

Serial No. / ਲੜੀ ਨੰ.

21 020590

## PUNJAB SCHOOL EDUCATION BOARD

ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ



Senior Secondary (Class XII) Examination Certificate cum  
Detailed Marks Sheet  
MARCH, 2021 (Regular)



SET : S-25

**Certified that / ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ :** JASMEET KAUR / ਜਸਮੀਤ ਕੌਰ

**Roll No./ ਰੋਲ ਨੰ. :** 2021155622

**Regn. No./ ਰਜਿ. ਨੰ. :** BS/17/10036171803

**Father's Name/ ਪਿਤਾ ਦਾ ਨਾਂ :** PRABHDEEP SINGH / ਪ੍ਰਭਦੀਪ ਸਿੰਘ

**Mother's Name/ ਮਾਤਾ ਦਾ ਨਾਂ :** HARLEEN KAUR / ਹਰਲੀਨ ਕੌਰ

**Group / ਗਰੁੱਪ :** COMMERCE

**School & District Name / ਸਕੂਲ ਅਤੇ ਜਿਲ੍ਹੇ ਦਾ ਨਾਂ :** DES RAJ D.A.V SENIOR SECONDARY PUBLIC SCHOOL, D.B.N. ROAD BATALA (GURDASPUR) / ਏਸ ਰਾਜ ਡੀ.ਏ.ਵੀ. ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਪਬਲਿਕ ਸਕੂਲ, ਡੀ.ਬੀ.ਐਨ ਰੋਡ ਬਟਾਲਾ (ਗੁਰਦਾਸਪੁਰ)

has secured subject wise marks and grade as mentioned below in Senior Secondary Examination held in March 2021 / ਨੇ ਮਾਰਚ 2021 ਦੀ ਬਾਰੂਵੀਂ ਸ਼੍ਰੇਣੀ ਦੀ ਪ੍ਰੀਖਿਆ ਵਿੱਚ ਵਿਸ਼ਾਵਾਰ ਹੇਠ ਅਨੁਸਾਰ ਅੰਕ ਅਤੇ ਗ੍ਰੇਡ ਪ੍ਰਾਪਤ ਕੀਤੇ ।

| Sr. No.            | SUBJECT NAME              | THEORY         |             | INA            |             | PRACTICAL      |             | Total Marks Obtained | Total Marks | Grade |
|--------------------|---------------------------|----------------|-------------|----------------|-------------|----------------|-------------|----------------------|-------------|-------|
|                    |                           | Marks Obtained | Total Marks | Marks Obtained | Total Marks | Marks Obtained | Total Marks |                      |             |       |
| 1.                 | GENERAL ENGLISH           | 064            | 080         | 018            | 020         |                |             | 082                  | 100         | A     |
| 2.                 | GENERAL PUNJABI           | 064            | 080         | 018            | 020         |                |             | 082                  | 100         | A     |
| 3.                 | BUSINESS STUDIES-II       | 064            | 080         | 018            | 020         |                |             | 082                  | 100         | A     |
| 4.                 | ACCOUNTANCY-II            | 064            | 080         | 004            | 005         | 013            | 015         | 081                  | 100         | A     |
| 5.                 | ECONOMICS                 | 065            | 080         | 018            | 020         |                |             | 083                  | 100         | A     |
| 6.                 | * ENVIRONMENTAL EDUCATION | 036            | 045         | 004            | 005         |                |             | 040                  | 050         | B+    |
| 7.                 | * COMPUTER SCIENCE        | 039            | 050         | 004            | 005         | 038            | 045         | 081                  | 100         | A     |
| 8.                 | * WELCOME LIFE            | 039            | 050         | 008            | 010         | 034            | 040         | 081                  | 100         | A     |
| 9.                 |                           |                |             |                |             |                |             |                      |             |       |
| 10.                |                           |                |             |                |             |                |             |                      |             |       |
| 11.                |                           |                |             |                |             |                |             |                      |             |       |
| <b>Grand Total</b> |                           |                |             |                |             |                |             | 410                  | 500         | A     |
| <b>Result :</b>    |                           |                |             |                |             |                |             | <b>Pass</b>          |             |       |

Note : \* Implies Marks Obtained in subjects are grading subjects and have not been added in Grand total.  
# Implies for Additional Subject and has not been added in Grand total.  
\$ Implies the subject cleared through re-appear / compartment.

| Grade | Grade Description                  | Grade | Grade Description                  |
|-------|------------------------------------|-------|------------------------------------|
| A+    | Above 90% marks                    | C+    | Above 50% marks and upto 60% marks |
| A     | Above 80% marks and upto 90% marks | C     | Above 40% marks and upto 50% marks |
| B+    | Above 70% marks and upto 80% marks | D     | 33% marks and upto 40% marks       |
| B     | Above 60% marks and upto 70% marks | E     | Below 33% marks                    |

Jeha