### Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the ASC

Confirmation Number:

Marital Status:



# Your Personal Copy -- Do Not Bring to Interview

**SINGLE** 

### Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: HARJOT SINGH, FNU DOES NOT APPLY Full Name in Native Language:

Other Names Used: NO Telecode Name Used: NO Sex: **MALE** 

Date of Birth: 13 JANUARY 2004

Place of Birth: ROPAR, PUNJAB, INDIA

Country/Region of Origin (Nationality): **INDIA** Do you hold or have you held any nationality other than the one NO

indicated above on nationality?

Are you a permanent resident of a country/region other than your NO country/region of origin (nationality) above?

National Identification Number: 661468116696 U.S. Social Security Number: DOES NOT APPLY U.S. Taxpayer ID Number: DOES NOT APPLY

VPO BOORMAJRA DISTT ROPAR Home Address:

City: ROPAR State/Province: **PUNJAB** 140103 Postal Zone/ZIP Code: Country/Region: **INDIA** 

YFS Same Mailing Address?

Primary Phone Number: 9988531984
Secondary Phone Number: DOES NOT APPLY

Work Phone Number: DOES NOT APPLY

Do you have any additional phone numbers?

Email Address: harjotsingh0113pb@gmail.com

Do you have any additional email addresses?

Additional Email: (1): HARJOTSINGH20040113@GMAIL.COM

Do you have a social media presence?

Social Media Platform: (1):

Social Media Identifier:

\_HARJOT84

Do you have any additional social media presence?

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: V7039924

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City Where Issued: CHANDIGARH

Country/Region Where Issued: INDIA

Issuance Date: 17 FEBRUARY 2022 Expiration Date: 16 FEBRUARY 2032

Have you ever lost a passport or had one stolen? NO

#### **Travel Information**

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans?

Intended Date of Arrival: 08 AUGUST 2024

Intended Length of Stay in U.S.: 4 YEAR(S)

Address where you will stay in the U.S.: 5150 N MAPLE JA 56

Person/Entity Paying for Your Trip: OTHER PERSON

Person Paying for Your Trip: SINGH, INDERDEEP

Telephone Number: 9888004698

Email Address: DOES NOT APPLY

Relationship to You: PARENT

Is the address of the party paying for your trip the same as your Home YES

or Mailing Address?

Are there other persons traveling with you?

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the

port of entry?

Has anyone ever filed an immigrant petition on your behalf with the

United States Citizenship and Immigration Services?

NO

NO

### **U.S. Contact Information**

Contact Person Name in the U.S.: YONTOMO, KARINA

Organization Name in the U.S.: CSU FRESNO

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Relationship to You: SCHOOL OFFICIAL U.S. Contact Address: 5150 N. MAPLE, JA 56 CALIFORNIA STATE UNIVERSITY, FRESNO FRESNO, CALIFORNIA 93740 15592784240 Phone Number: Email Address: international@mail.fresnostate.edu **Family Information** Father's Surnames: FNU Father's Given Names: **INDERDEEP SINGH** Father's Date of Birth: 11 APRIL 1977 Is your father in the U.S.? NO FNII Mother's Surnames: Mother's Given Names: VARINDERPAL KAUR Mother's Date of Birth: 12 AUGUST 1977 Is your mother in the U.S.? Do you have any immediate relatives, not including parents in the U.S.? NO Do you have any other relatives in the United States? NO Work/Education/Training Information Primary Occupation: NOT EMPLOYED Explain: AFTER MY SENIOR SECONDARY I ST ARTED ASSISTING MY FATHER IN O UR BUSINESS TO TAKE IT GLOBALL Y LATER REALISED THAT TO FLOUR ISH IT INTERNATIONALLY I REQUI RE AN INTERNATIONAL DEGREE THE REFORE APPLIED FOR SAME. Were you previously employed? NO Have you attended any educational institutions at a secondary level or above? Name of Institution (1): GOVT SENIOR SECONDARY SCHOOL THALLTAN KALAN Address of Institution: **ROPAR** City: **PUNJAB** State/Province: Postal Zone/ZIP Code: 140111 Country/Region: INDIA Course of Study: SENIOR SECONDARY Date of Attendance From: APRIL 2021 APRIL 2022 Date of Attendance To: Do you belong to a clan or tribe? NO Provide a List of Languages You Speak: **ENGLISH** Language Name (1): **PUNJABI** Language Name (2): Language Name (3): HINDI Have you traveled to any countries/regions within the last five years?

Have you belonged to, contributed to, or worked for any professional,

Do you have any specialized skills or training, such as firearms,

explosives, nuclear, biological, or chemical experience?

social, or charitable organization?

NO

NO

Have you ever served in the military?

NΩ

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

### **Security and Background Information**

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO
Are you or have you ever been a drug abuser or addict?	NO
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?  Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?  Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings,	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?  Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?  Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?  Have you ever engaged in the recruitment or the use of the child soldiers?  Have you, while serving as a government official, been responsible for or directly carried out, at any time,	NO NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?  Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?  Have you ever engaged in the recruitment or the use of the child soldiers?  Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?  Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or	NO NO NO
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#### Student/Exchange Visa Information

Additional Point of Contact Information:

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Name (1):	SINGH, SURJIT
Street Address:	VILL SANGATPURA
	P O MORINDA DISTT ROPAR
City:	MORINDA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140101
Country/Region:	INDIA
Telephone Number:	9781468146
Email Address:	surjitsingh127@gmail.com
Name (2):	SINGH, GURPREET
Street Address:	VPO NANDPUR KALOUR
	DISTT FATEHGARH SAHIB
City:	BASSI PATHANA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140412
Country/Region:	INDIA
Telephone Number:	9023497080
Email Address:	devildoctor05@gmail.com
SEVIS ID:	N0035366125
Name of School:	CALIFORNIA STATE UNIVERSITY FRESNO
Course of Study:	BACHELOR'S IN FOOD SCIENCE
Street Address:	5150 N. MAPLE, JA 56
	CALIFORNIA STATE UNIVERSITY, FRESNO
	FRESNO, CALIFORNIA 93740
Location Information	
Location where you will be submitting your application	
Current Location:	MUMBAI, INDIA

### **Preparer of Application**

Did anyone assist you in filling out this application?

NO

## Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 03-Jun-2024 02:17:58 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.