

U.S. DEPARTMENT of STATE CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00C9YPOT

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Personal Information

Name Provided:

Full Name in Native Alphabet:

Other Names Used:

Telecode Name Used:

Sex:

Marital Status:

Date of Birth:

Country/Region of Birth:

Country/Region of Origin (Nationality):

Do you hold or have you held any nationality other than the one indicated above on nationality?

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

National Identification Number:

U.S. Social Security Number:

U.S. Taxpayer ID Number:

Home Address:

City:

State/Province:

Postal Zone/ZIP Code:

SINGH, MANPREET

DOES NOT APPLY

NO

NO

MALE

SINGLE

18 SEPTEMBER 1999

BARARA, HARYANA, INDIA

INDIA -

NO

NO

375639326749

DOES NOT APPLY

DOES NOT APPLY

Edit Address and Phone Information

VILLAGE RAJOKHERI DISTT AMBALA-

AMBALA

HARYANA _

133201

DO NOT BRING THIS TO YOUR INTERVIEW

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DO NOT BRING THIS TO YOUR INTERVIEW

Country/Region:

INDIA

Same Mailing Address?

YES

Primary Phone Number:

9588300914

Secondary Phone Number:

9466335730

Work Phone Number:

DOES NOT APPLY

Have you used additional phone numbers in the last five years?

NO

Email Address:

msmanpreetsingh01999@gmail.com

Have you used additional email addresses in the last five years?

NO

Do you have a social media presence?

Social Media Provider/Platform (1):

INSTAGRAM

Social Media Identifier:

MANNU_.SAINI -

Have you used additional social media platforms in the last five years?

ИО

Edit Passport/Travel Document Information

DOES NOT APPLY

Passport/Travel Document Type:

REGULAR

Passport/Travel Document Number:

V1526437

Passport Book Number:

INDIA

Country/Authority that Issued Passport/Travel Document:

111017

City where issued:

INDIA

Country/Region where issued:

06 AUGUST 2021

CHANDIGARH

Issuance Date: Expiration Date:

05 AUGUST 2031

Have you ever lost a passport or had one stolen?

NO

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Application ID AA00C9YPOT

Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

Specify:

Have you made specific travel plans?

Intended Date of Arrival:

Intended Length of Stay in U.S.:

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip:

Telephone Number:

Email Address:

Relationship to You:

Is the address of the party paying for your trip the same as your Home

ACADEMIC OR LANGUAGE STUDENT (F)

STUDENT (F1)

NO

12 JANUARY 2024

2 YEAR(S)

401 15TH STREET

OAKLAND, CALIFORNIA 94612

OTHER PERSON

SINGH, JASWINDER

9812829590

DOES NOT APPLY

PARENT

YES

Other Persons Traveling with You:

Edit Travel Companions Information

NO

YES

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the

Explain:

MY F1 VISA WAS DENIED. REASON

UNKNOWN TO ME.

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

AU, KALING
LINCOLN UNIVERSITY
SCHOOL OFFICIAL
401 15TH STREET
OAKLAND, CALIFORNIA 94612
06006880880

admissions@lincolnuca.edu

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Sarport



Application ID AA00C9YPOT

Family Information

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Edit Family Information: Relatives

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Is your father in the U.S.?

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

NO KAUR

SINGH

JASWINDER

30 MAY 1974

SUJAN

05 JULY 1975

NO

NO

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Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Present Work Information

Primary Occupation:

Explain:

NOT EMPLOYED

AFTER COMPLETING MY BACHELORS I WORKED UNDER PHARMACY COMPAN Y AS A RESEARCH AND DEVELOPMEN T EXECUTIVE BUT I DECIDED TO C ONTINUE MY STUDIES FROM USA FOR MY BRIGHT FUTURE AND AFTER SURFING I CHOOSE LINCOLN UNIVE RSITY TO PURSUE MY MASTERS IN BUSINESS AND NOW I APPLIED FOR FALL INATKE 2023. BUT MY VISA GOT REFUSED I REAPPLIED AGAIN

Edit Previous Work Information

Were you previously employed?

Employer Name (1):

Employer Address:

City:

State/Province:

Postal Zone/Zip Code:

Country/Region:

Telephone Number:

Job Title:

Supervisor's Surname:

Supervisor's Given Name:

Employment Date From:

Employment Date To:

Briefly describe your duties:

VARDHMAN CHEMTECH LIMITED

DERA BASSI

DERA BASSI

PUNJAB

YES

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INDIA

9988927801

RESEARCH AND DEVELOPMENT

EXECUTIVE

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MAY 2022

NOVEMBER 2022

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IONS

Have you attended any educational institutions at a secondary level YES or above?

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DO NOT BRING THIS TO YOUR INTERVIEW

Name of Institution (1): MAHARISHI MARKANDESHWAR UNIVERSITY Address of Institution: MULLANA City: **MULLANA** State/Province: **HARYANA** Postal Zone/ZIP Code: DOES NOT APPLY Country/Region: INDIA Course of Study: BACHELOR OF SCIENCE Date of Attendance From: **JUNE 2018** Date of Attendance To: MAY 2021 **Edit Additional Information** Do you belong to a clan or tribe? NO Provide a List of Languages You Speak:

Languago Namo (1)

explosives, nuclear, biological, or chemical experience?

Language Name (1): ENGLISH
Language Name (2): HINDI

Language Name (3): PUNJABI

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, NO

social, or charitable organization?

Do you have any specialized skills or training, such as firearms, NO

Have you ever served in the military?

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

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Edit Present Work Information

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Explain:

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State/Province:

Postal Zone/Zip Code:

Country/Region:

Telephone Number:

Job Title:

Supervisor's Surname:

Supervisor's Given Name:

Employment Date From:

Employment Date To:

Briefly describe your duties:

YES

VARDHMAN CHEMTECH LIMITED

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DERA BASSI

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RESEARCH AND DEVELOPMENT

EXECUTIVE

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NOVEMBER 2022

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Have you attended any educational institutions at a secondary level YES or above?

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MAY 2021

Date of Attendance To:

insurgent organization?

DO NOT BRING THIS TO YOUR INTERVIEW

M M ENGINEERING COLLGE Name of Institution (1): **MULLANA** Address of Institution: **MULLANA** City: **HARYANA** State/Province: DOES NOT APPLY Postal Zone/ZIP Code: **INDIA** Country/Region: BACHELOR OF SCIENCE Course of Study: **JUNE 2018** Date of Attendance From:

Edit Additional Information

NO Do you belong to a clan or tribe? Provide a List of Languages You Speak: **ENGLISH** Language Name (1): HINDI Language Name (2): **PUNJABI** Language Name (3): Have you traveled to any countries/regions within the last five years? NO Have you belonged to, contributed to, or worked for any professional, NO social, or charitable organization? NO Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO Have you ever served in the military? Have you ever served in, been a member of, or been involved with a NO

paramilitary unit, vigilante unit, rebel group, guerrilla group, or

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Security and Background Information

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Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuborculoris, and other diseases.	NO	
determined by the Department of Health and Human Services.) Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO	
Are you or have you ever been a drug abuser or addict?	NO	_
	dit Part 2	
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO	-
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO .	
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO	
Have you ever been involved in, or do you seek to engage in, money laundering?	NO	
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO NO	_
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO	_
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO .	
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO	
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO -	
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO -	
Are you a member or representative of a terrorist organization?	4	
	NO	
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO	
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?		
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO	7
	NO -	-
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO =	71 .
Have you ever engaged in the recruitment or the use of the child soldiers?	NO C	
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Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo

NO

sterilization against his or her free will?

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO

NO

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful

NO

Have you ever been removed or deported from any country?

NO

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO

Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

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and about



Application ID AA00C9YPOT

Student/Exchange Visa Information

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Edit Additional Point of Contact Information Additional Point of Contact Information: SAINI, VIKAS Name(1): -VILL BHAGWANPUR PO BARWALA DISTT Street Address: **PANCHKULA PANCHKULA** City: **HARYANA** State/Province: 134118 Postal Zone/ZIP Code: INDIA Country/Region: 9466448122 Telephone Number: bhagwanpursaini@gmail.com Email Address: SAINI, ROHIT Name(2): HNO 3540 GALI NO 1 SHIV COLONY KARNAL Street Address: KARNAL -City: **HARYANA** State/Province: 132001 Postal Zone/ZIP Code: **INDIA** Country/Region: 9996912486 Telephone Number: sainirohit640@gmail.com Email Address: **Edit SEVIS Information**

SEVIS ID:

Name of School:

Course of Study:

Street Address:

N0034159499

LINCOLN UNIVETRSITY -

MASTERS BUSINESS ADMINISTRATION AND MANAGEMENT, GENERAL

401 15TH STREET, OAKLAND, CA

OAKLAND, CALIFORNIA 94612

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Location Information

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Edit Location Information

Location where you will be submitting your application

Current Location:

NEW DELHI, INDIA

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