



U.S. DEPARTMENT of STATE  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Confirmation



AA00CEG3MZ

This confirms the submission of the Nonimmigrant visa application for:

Photo will  
be taken  
at the  
ASC.

Name Provided: DEEPIKA, FNU  
Date Of Birth: 25 JUN 2002  
Place of Birth: KURUKSHETRA, INDIA  
Gender: Female  
Country/Region of Origin (Nationality) : INDIA  
Passport Number: W1535119  
Purpose of Travel: STUDENT (F1)  
Completed On: 19 AUG 2023  
Confirmation No: AA00CEG3MZ

Location Selected:

NWD  
U.S. Embassy New Delhi  
Shantipath, Chanakyapuri  
New Delhi  
110 021

Version 01.09.00

**THIS IS NOT A VISA**

Note: Electronically submitting your DS-160 online application is the FIRST STEP in the visa application process. The next step is to review the internet page of the embassy or consulate where you plan to apply for your visa. Most visa applicants will need to schedule a visa interview, though some applicants may qualify for visa renewal. The embassy or consulate information may include specific local instructions about scheduling interviews, submitting your visa application, and other frequently asked questions.

**YOU MUST BRING** the confirmation page and the following document(s) with you to the Application Service Center:

**Passport; I-20A or B/or I-20MN; Proof of SEVIS registration and fee payment**

You may also provide any additional documents you feel will support your case.

*File Retrieved due to incorrect intendent and duration of course- otherwise file is correct. New ds confirmation is AA00CEG3MZ*



AA00CEG3MZ



Online Nonimmigrant Visa Application (DS-160)

Application ID AA00C9YOBZ

### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

*Student got extension from BAU till 8 sep. Photo will be taken at the ASC. File Retrieved due to incorrect independent date otherwise file is correct. Has been New application id AA00CEG13MZ*

**Photo will be taken at the ASC.**

### DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Personal Information

Name Provided:	DEEPIKA, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE
Marital Status:	SINGLE
Date of Birth:	25 JUNE 2002
Country/Region of Birth:	KURUKSHETRA, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	514061956216
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

#### Edit Address and Phone Information

Home Address:	VILL BIR MATHANA TEH
City:	THANESAR DISTT
State/Province:	KURUKSHETRA
Postal Zone/ZIP Code:	HARYANA
Country/Region:	136131
Same Mailing Address?	INDIA
Primary Phone Number:	YES
	8813847997

*Deepika*

### DO NOT BRING THIS TO YOUR INTERVIEW

# DO NOT BRING THIS TO YOUR INTERVIEW

Secondary Phone Number: DOES NOT APPLY ✓

Work Phone Number: DOES NOT APPLY ✓

Have you used additional phone numbers in the last five years? NO

Email Address: deepikaindia26@gmail.com ✓

Have you used additional email addresses in the last five years? NO ✓

Do you have a social media presence?

Social Media Provider/Platform (1): INSTAGRAM ✓

Social Media Identifier: ITS\_DEEPIKA\_025 ✓

Have you used additional social media platforms in the last five years? NO ✓

### Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR

Passport/Travel Document Number: W1535119 ✓

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA ✓

City where issued: CHANDIGARH ✓

Country/Region where issued: INDIA ✓

Issuance Date: 28 JUNE 2022 ✓

Expiration Date: 27 JUNE 2032 ✓

Have you ever lost a passport or had one stolen? NO

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	05 07 SEPTEMBER 2023 <i>correct</i>
Intended Length of Stay in U.S.:	4 YEAR(S)
Address where you will stay in the U.S.:	1510 H STREET NW, WASHINGTON 20005
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	FNU, SANJEEV KUMAR
Telephone Number:	9896041788
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES

Edit Travel Companions Information

Other Persons Traveling with You: NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	YES
Explain:	MY F1 VISA GOT REFUSED. <i>✓</i>
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO

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## U.S. Contact Information

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[Edit U.S. Point of Contact Information](#)

Contact Person Name in the U.S.:

MURPHY, JONATHAN

Organization Name in the U.S.:

BAY ATLANTIC UNIVERSITY

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

1510 H STREET NW

WASHINGTON, DISTRICT OF COLUMBIA 20005

2026447200

Phone Number:

admissions@bau.edu

Email Address:

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*DeePibz*



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### Family Information

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Edit Family Information: Relatives

Father's Surnames:	FNU
Father's Given Names:	SANJEEV KUMAR ✓
Father's Date of Birth:	15 MAY 1977 ✓
Is your father in the U.S.?	NO ✓
Mother's Surnames:	FNU
Mother's Given Names:	BALJINDER KAUR
Mother's Date of Birth:	20 MAY 1978 ✓
Is your mother in the U.S.?	NO ✓
Do you have any immediate relatives, not including parents in the U.S.?	NO ✓
Do you have any other relatives in the United States?	NO ✓

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Work / Education / Training Information

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Primary Occupation:

Explain:

Edit Present Work Information

NOT EMPLOYED

AFTER COMPLETING OF MY BACHELOR. I STARTED SEARCHING THE INTERNATIONAL STUDY OPTIONS TO BOOST UP MY KNOWLEDGE AND ENHANCE MY SKILLS, THEREFORE I DID PRACTICE AND SCORED 51 OVERALL AND GOT THE ADMISSION IN BAY AREA UNIVERSITY.

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above?

YES

Name of Institution (1):

KURUKSHETRA UNIVERSITY

Address of Institution:

UNIVERSITY MARKET RD  
THANESAR

City:

KURUKSHETRA

State/Province:

HARYANA

Postal Zone/ZIP Code:

136119

Country/Region:

INDIA

Course of Study:

BACHELOR OF ARTS

Date of Attendance From:

JUNE 2019

Date of Attendance To:

MAY 2022

Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

HINDI

Language Name (3):

PUNJABI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

*Deepika*

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Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?  NO

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### Security and Background Information

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**Edit Part 1**

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhoea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) NO ✓

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO ✓

Are you or have you ever been a drug abuser or addict? NO ✓

**Edit Part 2**

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO ✓

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO ✓

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO ✓

Have you ever been involved in, or do you seek to engage in, money laundering? NO ✓

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO ✓

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO ✓

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO ✓

**Edit Part 3**

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO ✓

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO ✓

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO ✓

Are you a member or representative of a terrorist organization? NO ✓

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO ✓

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO ✓

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO ✓

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO ✓

Have you ever engaged in the recruitment or the use of the child soldiers? NO ✓

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO ✓

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO ✓

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO ✓

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**Edit Part 4**

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO ✓

Have you ever been removed or deported from any country?

NO ✓

**Edit Part 5**

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO ✓

Have you voted in the United States in violation of any law or regulation?

NO ✓

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO ✓

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### Student/Exchange Visa Information

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#### Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	FNU, AMANDEEP SINGH ✓
Street Address:	RAMGARH BHUDDA ✓
City:	ZIRAKPUR ✓
State/Province:	PUNJAB ✓
Postal Zone/ZIP Code:	140507 ✓
Country/Région:	INDIA ✓
Telephone Number:	8899000029 ✓
Email Address:	checkmeout@gmail.com ✓
Name(2):	FNU, SUKHPREET KAUR ✓
Street Address:	VILL RAMPURA KALANA ✓
City:	MOHALI ✓
State/Province:	PUNJAB ✓
Postal Zone/ZIP Code:	140603 ✓
Country/Region:	INDIA ✓
Telephone Number:	9855657086 ✓
Email Address:	sukh31preet@gmail.com ✓

#### Edit SEVIS Information

SEVIS ID:	N0034249745 ✓
Name of School:	BAY ATLANTIC UNIVERSITY ✓
Course of Study:	MASTERS IN BUSINESS ADMINISTRATION AND MANAGEMENT ✓
Street Address:	1510 H STREET NW ✓ WASHINGTON, DISTRICT OF COLUMBIA 20005 ✓

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प्रिंट (छापें)

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### Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

NEW DELHI, INDIA

Current Location:

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*(Handwritten signature)*  
18/08/2023

*(Handwritten signature)*

*(Handwritten signature)*