

Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



Your Personal Copy -- Do Not Bring to Interview

Personal, Address, Phone, and Passport/Travel Document Information

Name Provided:	KAUR, AMANDEEP
Full Name in Native Language:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE
Marital Status:	SINGLE
Date of Birth:	02 JULY 1990
Place of Birth:	ISMAILABAD, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	832908823721
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
Home Address:	2488 GURUGOBIND SINGH MARKET NEAR
	HANUMAN MANDIR ISMAILABAD
City:	KURUKSHETRA
State/Province:	HARYANA
Postal Zone/ZIP Code:	136129
Country/Region:	INDIA

Same Mailing Address?	YES
Primary Phone Number:	7056147647
Secondary Phone Number:	9017110045
Work Phone Number:	DOES NOT APPLY
Do you have any additional phone numbers?	NO
Email Address:	amandeepkaurindia90@gmail.com
Do you have any additional email addresses?	NO
Do you have a social media presence?	
Social Media Platform: (1):	INSTAGRAM
Social Media Identifier:	AMANDEEP5023KAUR
Do you have any additional social media presence?	NO
Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	V8988448
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City Where Issued:	CHANDIGARH
Country/Region Where Issued:	INDIA
Issuance Date:	30 MAY 2022
Expiration Date:	29 MAY 2032
Have you ever lost a passport or had one stolen?	NO
Travel Information	
The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	06 AUGUST 2023
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	1510 H STREET NW
City, State, Postal/Zip Code:	WASHINGTON, DISTRICT OF COLUMBIA 20005
Person/Entity Paying for Your Trip:	OTHER PERSON
Person Paying for Your Trip:	SINGH , GURNAM
Telephone Number:	9253440249
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	
Are there other persons traveling with you?	NO
Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO
U.S. Contact Information	
Contact Person Name in the U.S.	ΜΙΙΡΡΗΥ ΙΟΝΑΤΗΔΝ

Contact Person Name in the U.S.:

MURPHY, JONATHAN

Organization Name in the U.S.:	BAY ATLANTIC UNIVERSITY		
Relationship to You:	SCHOOL OFFICIAL		
U.S. Contact Address:	1510 H STREET NW		
	WASHINGTON , DISTRICT C	F COLUMBIA 20005	
Phone Number:	2026447200		
Email Address:	admissions@bau.edu		
Family Information			
Father's Surnames:	SINGH		
Father's Given Names:	GURNAM		
Father's Date of Birth:	01 JANUARY 1982		
Is your father in the U.S.?	NO		
Mother's Surnames:	KAUR		
Mother's Given Names:	GURMEET		
Mother's Date of Birth:	01 JANUARY 1985		
Is your mother in the U.S.?	NO		
Do you have any immediate relatives, not including parents in the U.S.			
Do you have any other relatives in the United States?	NO		
Work/Education/Training Information			
Primary Occupation:	NOT EMPLOYED		
Explain:	AFTER COMPLETING MY MASTERS I STARTED WORKING AS A TEACHER IN A SCHOOL AND FREELANCER IN BYJUS BUT I WANTED TO OPEN MY OWN EDUCATIONAL INSTITUTE S O I FELT THE NEED TO UPGRADE M Y BUSINESS KNOWLEDGE AND THEN I DECIDED TO STUDY BUSINESS M ANAGEMENT IN USA AND APPLIED IN BAY ATLANTIC UNIVERSITY FO R FALL INTAKE 2023		
Were you previously employed?	YES		
Employer Name (1):	GURU NANAK VATIKA PUBLIC SCHOOL		
Employer Address:		AMBALA HISSAR ROAD	
		ISMAILABAD	
	KURUKSHETRA		
City:	KURUKSHETRA		
State/Province:	HARYANA		
Postal Zone/Zip Code:	DOES NOT APPLY		
Country/Region:	INDIA		
Telephone Number:	9541788099		
Job Title:	TEACHER		
Supervisor's Surname:	DO NOT KNOW		
Supervisor's Given Name:	DO NOT KNOW		
Employment Date From:	NOVEMBER 2017		
Employment Date To:	AUGUST 2021		
Briefly describe your duties:	MAINTAIN ATTENDANCE RECORDS,OR GANIZE SOCIAL STUDIES SEMINAR, DAIRY WRITING AND		

	TEACHING THE STUDENTS	
Have you attended any educational institutions at a secondary level or	YES	
above?		
Name of Institution (1):	KURUKSHETRA UNIVERSITY	
Address of Institution:	KURUKSHETRA	
City:	KURUKSHETRA	
State/Province:	HARYANA	
Postal Zone/ZIP Code:	DOES NOT APPLY	
Country/Region:	INDIA	
Course of Study:	MASTER OF PHILOSPHY EDUCATION	
Date of Attendance From:	OCTOBER 2016	
Date of Attendance To:	SEPTEMBER 2017	
Do you belong to a clan or tribe?	NO	
Provide a List of Languages You Speak:		
Language Name (1):	PUNJABI	
Language Name (2):	ENGLISH	
Language Name (3):	HINDI	
Have you traveled to any countries/regions within the last five years?	NO	
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO	
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO	
Have you ever served in the military?	NO	
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO	
Security and Background Information		
Do you have a communicable disease of public health significance? (Con include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, l stage syphilis, active tuberculosis, and others diseases as determined b Services.)	ymphogranuloma venereum, infectious	NO
Do you have a mental or physical disorder that poses or is likely to pose yourself or others?	e a threat to the safety or welfare of	NO
Are you or have you ever been a drug abuser or addict?		NO
Have you ever been arrested or convicted for any offense or crime, eve other similar action?	n though subject of a pardon, amnesty, or	NO
Have you ever violated, or engaged in a conspiracy to violate, any law r	relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawf engaged in prostitution or procuring prostitutes within the past 10 years		NO
Have you ever been involved in, or do you seek to engage in, money la	undering?	NO
Have you ever committed or conspired to commit a human trafficking o United States?	ffense in the United States or outside the	NO
Are you the spouse, son, or daughter of an individual who has committed trafficking offense in the United States or outside the United States and knowingly benefited from the trafficking activities?		NO
Have you knowingly aided, abetted, assisted or colluded with an individ commit a severe human trafficking offense in the United States or outsi		NO
Do you seek to engage in espionage, sabotage, export control violations United States?	s, or any other illegal activity while in the	NO
Do you seek to engage in terrorist activities while in the United States of activities?	or have you ever engaged in terrorist	NO
Have you ever or do you intend to provide financial assistance or other	support to terrorists or terrorist	NO

organizations:		
Are you a member or representative of a terrorist organization?		NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?		
Have you ever ordered, incited, committed, assisted, or otherwise partic	ipated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?		
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?		
Have you ever engaged in the recruitment or the use of the child soldiers?		
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?		
Have you ever been directly involved in the establishment or enforcemer woman to undergo an abortion against her free choice or a man or a wor her free will?		NO
Have you ever been directly involved in the coercive transplantation of h	uman organs or bodily tissue?	NO
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?		
Have you ever been removed or deported from any country?		NO
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?		NO
Have you voted in the United States in violation of any law or regulation	?	NO
Have you ever renounced United States citizenship for the purpose of avoiding taxation?		NO
Student/Exchange Visa Information		
Additional Point of Contact Information:		
Name (1):	KAVITA, FNU	
Street Address:	SARASWATI COLONY KHERI MARKANDA	
	KURUKSHETRA	
City:	KURUKSHETRA	
State/Province:	HARYANA	
Postal Zone/ZIP Code:	136118	
Country/Region:	INDIA	
Telephone Number:	8307081850	
Email Address:	kavitadhiman968@gmail.com	
Name (2):	KAVITA, GURU NANAK COLONY NEAR GURU	
Street Address:	NANAK BHAWAN SCHOOL	
City:	ISMAILABAD	
State/Province:	DOES NOT APPLY	
Postal Zone/ZIP Code:	136129	
Country/Region:	INDIA	
Telephone Number:	7082326459	
Email Address:	kavitamunde1995@gmail.com	
SEVIS ID:	N0034241020	
Name of School:	BAY ATLANTIC UNIVERSITY	
Course of Study:	MASTERS BUSINESS ADMINISTRATION AND MANAGEMENT ,GENERAL	
Street Address:	1510 H STREET NW	
	WASHINGTON, DISTRICT OF COLUMBIA 20005	

Location Information

Location where you will be submitting your application

NO

Your Personal Copy -- Do Not Bring to Interview

Current Location:

MUMBAI, INDIA

Preparer of Application

Did anyone assist you in filling out this application?

MOMDAI, INDI

Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 03-Jun-2023 02:54:35 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.