



U.S. DEPARTMENT of STATE  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00CE3FT3

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will  
be taken  
at the  
ASC.

NEWS

Harleen Gaur

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Edit Personal Information

Name Provided:

MANAV, FNU

Full Name in Native Alphabet:

DOES NOT APPLY

Other Names Used:

NO

Telecode Name Used:

NO

Sex:

MALE

Marital Status:

SINGLE

Date of Birth:

31 JULY 2003

Country/Region of Birth:

PATIALA, PUNJAB, INDIA

Country/Region of Origin (Nationality):

INDIA

Do you hold or have you held any nationality other than the one indicated above on nationality?

NO

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

NO

National Identification Number:

802469837240

U.S. Social Security Number:

DOES NOT APPLY

U.S. Taxpayer ID Number:

DOES NOT APPLY

Edit Address and Phone Information

Home Address:

H NO 465 ST NO 6 NEAR GOLGAPPA  
CHOWK

City:

TRIPURI TOWN

State/Province:

PATIALA

PUNJAB

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Manav

# DO NOT BRING THIS TO YOUR INTERVIEW

Postal Zone/ZIP Code: 147001 /

Country/Region: INDIA /

Same Mailing Address? YES /

Primary Phone Number: 6280442747 /

Secondary Phone Number: DOES NOT APPLY /

Work Phone Number: DOES NOT APPLY /

Have you used additional phone numbers in the last five years? NO /

Email Address: manav2003india@gmail.com /

Have you used additional email addresses in the last five years? NO /

Do you have a social media presence?

Social Media Provider/Platform (1): INSTAGRAM /

Social Media Identifier: MNV\_8767 /

Have you used additional social media platforms in the last five years? NO /

### Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR /

Passport/Travel Document Number: V2649535 /

Passport Book Number: DOES NOT APPLY /

Country/Authority that Issued Passport/Travel Document: INDIA /

City where issued: CHANDIGARH /

Country/Region where issued: INDIA /

Issuance Date: 17 SEPTEMBER 2021 /

Expiration Date: 16 SEPTEMBER 2031 /

Have you ever lost a passport or had one stolen? NO /

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*Manav*



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## Travel Information

### DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F)

Specify:

STUDENT (F1)

Have you made specific travel plans?

NO

Intended Date of Arrival:

04 SEPTEMBER 2023

Intended Length of Stay in U.S.:

4 YEAR(S)

Address where you will stay in the U.S.:

920 GRANT STREET

B25 DELANEY HALL

INDIANA, PENNSYLVANIA 15705

Person/Entity Paying for Your Trip:

OTHER PERSON

Name of Person Paying for Your Trip:

FNU, NAVEEN KUMAR

Telephone Number:

9888451489

Email Address:

DOES NOT APPLY

Relationship to You:

OTHER RELATIVE

Is the address of the party paying for your trip the same as your Home or Mailing Address?

NO

Payer's Address:

H NO 602 ST NO 5

City:

TRIPURI TOWN

State/Province:

PATIALA

Postal Zone/ZIP Code:

PUNJAB

Country/Region:

147001

INDIA

#### Edit Travel Companions Information

Other Persons Traveling with You:

NO

#### Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

YES

Explain:

MY F1 VISA WAS REFUSED.

### DO NOT BRING THIS TO YOUR INTERVIEW

**DO NOT BRING THIS TO YOUR INTERVIEW**

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?  NO

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*Answer*



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### U.S. Contact Information

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**Edit U.S. Point of Contact Information**

Contact Person Name in the U.S.:

PETROFF, DAN ✓

Organization Name in the U.S.:

INDIANA UNIVERSITY PENNSYLVANIA ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

920 GRANT STREET ✓

B25 DELANEY HALL ✓

INDIANA, PENNSYLVANIA 15705 ✓

Phone Number:

7243572100 ✓

Email Address:

admissions@indiana.edu ✓

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*Dan*



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### Family Information

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**Edit Family Information: Relatives**

Father's Surnames:	FNU /
Father's Given Names:	SUNIL KUMAR /
Father's Date of Birth:	20 JUNE 1976 /
Is your father in the U.S.?	NO /
Mother's Surnames:	FNU /
Mother's Given Names:	SEEMA /
Mother's Date of Birth:	26 FEBRUARY 1980 /
Is your mother in the U.S.?	NO /
Do you have any immediate relatives, not including parents in the U.S.?	NO /
Do you have any other relatives in the United States?	NO /

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*Handwritten signature: Anil*



# U.S. DEPARTMENT of STATE

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## Work / Education / Training Information

### DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

AFTER COMPLETING MY SENIOR SECONDARY I PURSUED A DIPLOMA IN OFFICE MANAGEMENT. AFTER THAT I PLANNED TO PURSUE BACHELORS FROM THE USA TO UPGRADE MY KNOWLEDGE AND ENHANCE MY SKILLS. SO I DID IELTS AND SCORED OVER ALL 6.5 BANDS AND GOT ADMISSION IN INDIANA UNIVERSITY OF PENNSYLVANIA.

#### Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

GOVERNMENT SENIOR SECONDARY SCHOOL

Address of Institution:

TRIPURI

City:

PATIALA

State/Province:

PUNJAB

Postal Zone/ZIP Code:

147001

Country/Region:

INDIA

Course of Study:

SENIOR SECONDARY

Date of Attendance From:

APRIL 2020

Date of Attendance To:

MARCH 2021

#### Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

PUNJABI

Language Name (3):

HINDI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

### DO NOT BRING THIS TO YOUR INTERVIEW

**DO NOT BRING THIS TO YOUR INTERVIEW**

Have you ever served in the military?

NO 

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO 

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Work / Education / Training Information

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Primary Occupation:

Explain:

Edit Present Work Information

NOT EMPLOYED ✓

AFTER COMPLETING MY DIPLOMA, I PLANNED TO PURSUE BACHELORS FROM THE USA TO UPGRADE MY KNOWLEDGE AND ENHANCE MY SKILLS. SO I DID IELTS AND SCORED OVERALL 6.5 BANDS AND GOT ADMISSION IN INDIANA UNIVERSITY OF PENNSYLVANIA. ✓

*change*

Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

Address of Institution:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Course of Study:

Date of Attendance From:

Date of Attendance To:

ALMA COMPUTER CENTRE ✓

NEAR STREET NO 7 ✓

NEW BISHAN NAGAR ✓

PATIALA ✓

PUNJAB ✓

147001 ✓

INDIA ✓

DIPLOMA IN OFFICE MANAGEMENT ✓

JANUARY 2022 ✓

16 JULY 2022 ✓

*why it is being added in this add senior secondary here and this update in pass + get it attested*

Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH ✓

Language Name (2):

PUNJABI ✓

Language Name (3):

HINDI ✓

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Manu*

# DO NOT BRING THIS TO YOUR INTERVIEW

- Have you traveled to any countries/regions within the last five years? NO
- Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO
- Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO
- Have you ever served in the military? NO
- Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

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## Security and Background Information

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### Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO ✓

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO ✓

Are you or have you ever been a drug abuser or addict?

NO ✓

### Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO ✓

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO ✓

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO ✓

Have you ever been involved in, or do you seek to engage in, money laundering?

NO ✓

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO ✓

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO ✓

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO ✓

### Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO ✓

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO ✓

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO ✓

Are you a member or representative of a terrorist organization?

NO ✓

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO ✓

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO ✓

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO ✓

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO ✓

Have you ever engaged in the recruitment or the use of the child soldiers?

NO ✓

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*W. Chen*

# DO NOT BRING THIS TO YOUR INTERVIEW

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO ✓

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO ✓

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO ✓

### Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO ✓

Have you ever been removed or deported from any country?

NO ✓

### Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO ✓

Have you voted in the United States in violation of any law or regulation?

NO ✓

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO ✓

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*Manual*



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### Student/Exchange Visa Information

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#### Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	FNU, AKSHIT /
Street Address:	NEAR MUBARK MANZIL / BACKSIDE MULTANI CHOWK /
City:	MALERKOTLA /
State/Province:	PUNJAB /
Postal Zone/ZIP Code:	148023 /
Country/Region:	INDIA /
Telephone Number:	7814531142 /
Email Address:	akshitgakhar48@gmail.com /
Name(2):	FNU, NISHA /
Street Address:	SHIV COLONY MAHINDER / GANJ ROAD /
City:	RAJPURA /
State/Province:	PUNJAB /
Postal Zone/ZIP Code:	140401 /
Country/Region:	INDIA /
Telephone Number:	6284529595 /
Email Address:	hgrover981@gmail.com /

#### Edit SEVIS Information

SEVIS ID:	N0034334273 /
Name of School:	INDIANA UNIVERSITY / PENNSYLVANIA /
Course of Study:	BACHELORS IN ACCOUNTING /
Street Address:	920 GRANT STREET / B25 DELANEY HALL / INDIANA, PENNSYLVANIA 15705 /

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Location where you will be submitting your application

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### Location Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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*Mumbai*

*(Signature) 17/08/2023*