



## Online Nonimmigrant Visa Application (DS-160)

Application - *Sensitive But Unclassified(SBU)*

**We do not need a printed copy** of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



## Your Personal Copy -- Do Not Bring to Interview

### Personal, Address, Phone, and Passport/Travel Document Information

Name Provided:	ANEJA, ABHISHEK
Full Name in Native Language:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	17 JANUARY 1997
Place of Birth:	LUDHIANA, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	792997589543
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
Home Address:	VPO ISMAILABAD DISTT
City:	KURUKSHETRA
State/Province:	HARYANA
Postal Zone/ZIP Code:	136129
Country/Region:	INDIA
Same Mailing Address?	YES
Primary Phone Number:	8872894301
Secondary Phone Number:	DOES NOT APPLY
Work Phone Number:	DOES NOT APPLY
Do you have any additional phone numbers?	NO
Email Address:	abhishekaneja1997@gmail.com
Do you have any additional email addresses?	NO
Do you have a social media presence?	
Social Media Platform: (1):	INSTAGRAM

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Social Media Identifier: ANEJA\_SAAHB  
 Do you have any additional social media presence? NO  
 Passport/Travel Document Type: REGULAR  
 Passport/Travel Document Number: P1545147  
 Passport Book Number: DOES NOT APPLY  
 Country/Authority that Issued Passport/Travel Document: INDIA  
 City Where Issued: CHANDIGARH  
 Country/Region Where Issued: INDIA  
 Issuance Date: 28 JUNE 2016  
 Expiration Date: 27 JUNE 2026  
 Have you ever lost a passport or had one stolen? NO

**Travel Information**

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)  
 Specify: STUDENT (F1)  
 Have you made specific travel plans? NO  
 Intended Date of Arrival: 01 JULY 2023  
 Intended Length of Stay in U.S.: 2 YEAR(S)  
 Address where you will stay in the U.S.: BLACKBURN SCIENCE BUILDING  
 Person/Entity Paying for Your Trip: OTHER PERSON  
 Person Paying for Your Trip: FNU , SOHAN LAL  
 Telephone Number: 9996404575  
 Email Address: DOES NOT APPLY  
 Relationship to You: OTHER RELATIVE  
 Is the address of the party paying for your trip the same as your Home or Mailing Address? NO

Payer's Address: VPO AJRAWAT DISTT  
 City: KURUKSHETRA  
 State/Province: HARYANA  
 Postal Zone/ZIP Code: 136136  
 Country/Region: INDIA  
 Are there other persons traveling with you? NO  
 Have you ever been in the U.S.? NO  
 Have you ever been issued a U.S. visa? NO  
 Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? NO  
 Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? NO

**U.S. Contact Information**

Contact Person Name in the U.S.: HOPPER, VANESSA  
 Organization Name in the U.S.: MURRAY STATE UNIVERSITY  
 Relationship to You: SCHOOL OFFICIAL  
 U.S. Contact Address: BLACKBURN SCIENCE BUILDING  
 ROOM B0019  
 MURRAY, KENTUCKY 42071  
 Phone Number: 18002724678  
 Email Address: msu.intl@murraystate.edu

**Family Information**

Father's Surnames: ANEJA  
 Father's Given Names: KRISHAN  
 Father's Date of Birth: 01 JANUARY 1971  
 Is your father in the U.S.? NO  
 Mother's Surnames: ANEJA

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Mother's Given Names:	DIMPLE
Mother's Date of Birth:	05 FEBRUARY 1972
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.?	NO
Do you have any other relatives in the United States?	NO
<b>Work/Education/Training Information</b>	
Primary Occupation:	GOVERNMENT
Present Employer or School Name:	AGRICULTURE AND FARMER WELFARE DEPARTMENT
Address:	SHAHID MAJOR NITIN BALI MARG URBAN ESTATE
City:	KURUKSHETRA
State/Province:	HARYANA
Postal Zone/Zip Code:	132118
Country/Region:	INDIA
Work Phone Number:	9417040812
Monthly Salary in Local Currency (if employed):	17152
Briefly Describe your Duties:	I AM WORKING AS AN AGRICULTURE SUPERVISOR
Were you previously employed?	YES
Employer Name (1):	TDS PLACEMENTS & SERVICES PVT LTD
Employer Address:	HOUSING BOARD CHOWK NAC MANIMAJRA SECTOR 13
City:	CHANDIGARH
State/Province:	CHANDIGARH
Postal Zone/Zip Code:	160101
Country/Region:	INDIA
Telephone Number:	7347042003
Job Title:	SUPERVISOR
Supervisor's Surname:	RAWAT
Supervisor's Given Name:	JYOTI
Employment Date From:	01 OCTOBER 2022
Employment Date To:	31 JANUARY 2023
Briefly describe your duties:	I WAS WORKING AS A SUPERVISOR
Employer Name (2):	SANDHA & COMPANY
Employer Address:	GALI NO 4 ATUL KATARIA MARG
City:	GURGAON
State/Province:	HARYANA
Postal Zone/Zip Code:	122001
Country/Region:	INDIA
Telephone Number:	01244267166
Job Title:	AGRICULTURE SUPERVISOR
Supervisor's Surname:	PANWAR
Supervisor's Given Name:	GHANSHAM
Employment Date From:	04 SEPTEMBER 2020
Employment Date To:	30 SEPTEMBER 2022
Briefly describe your duties:	I WAS WORKING AS A AGRICULTURE SUPERVISOR
Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	LOVELY PROFESSIONAL UNIVERSITY
Address of Institution:	JALANDHAR DELHI GT ROAD
City:	PHAGWARA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	144411

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Country/Region:	INDIA
Course of Study:	BACHELOR OF SCIENCE HONOURS IN AGRICULTURE
Date of Attendance From:	AUGUST 2014
Date of Attendance To:	OCTOBER 2018
Do you belong to a clan or tribe?	NO
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH
Language Name (2):	HINDI
Have you traveled to any countries/regions within the last five years?	NO
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO
Have you ever served in the military?	NO
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO

### Security and Background Information

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO
Are you or have you ever been a drug abuser or addict?	NO
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	NO
Have you ever been removed or deported from any country?	NO
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?	NO
Have you voted in the United States in violation of any law or regulation?	NO
Have you ever renounced United States citizenship for the purpose of avoiding taxation?	NO

### Student/Exchange Visa Information

Additional Point of Contact Information:	
Name (1):	FNU, SUMIT
Street Address:	UTTAM NAGAR GOHANA

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City: SONIPAT  
 State/Province: HARYANA  
 Postal Zone/ZIP Code: 131301  
 Country/Region: INDIA  
 Telephone Number: 7015868706  
 Email Address: sumitrohilla2703@gmail.com  
 Name (2): FNU, YASH  
 Street Address: KAROLI VILLAGE MANAWAR TEHSIL DISTT  
 City: DHAR  
 State/Province: MADHYA PRADESH  
 Postal Zone/ZIP Code: 454446  
 Country/Region: INDIA  
 Telephone Number: 9915891104  
 Email Address: yashlpu143@gmail.com  
 SEVIS ID: N0034176388  
 Name of School: MURRAY STATE UNIVERSITY  
 Course of Study: MASTER'S IN AGRICULTURE  
 Street Address: BLACKBURN SCIENCE BUILDING  
 ROOM B0019  
 MURRAY, KENTUCKY 42071

### Location Information

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

### Preparer of Application

Did anyone assist you in filling out this application? NO

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You electronically signed your application on 10-Jun-2023 04:28:56 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.