



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00C9ZDRV**

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will
be taken
at the
ASC.**

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Edit Personal Information

Name Provided:	SHARMA, ANJANA
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE
Marital Status:	SINGLE
Date of Birth:	30 JUNE 1997
Country/Region of Birth:	MANLOG BADOG, HIMACHAL PRADESH, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	408743623763
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

Edit Address and Phone Information

Home Address:	JEET RAM BUILDING VILL DUDHALI PO BHARARI TEH AND DISTT
City:	SHIMLA
State/Province:	HIMACHAL PRADESH
Postal Zone/ZIP Code:	171001
Country/Region:	INDIA
Same Mailing Address?	YES

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Primary Phone Number: 7018348175
 Secondary Phone Number: 9816135528
 Work Phone Number: DOES NOT APPLY
 Have you used additional phone numbers in the last five years? NO
 Email Address: anjanasharma01997@gmail.com
 Have you used additional email addresses in the last five years? NO
 Do you have a social media presence?
 Social Media Provider/Platform (1): INSTAGRAM
 Social Media Identifier: ANJANA_SHARMA_
 Have you used additional social media platforms in the last five years? NO

anjana sharma 2017@gmail.com

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR
 Passport/Travel Document Number: S8904906
 Passport Book Number: DOES NOT APPLY
 Country/Authority that Issued Passport/Travel Document: INDIA
 City where issued: SHIMLA
 State/Province where issued: HIMACHAL PRADESH
 Country/Region where issued: INDIA
 Issuance Date: 10 JULY 2019
 Expiration Date: 09 JULY 2029
 Have you ever lost a passport or had one stolen? NO

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Anjana



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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE
STUDENT (F)

Specify:

STUDENT (F1)

Have you made specific travel plans?

NO

Intended Date of Arrival:

11 JANUARY 2024

Intended Length of Stay in U.S.:

3 YEAR(S)

Address where you will stay in the U.S.:

BLACKBURN SCIENCE BUILDING

ROOM B0019

MURRAY, KENTUCKY 42071

Person/Entity Paying for Your Trip:

SELF

Edit Travel Companions Information

Other Persons Traveling with You:

NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

YES

Explain:

MY STUDY VISA WAS REFUSED

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

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Adriana



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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:	HOPPER, VANESSA
Organization Name in the U.S.:	MURRAY STATE UNIVERSITY
Relationship to You:	SCHOOL OFFICIAL
U.S. Contact Address:	BLACKBURN SCIENCE BUILDING ROOM B0019 MURRAY, KENTUCKY 42071
Phone Number:	18002724678
Email Address:	msu.intl@murraystate.edu

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Adrian



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Family Information

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Edit Family Information: Relatives

Father's Surnames:	DEV
Father's Given Names:	AMAR ✓
Father's Date of Birth:	24 JULY 1973
Is your father in the U.S.?	NO
Mother's Surnames:	DEVI
Mother's Given Names:	MEENA ✓
Mother's Date of Birth:	01 JANUARY 1975
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.?	NO
Do you have any other relatives in the United States?	NO

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Amine



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Work / Education / Training Information

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Edit Present Work Information

Primary Occupation:	OTHER
Specify Other:	TOURISM
Present Employer or School Name:	SHIPRA TRAVELS
Present Employer or School Address:	PLOT-16 IT PARK
City:	PANCHKULA
State/Province:	HARYANA
Postal Zone/Zip Code:	134114
Country/Region:	INDIA
Start Date:	OCTOBER 2019
Work Phone Number:	8000235865
Monthly Salary in Local Currency (if employed):	DOES NOT APPLY
Briefly Describe your Duties:	MY JOB DUTIES ARE : BOOKING TI CKETS OF TRAVELLERS FOR USA AN D CANADA.

Edit Previous Work Information

<input checked="" type="checkbox"/> Were you previously employed?	YES
Employer Name (1):	CNX
Employer Address:	DLF SEZ BUILDING 6 TOWER 8
City:	DLF CYBER CITY PHASE III
State/Province:	GURGAON
Postal Zone/Zip Code:	HARYANA
Country/Region:	122010
Telephone Number:	INDIA
Job Title:	9888444562
Supervisor's Surname:	REPRESENTATIVE OPERATIONS
Supervisor's Given Name:	KAUR
Employment Date From:	MAGANPREET
Employment Date To:	MAY 2018
Briefly describe your duties:	OCTOBER 2019
	MY JOB DUTIES WERE: TO BOOK TR AVEL PACKAGES.

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

Have you attended any educational institutions at a secondary level YES or above?

Name of Institution (1):	HIMACHAL PRADESH UNIVERSITY
Address of Institution:	SUMMER HILL, SHIMLA
City:	SHIMLA
State/Province:	HIMACHAL PRADESH
Postal Zone/ZIP Code:	171005
Country/Region:	INDIA
Course of Study:	BACHELORS OF SCIENCE
Date of Attendance From:	MAY 2014
Date of Attendance To:	JUNE 2017

Edit Additional Information

Do you belong to a clan or tribe? NO

Provide a List of Languages You Speak:

Language Name (1):	ENGLISH
Language Name (2):	HINDI

Have you traveled to any countries/regions within the last five years? YES

Provide a List of Countries/Regions Visited

Country/Region(1): THAILAND

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

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Work / Education / Training Information

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Edit Present Work Information

OTHER
 TOURISM
 SHIPRA TRAVELS
 PLOT-16 IT PARK
 PANCHKULA
 HARYANA
 134114
 INDIA
 OCTOBER 2019
 8000235865
 DOES NOT APPLY
 MY JOB DUTIES ARE : BOOKING
 TICKETS OF TRAVELLERS FOR USA
 AND
 D CANADA.

C Sales Executive

Job Duties - Being in the profession of Travel sales Consultant I have to attend clients and calls from customers. I sell air tickets and organise their travel from beginning to end.

OK

Primary Occupation:
 Specify Other:
 Present Employer or School Name:
 Present Employer or School Address:
 City:
 State/Province:
 Postal Zone/Zip Code:
 Country/Region:
 Start Date:
 Work Phone Number:
 Monthly Salary in Local Currency (if employed):
 Briefly Describe your Duties:

Edit Previous Work Information

YES
 CNX
 DLF SEZ BUILDING 6
 TOWER 8
 DLF CYBER CITY PHASE III
 GURGAON
 HARYANA
 122010
 INDIA
 9888444562
 REPRESENTATIVE
 OPERATIONS
 KAUR
 MAGANPREET
 MAY 2018
 NOVEMBER 2019
 MY JOB DUTIES WERE: TO
 BOOK TRAVEL PACKAGES.

No documents attached with this get attested & verified.

Oct-2019

Job Duties - I have to determine clients need and sell suitable travel packages. Which include Air ticket Accommodation and Transportation.

DO NOT BRING THIS TO YOUR INTERVIEW

Anjany

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Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):	HIMACHAL PRADESH UNIVERSITY
Address of Institution:	SUMMER HILL, SHIMLA
City:	SHIMLA
State/Province:	HIMACHAL PRADESH
Postal Zone/ZIP Code:	171005
Country/Region:	INDIA
Course of Study:	BACHELORS OF SCIENCE
Date of Attendance From:	MAY 2014
Date of Attendance To:	JUNE 2017

Edit Additional Information

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Provide a List of Languages You Speak:

Language Name (1):	HINDI
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Angina



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Security and Background Information

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Edit Part 1

- Do you have a communicable disease of public health significance? (Communicable diseases of public health significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) NO
- Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO
- Are you or have you ever been a drug abuser or addict? NO

Edit Part 2

- Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO
- Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO
- Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO
- Have you ever been involved in, or do you seek to engage in, money laundering? NO
- Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO
- Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO
- Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO

Edit Part 3

- Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO
- Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO
- Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO
- Are you a member or representative of a terrorist organization? NO
- Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO
- Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO
- Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO
- Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO
- Have you ever engaged in the recruitment or the use of the child soldiers? NO
- Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO
- Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO
- Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO

Edit Part 4

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Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO

Have you ever been removed or deported from any country?

NO

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO

Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	FNU, AKSHITA
Street Address:	HOUSE NO 202 MDC SECTOR 6
City:	PANCHKULA
State/Province:	HARYANA
Postal Zone/ZIP Code:	134109
Country/Region:	INDIA
Telephone Number:	7689825930
Email Address:	khandelwalaskhit901@gmail.com
Name(2):	JAISWAL, SUNITA
Street Address:	PLOT NO 16 HSIDC IT PARK
City:	PANCHKULA
State/Province:	HARYANA
Postal Zone/ZIP Code:	134109
Country/Region:	INDIA
Telephone Number:	8000235865
Email Address:	sunita@myticketstoindia.com

Edit SEVIS Information

SEVIS ID:	N0033632926
Name of School:	MURRAY STATE UNIVERSITY
Course of Study:	MASTERS IN BUSINESS
Street Address:	BLACKBURN SCIENCE BUILDING ROOM B0019 MURRAY, KENTUCKY 42071

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	FNU, AKSHITA
Street Address:	HOUSE NO 202 MDC SECTOR 6
City:	PANCHKULA
State/Province:	HARYANA
Postal Zone/ZIP Code:	134109
Country/Region:	INDIA
Telephone Number:	7689825930
Email Address:	khandelwalaskhit901@gmail.com
Name(2):	JAISWAL, SUNITA
Street Address:	PLOT NO 16 HSIDC IT PARK
City:	PANCHKULA
State/Province:	HARYANA
Postal Zone/ZIP Code:	134109
Country/Region:	INDIA
Telephone Number:	980023865
Email Address:	sunita@myticketstoindia.com

08000235865

Edit SEVIS Information

SEVIS ID:	N0034382143
Name of School:	UNIVERSITY OF NEW HAVEN
Course of Study:	MASTERS BUSINESS ADMINISTRATION AND MANAGEMENT GENERAL
Street Address:	584 DERBY MILFORD ROAD ORANGE, CONNECTICUT 06477

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Murray State University Info attached. ✓
Verjona



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Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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Mandeep

① Check exact university student wants to proceed with.
① Change details.

① [Signature]