Country/Region:

INDIA

Telephone Number:

9896913733

Email Address:

subhamgujjar3733@gmail.com

Edit SEVIS Information

SEVIS ID:

N0034080739

Name of School:

UNIVERSITY OF SOUTH ALABAMA

Course of Study:

BACHELORS IN COMPUTER AND INFORMATION SCIENCES

Street Address:

OFFICE OF IMMIGRATION 390 STUDENT CENTER

CIRCLE MEISLER HALL SUITE 2200

MOBILE, ALABAMA 36688

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*Do not
attached to
file*



Location Information

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Edit Location Information

Location where you will be submitting your application

Current Location:

NEW DELHI, INDIA

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(Red diagonal line)

Mander Singh

① I ro not attached

② Please to file
be careful.

③ Only
21/02/2023