

Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the ASC.

Confirmation Number:



Your Personal Copy -- Do Not Bring to Interview

Personal, Address, Phone, and Passport/Travel Document Information		
Name Provided:	SOURAV, FNU	
Full Name in Native Language:	DOES NOT APPLY	
Other Names Used:	NO	
Telecode Name Used:	NO	
Sex:	MALE	
Marital Status:	SINGLE	
Date of Birth:	11 NOVEMBER 2002	
Place of Birth:	LUDHIANA, PUNJAB, INDIA	
Country/Region of Origin (Nationality):	INDIA	
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO	
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO	
National Identification Number:	796317873345	
U.S. Social Security Number:	DOES NOT APPLY	
U.S. Taxpayer ID Number:	DOES NOT APPLY	
Home Address:	HOUSE NO 1452 1 ST NO 7 NEAR BAWA MARKIT	
	HAIBOWAL KHURD,LUDHIANA	
City:	LUDHIANA	
State/Province:	PUNJAB	
Postal Zone/ZIP Code:	141001	
Country/Region:	INDIA	

Same Mailing Address?	YES
Primary Phone Number:	7009949662
Secondary Phone Number:	6284567601
Vork Phone Number:	DOES NOT APPLY
Do you have any additional phone numbers?	NO
Email Address:	souravpunjab2002@gmail.com
o you have any additional email addresses?	NO
o you have a social media presence?	
ocial Media Platform: (1):	INSTAGRAM
Social Media Identifier:	SOURAVARORA_22
o you have any additional social media presence?	NO
assport/Travel Document Type:	REGULAR
assport/Travel Document Number:	U5884052
assport Book Number:	DOES NOT APPLY
ountry/Authority that Issued Passport/Travel Document:	INDIA
City Where Issued:	CHANDIGARH
ountry/Region Where Issued:	INDIA
ssuance Date:	06 DECEMBER 2019
xpiration Date:	05 DECEMBER 2029
ave you ever lost a passport or had one stolen?	NO
avel Information	
ne List of Purposes of Trip to the U.S.	
rpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
pecify:	STUDENT (F1)
ve you made specific travel plans?	NO
tended Date of Arrival:	10 AUGUST 2023
tended Length of Stay in U.S.:	4 YEAR(S)
ddress where you will stay in the U.S.:	6000 J STREET SACRAMENTO,CA
ity, State, Postal/Zip Code:	SACRAMENTO, CALIFORNIA 95819
erson/Entity Paying for Your Trip:	OTHER PERSON
erson Paying for Your Trip:	LNU , TARSEM LAL
elephone Number:	9814918952
mail Address:	DOES NOT APPLY
elationship to You:	PARENT
the address of the party paying for your trip the same as your Home Mailing Address?	YES
re there other persons traveling with you?	NO
ave you ever been in the U.S.?	NO
ave you ever been issued a U.S. visa?	NO
ave you ever been refused a U.S. Visa, or been refused admission to ne United States, or withdrawn your application for admission at the ort of entry?	NO
las anyone ever filed an immigrant petition on your behalf with the Inited States Citizenship and Immigration Services?	NO
J.S. Contact Information	
Contact Person Name in the U.S.:	HAYES, AURELIA

CALIFORNIA STATE UNIVERSITY SCHOOL OFFICIAL 6000 J STREET SACRAMENTO CA SACRAMENTO , CALIFORNIA 95819 19162786011 admissions@csus.edu DO NOT KNOW TARSEM LAL 08 JANUARY 1975 NO RANI SHAMA 01 JANUARY 1979 NO NO NO NO NO NO NO NO NO N
6000 J STREET SACRAMENTO CA SACRAMENTO , CALIFORNIA 95819 19162786011 admissions@csus.edu DO NOT KNOW TARSEM LAL 08 JANUARY 1975 NO RANI SHAMA 01 JANUARY 1979 NO NO NO NO NO NO NO NO NO COND NO
SACRAMENTO , CALIFORNIA 95819 19162786011 admissions@csus.edu DO NOT KNOW TARSEM LAL 08 JANUARY 1975 NO RANI SHAMA 01 JANUARY 1979 NO NO NO NO NO NO NO NO NO N
19162786011 admissions@csus.edu DO NOT KNOW TARSEM LAL 08 JANUARY 1975 NO RANI SHAMA 01 JANUARY 1979 NO NO NO NO NO TO ACHEIVE MY FUTURE GOAL OF O PENING UP MY OWN VENTURE I WAN TED TO LEARN SKILLS ON INTERNA
admissions@csus.edu DO NOT KNOW TARSEM LAL 08 JANUARY 1975 NO RANI SHAMA 01 JANUARY 1979 NO NO NO NO NO NO NO NO TO ACHEIVE MY FUTURE GOAL OF O PENING UP MY OWN VENTURE I WAN TED TO LEARN SKILLS ON INTERNA
DO NOT KNOW TARSEM LAL 08 JANUARY 1975 NO RANI SHAMA 01 JANUARY 1979 NO NO NO NO NO NO NO NO NO N
TARSEM LAL 08 JANUARY 1975 NO RANI SHAMA 01 JANUARY 1979 NO NO NO NO NO NO NO TO ACHEIVE MY FUTURE GOAL OF O PENING UP MY OWN VENTURE I WAN TED TO LEARN SKILLS ON INTERNA
TARSEM LAL 08 JANUARY 1975 NO RANI SHAMA 01 JANUARY 1979 NO NO NO NO NO NO NO TO ACHEIVE MY FUTURE GOAL OF O PENING UP MY OWN VENTURE I WAN TED TO LEARN SKILLS ON INTERNA
08 JANUARY 1975 NO RANI SHAMA 01 JANUARY 1979 NO NO NO NO NO TO ACHEIVE MY FUTURE GOAL OF O PENING UP MY OWN VENTURE I WAN TED TO LEARN SKILLS ON INTERNA
NO RANI SHAMA 01 JANUARY 1979 NO NO NO NO NO TO ACHEIVE MY FUTURE GOAL OF O PENING UP MY OWN VENTURE I WAN TED TO LEARN SKILLS ON INTERNA
RANI SHAMA 01 JANUARY 1979 NO NO NO NO NO TO ACHEIVE MY FUTURE GOAL OF O PENING UP MY OWN VENTURE I WAN TED TO LEARN SKILLS ON INTERNA
SHAMA 01 JANUARY 1979 NO NO NO NO NO NO TO ACHEIVE MY FUTURE GOAL OF O PENING UP MY OWN VENTURE I WAN TED TO LEARN SKILLS ON INTERNA
01 JANUARY 1979 NO NO NO NO NOT EMPLOYED TO ACHEIVE MY FUTURE GOAL OF O PENING UP MY OWN VENTURE I WAN TED TO LEARN SKILLS ON INTERNA
NO NO NO NO TO ACHEIVE MY FUTURE GOAL OF O PENING UP MY OWN VENTURE I WAN TED TO LEARN SKILLS ON INTERNA
NO NO NOT EMPLOYED TO ACHEIVE MY FUTURE GOAL OF O PENING UP MY OWN VENTURE I WAN TED TO LEARN SKILLS ON INTERNA
NO NOT EMPLOYED TO ACHEIVE MY FUTURE GOAL OF O PENING UP MY OWN VENTURE I WAN TED TO LEARN SKILLS ON INTERNA
NOT EMPLOYED TO ACHEIVE MY FUTURE GOAL OF O PENING UP MY OWN VENTURE I WAN TED TO LEARN SKILLS ON INTERNA
TO ACHEIVE MY FUTURE GOAL OF O PENING UP MY OWN VENTURE I WAN TED TO LEARN SKILLS ON INTERNA
TO ACHEIVE MY FUTURE GOAL OF O PENING UP MY OWN VENTURE I WAN TED TO LEARN SKILLS ON INTERNA
PENING UP MY OWN VENTURE I WAN TED TO LEARN SKILLS ON INTERNA
ED USA TO STUDY BACHELORS OF B USINESS ADMINISTRATION BY DOIN G DUOLINGO AND SECURING I-20 F ROM USA
NO
YES
PARTAP PUBLIC SCHOOL
HUMBRAN ROAD LUDHIANA
LUDHIANA
PUNJAB
DOES NOT APPLY
INDIA
SENIOR SECONDARY
APRIL 2020
JULY 2021
NO
PUNJABI
PUNJABI
PUNJABI ENGLISH
PUNJABI ENGLISH HINDI

Have you ever served in the military?	NO	
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or nsurgent organization?	NO	
Security and Background Information		
Do you have a communicable disease of public health significance? (Conclude chancroid, gonorrhea, granuloma inguinale, infectious leprosy, stage syphilis, active tuberculosis, and others diseases as determined between the conclusion of the conclu	lymphogranuloma venereum, infectious	Ν
Do you have a mental or physical disorder that poses or is likely to posyourself or others?	e a threat to the safety or welfare of	N
Are you or have you ever been a drug abuser or addict?		N
have you ever been arrested or convicted for any offense or crime, eventher similar action?	en though subject of a pardon, amnesty, or	Ν
lave you ever violated, or engaged in a conspiracy to violate, any law	relating to controlled substances?	N
Are you coming to the United States to engage in prostitution or unlawengaged in prostitution or procuring prostitutes within the past 10 year		Ν
lave you ever been involved in, or do you seek to engage in, money la	nundering?	N
lave you ever committed or conspired to commit a human trafficking of Jnited States?	offense in the United States or outside the	١
Are you the spouse, son, or daughter of an individual who has committ rafficking offense in the United States or outside the United States and knowingly benefited from the trafficking activities?		٨
have you knowingly aided, abetted, assisted or colluded with an individenment a severe human trafficking offense in the United States or outs		١
Do you seek to engage in espionage, sabotage, export control violation United States?	s, or any other illegal activity while in the	١
Do you seek to engage in terrorist activities while in the United States activities?	or have you ever engaged in terrorist	ſ
lave you ever or do you intend to provide financial assistance or other organizations?	support to terrorists or terrorist	1
Are you a member or representative of a terrorist organization?		1
Are you the spouse, son, or daughter of an individual who has engaged inancial assistance or other support to terrorists or terrorist organization.		ı
lave you ever ordered, incited, committed, assisted, or otherwise part	icipated in genocide?	ı
lave you ever committed, ordered, incited, assisted, or otherwise part	icipated in torture?	ı
Have you committed, ordered, incited, assisted, or otherwise participat or other acts of violence?	ed in extrajudicial killings, political killings,	1
lave you ever engaged in the recruitment or the use of the child soldie	ers?	ı
Have you, while serving as a government official, been responsible for particularly severe violations of religious freedom?	or directly carried out, at any time,	ı
dave you ever been directly involved in the establishment or enforcem voman to undergo an abortion against her free choice or a man or a w her free will?		1
have you ever been directly involved in the coercive transplantation of	human organs or bodily tissue?	1
Have you ever sought to obtain or assist others to obtain a visa, entry States immigration benefit by fraud or willful misrepresentation or othe		ı
lave you ever been removed or deported from any country?		1
have you ever withheld custody of a U.S. citizen child outside the Uniteractory by a U.S. court?	ed States from a person granted legal	1
lave you voted in the United States in violation of any law or regulatio	n?	1
lave you ever renounced United States citizenship for the purpose of a	avoiding taxation?	1
Student/Exchange Visa Information		
Additional Point of Contact Information:		
Name (1):	AHUJA, PRATHAM	

Street Address:	PROFESSOR COLONY CHEEKA
City:	CHEEKA
State/Province:	HARYANA
Postal Zone/ZIP Code:	136034
Country/Region:	INDIA
Telephone Number:	8950812454
Email Address:	prathampte001@gmail.com
Name (2):	BAJAJ, MOHIT
Street Address:	VPO DHILWAN DISTT KAPURTHALA
City:	KAPURTHALA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	144804
Country/Region:	INDIA
Telephone Number:	9465338176
Email Address:	realbajaj@gmail.com
SEVIS ID:	N0034469074
Name of School:	CALIFORNIA STATE UNIVERSITY
Course of Study:	BACHELORS BUSINESS ADMINISTRATION AND MANAGEMENT GENERAL
Street Address:	6000 J STREET SACRAMENTO,CA
	SACRAMENTO, CALIFORNIA 95819
Location Information	
Location where you will be submitting your application	
Current Location:	MUMBAI, INDIA
Preparer of Application	
Did anyone assist you in filling out this application?	NO

Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 31-May-2023 04:26:26 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.