

BIOGRAPHIC INFORMATION

PROFILE

Title:	—	Materials Under Another Name:	No
First Name:	NITIN	Alternate First Name:	—
Middle Name:	—	Alternate Middle Name:	—
Last Name:	KUMAR	Alternate Last Name:	—
Suffix:	—	Preferred First Name:	—
Gender:	MALE	Preferred Middle Name:	—

Applicant Type: First-time Freshman

BIRTH INFORMATION

Date of Birth: 08-06-2003
 City: KAITHAL
 County: N/A
 State: Haryana
 Country: India

CONTACT INFORMATION

Address Type:	Current	Address Type:	Permanent
Address:	VPO KASAN DISTT KAITHAL, Haryana 136027	Address:	VPO KASAN DISTT KAITHAL, Haryana 136027
County:	N/A	County:	N/A
Country:	India	Country:	India
Valid Until Date:			
Preferred Phone Number	+919466030392	Type:	Mobile
Email:	nitinkumarindia2003@gmail.com	Type:	Home

RACE/ETHNICITY

Do you consider yourself to be of Hispanic/Latino origin?	
Answer:	No
American Indian or Alaska Native	—
Asian	Yes
Asian Indian :	✓
Black or African American	—
Decline to State	—
Native Hawaiian or other Pacific Islander	—
None of the above	—
Southwest Asian and North African	—
White	—

BIOGRAPHIC INFORMATION CONTINUED

PARENT/GUARDIAN INFORMATION

Father

First Name:	PARDEEP	Email Address:	nitinkumarindia2003@gmail.com
Last Name:	KUMAR	Phone Number:	+919466030392 Type: Mobile
Permanent Home:	Haryana		
Mailing Address:	VPO KASAN DISTT KAITHAL,Haryana 136027 India		

Is your parent/guardian a permanent resident of California?

Answer: No State of residency: International

* 1. Do you give permission for your parent/guardian to receive university communications? These may include new student and housing information, parent activities, volunteer and charitable opportunities, and general campus information.

Answer: Yes

* 2. Do you give permission for the admission office to communicate with your Parent/Guardian regarding your application?

Answer: Yes

GENDER

Legal Sex: MALE

Do you consider yourself to be?

Answer: —

How do you describe yourself?

Answer: —

How do you describe the way you express your gender Identity in terms of behavior, appearance, speech and movement?

Answer: —

OTHER INFORMATION

Do you have a U.S. Social Security Number (SSN)? No

Native Language: Hindi

ACADEMIC HISTORY

HIGH SCHOOL GRADUATION STATUS

Type: High School Diploma Date Received: 08/2021

HIGH SCHOOL ATTENDED

Name	Location	Dates Attended	Graduated	Homeschool
SHIV SHANKER SR SEC PUBLIC SCHOOL	KASAN (KAITHAL), IN-HR, IN	03/2020 - 04/2021	Yes	No

HIGH SCHOOL GPA

Total Years: — Calculated GPA: —

A-G SUBJECTS

Subject	Years Required	Years	Calculated GPA
A History / Social Science	2.0		
B English	4.0		
C Mathematics	3.0		
D1 Biological Science	1.0		
D2 Physical Science	1.0		
E Language Other than English	2.0		
F Visual & Performing Arts	1.0		
G College-Preparatory Elective	1.0		
	Total Years Required	Total Years	Calculated GPA
	15		

STANDARDIZED TESTS

UNOFFICIAL PTE

Date	Score Report Code	Overall	Listening	Reading	Speaking	Writing
08-12-2022	1e53aaP3NQ	61	56	63	60	62
	Grammar	Oral	Pronunciation	Spell	Vocabulary	Written Disclosure

SUPPORTING INFORMATION



CUSTOM QUESTIONS

ACADEMIC INFORMATION

* 1. Did you attend high school/secondary school outside the United States?

Answer: Yes

* 2. Academic Performance (High School GPA, Standing, Percentage, etc.)

Answer: 3.7

* 3. Name of Degree/Diploma (e.g. Diploma, A-Level, Abitur, Certificado)

Answer: HIGH SCHOOL

EUROPEAN UNION DATA PROTECTION

* 1. Are you currently located in a European Union country, Iceland, Lichtenstein, Norway, or Switzerland?

Answer: No

CAASPP RESULTS RELEASE STATEMENT

* 1. I hereby authorize the California Department of Education to release my California Assessment of Student Performance and Progress (CAASPP) score report to the California State University for the purpose of credit, placement, or determination of readiness for college-level coursework.

Answer: I did not attend High School in California, or did not complete the CAASPP assessment

RELEASE OF CONTACT INFORMATION

1. I authorize the California State University to release my contact information to one or more CSU campuses and/or affiliates that may wish to contact me before and/or after I have submitted my application to the university.

Answer: Check box to Acknowledge

INTERNATIONAL FINANCIAL CERTIFICATION

* 1. In order to study in the United States as an international student, you must document that you have sufficient financial resources to complete your course of study. You must prove that you have enough funds to cover all the costs associated with your first year of full-time study. Each CSU campus determines the typical costs for international students. This budget includes registration fees, housing, books, other living expenses and miscellaneous costs. As an international student you will need to have your financial institution provide a certification that you have at least the amount required available, or that funds are available from a reliable source. International students should not expect to work to cover the cost of their education in the United States. Federal/state financial aid is not available for international students. Campus or private scholarships may be available for international students but are not sufficient to cover all expenses.

Answer: Check box to Acknowledge

CUSTOM QUESTIONS CONTINUED

TEACHER OR OTHER EDUCATION CREDENTIAL INFORMATION

- * 1. Select your interest in obtaining your teacher or other educational credential.
Answer: Not interested in a credential program

HOW DID YOU HEAR ABOUT US?

- * 1. How did you hear about CalState.edu/apply?
Answer: Search Engine

SUMMARY

- * 1. California State University often needs to report ONLY ONE summary race/ethnicity description for a person. Please select your reporting preferences:
Answer: Asian

CITIZENSHIP

- * 1. Country of Citizenship
Answer: India
- * 2. Which student visa do you have, or will you have when you study at the CSU?
Answer: F1 (Student)

INTERNATIONAL AGENT

- * 1. Are you currently working with a representative or agency?
Answer: No

INTERNATIONAL APPLICANT DETAILS

- * 1. What year did you (or do you plan to) move to the U.S.?
Answer: 2023

1. DEGREE GOAL

- * 1. What degree, credential or certificate are you applying for?
Answer: First Bachelor's Degree (Seeking your first bachelor's degree and have not earned a prior bachelor's degree)

CUSTOM QUESTIONS CONTINUED

1. DEGREE GOAL

* 2. Which of the following best describes your current educational status?

Answer: Graduating High School Senior or equivalent (with or without college coursework prior to High School graduation)

* 3. Have you taken and earned college credits through a community college or university?

Answer: No

2. US MILITARY STATUS

* 1. Have you ever served in the United States military?

Answer: No. I have not served in the US military

3. INTERNATIONAL APPLICANT

* 1. Do you have or will you require an F1 Visa (student) or J1 Visa (exchange) to study at the California State University (CSU)?

Answer: Yes

DESIGNATIONS

BUSINESS ADMINISTRATION - INFORMATION SYSTEMS (INTERNATIONAL APPLICANTS)

Organization:	San Francisco Undergraduate	Delivery:	—
Department:	—	Submitted Date:	—
Degree Type:	BS	Completed Date:	—
Start Term:	Fall 2023	Verified Date:	—
Campus Name:	San Francisco State	Application Status:	In Progress
		Academic Update Status:	—
		Last Updated:	02-15-2023

SUPPLEMENTAL QUESTIONS

INTERNATIONAL STUDENT ADDITIONAL QUESTIONS

- * 1 Are you currently attending an English language program in the United States?
Answer: No
- * 2 If you are in the United States in F-1 status with an active I-20, will you require a Transfer I-20?
Answer: Not applicable, I am not currently in the United States.
- * 3 Do you have a spouse or children who will be coming to the US with you as F-2 dependents? Additional finances and proof of relationship will be required.
Answer: No
- * 4 If selected for admission, you are required to submit official transcripts in sealed envelopes from all schools attended to International Undergraduate Admissions to secure your admission offer. Note that all documents and transcripts submitted to SF State become property of the university and cannot be returned. Please enter your initials in the box below as an acknowledgement of the SF State official transcript requirement.
Answer: NK
- 5 Are you working with a third party or agency for study in the U.S.? If so, please give us the name of the agency (the company) and make sure you have uploaded the Student Consent for Release of Information form in the Documents section.
Answer: NO

DOCUMENTS

Document Requested	Uploaded	File Name	Uploaded Date
Unofficial Transcript	Yes	Unofficial Transcript	02-15-2023
English Language Proficiency Test	Yes	English Language Proficiency Test	02-15-2023
Copy of Passport	Yes	Copy of Passport	02-15-2023
Financial Statement	Yes	Financial Statement	02-15-2023
Bank Statement	Yes	Bank Statement	02-15-2023

क्रमांक Serial No.: **AT**
आधार नं. Aadhaar No.: **090922**
926506987894

नामांकन संख्या Enrollment No.: **18-2-KT-357-0001**
अनुक्रमांक Roll No.: **2018265936**

हरियाणा विद्यालय शिक्षा बोर्ड Board of School Education Haryana

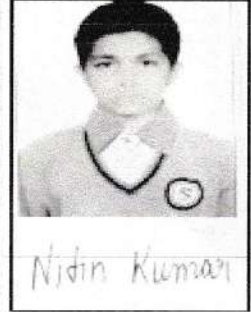
ISO 9001-2008 CERTIFIED



माध्यमिक प्रमाणन परीक्षा

SECONDARY CERTIFICATE EXAMINATION

योग्यता प्रमाण-पत्र एवं अंकतालिका Certificate of Qualification cum Mark Sheet



प्रमाणित किया जाता है कि

This is to certify that:

पिता का नाम श्री

NITIN KUMAR

Father's Name Sh.

PARDEEP KUMAR

माता का नाम सुश्री

RACHANA

Mother's Name Ms.

जन्म तिथि Date of Birth: **06/08/2003 (SIXTH AUGUST TWO THOUSAND THREE)**

बोर्ड द्वारा आयोजित माध्यमिक परीक्षा में प्रविष्ट हुआ has appeared in Secondary Examination held in **MARCH-2018**

विद्यालय का नाम Name of School / जिला District

SHIV SHANKER SR SEC PUBLIC SCHOOL, KASAN (KAITHAL)

एवं निम्नांकित विवरणानुसार योग्यता प्राप्त की है & has been declared qualified as per details given below:

क्रमांक Sr. No.	प्राप्तांक Marks Obtained / परिणाम Result					
	विषय Subject	प्राप्तांक Marks Obtained	न्यूनतम उत्तीर्ण अंक Minimum Pass Marks	अधिकतम अंक Maximum Marks	श्रेणी Grade	श्रेणी अंक Grade Point
1.	HINDI	070	33	100	B+	07
2.	ENGLISH	069	33	100	B+	07
3.	MATHEMATICS	072	33	100	A-	08
4.	SOCIAL SCIENCE	051	33	100	B	06
5.	SCIENCE	066	33	100	B+	07
6.	MUSIC (MHV)	091	33	100	A	09
कुल योग Total Marks		368		500	श्रेणी अंक औसत GPA	07.60

टिप्पणी : प्राप्तांक का योग उन पाँच विषयों पर आधारित है जिनमें छात्र द्वारा बेहतर प्रदर्शन किया गया है।

Note: The total of marks obtained is shown on the basis of "Best Five Scoring" subjects.

सामान्य ज्ञान एवं जीवन कौशल की श्रेणी :

Excellent

THREE HUNDRED SIXTY EIGHT

General Awareness & Life Skills Grade:

पाठ्येतर क्रियाकलाप श्रेणी Co-Curricular Activity Grade: **A+**

Issued On : 20/06/2018

भिवानी Bhiwani

दिनांक Dated: **MAY 21, 2018**




सचिव
SECRETARY

क्रमांक Serial No. : AX-116686

आधार नं. Aadhaar No. 926506987894

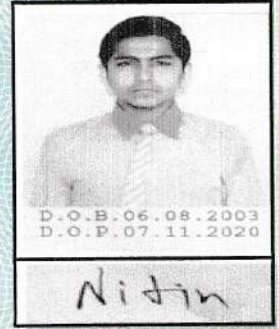
नामांकन संख्या Enrolment No.: 18-2-KT-357-0001

अनुक्रमांक Roll No.: 3021387561

हरियाणा विद्यालय शिक्षा बोर्ड

Board of School Education Haryana

(ISO 9001 : 2015 CERTIFIED)



वरिष्ठ माध्यमिक परीक्षा

SENIOR SECONDARY EXAMINATION

योग्यता प्रमाण-पत्र सह अंकतालिका Certificate of Qualification Cum Mark Sheet

प्रमाणित किया जाता है कि

This is to certify that :

NITIN KUMAR

पिता का नाम श्री

PARDEEP KUMAR

Father's Name Sh.

माता का नाम सुश्री

RACHANA

Mother's Name Ms.

जन्म तिथि / Date of Birth : 06/08/2003 (Sixth August Two Thousand Three)

विद्यालय का नाम / Name of School / जिला / District

SHIV SHANKER SR SEC PUBLIC SCHOOL, KASAN (KAITHAL)

बोर्ड द्वारा आयोजित वरिष्ठ माध्यमिक परीक्षा में प्रविष्ट हुआ / has appeared in Senior Secondary Examination conducted by the Board held in APRIL - 2021

एवं निम्नांकित विवरणानुसार उत्तीर्ण घोषित किया गया है & has been declared qualified as per details given below :

क्रमांक Sr. No.	विषय / Subject	प्राप्तांक Marks Obtained / परिणाम Result								
		प्राप्तांक Marks Obtained			न्यूनतम उत्तीर्ण अंक Minimum Pass Marks		अधिकतम अंक Maximum Marks		श्रेणी Grade	श्रेणी अंक Grade Point
		Th.	Pr.	Total	Th.	Pr.	Th.	Pr.		
1	ENGLISH CORE	093		093	33		100		A	08
2	HOME SCIENCE	064	030	094	23	10	70	30	A	08
3	PHYSICS	063	030	093	23	10	70	30	B++	07
4	CHEMISTRY	063	030	093	23	10	70	30	B++	07
5	MATHEMATICS	093		093	33		100		B++	07
कुल योग / Total Marks		466 / 500			श्रेणी अंक औसत / GPA		07.40*			

टिप्पणी : जिन परीक्षार्थियों द्वारा (एक अतिरिक्त विषय सहित) छः विषय लिए गए हैं और वे सभी छः विषयों में उत्तीर्ण हैं, ऐसे परीक्षार्थियों के प्राप्तांकों का योग अनिवार्य विषय/विषयों को सम्मिलित करते हुए पाँच विषयों के आधार पर किया गया है; जिनमें परीक्षार्थी द्वारा सर्वश्रेष्ठ प्रदर्शन किया गया है। यदि परीक्षार्थी अतिरिक्त विषय (छठे विषय) में अनुत्तीर्ण है तो उसका परीक्षा परिणाम पर कोई प्रभाव नहीं पड़ेगा तथा वह उत्तीर्ण माना जाएगा।

Note : In case of candidates who have opted six subjects (including one Additional subject) and they have qualified all these six subjects, the grand total of marks obtained is shown on the basis of "Best Five" Scoring subjects including Compulsory Subject/Subjects. If the candidate is not qualified in additional subject (6th subject), there will be no effect on the result and he/she will be considered qualified.

सामान्य ज्ञान एवं जीवन कौशल की श्रेणी / General Awareness & Life Skills Grade: **EXCELLENT**

सह-पाठ्यक्रम कार्यक्रमलाप श्रेणी / Co-Curricular Activity Grade :

A++



भिवानी Bhiwani

दिनांक Dated : 26/07/2021

जारी करने की तिथि

Issued on Dated : 02/08/2021

Rajiv Prakash
सचिव
SECRETARY



NITIN KUMAR

Test Taker ID: PTE001987498

Registration ID: 427934364

Overall Score

61

KUMAR NITIN - 427934364

Communicative Skills



Listening



Reading

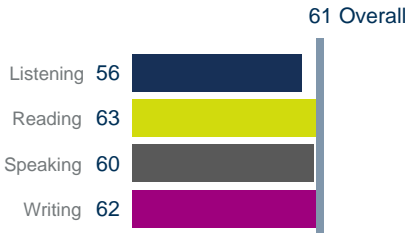


Speaking



Writing

Skills Breakdown



Candidate Information

Date of Birth: 06 Aug 2003

Gender: Male

Country of Citizenship: India

Country of Residence: India

Test Centre Information

Test Centre Country: India

Test Centre ID: 86583

Test Centre: Multani Mal Modi College, Patiala

Test Date: 12 Aug 2022

Valid Until: 12 Aug 2024

वीजा / VISA

34



V4155456

पिता / पालक/ अधिकाधिकार का नाम / Name of Father / Legal Guardian

PARDEEP KUMAR

माता का नाम / Name of Mother

RACHANA

पति या पत्नी का नाम / Name of Spouse

पता / Address

VPO KASAN

DISTT, KAITHAL

PIN: 136027, HARYANA, INDIA

पुराने पासपोर्ट का नं. और इसके जारी होने की तिथि एवं स्थान / Old Passport No. with Date and Place of Issue

फाइल नं. / File No.

CH4065745051221



FINANCIAL AFFIDAVIT INSTRUCTIONS

All applicants planning to be in F-1 status are required to complete this form and provide financial supporting documents to demonstrate their ability to pay all tuition, fees and living expenses for the first year of their academic program. An I-20 Certificate of Eligibility will be issued to the student once admitted to the University and financial documents have been verified.

INSTRUCTIONS

1. Complete and submit **page two** of this form. Handwritten signatures are required.
2. Attach photocopies of your financial documents and a certified English translation (if applicable)
3. How to submit:
 - Upload the completed form and copies of financial documents as a PDF attachment to the **Program Materials** section of the Cal State Apply online application; OR
 - Email the completed form and copies of financial documents as a PDF attachment to:
Undergraduate Admissions at ugintl@sfsu.edu or Graduate Division at gradstudies@sfsu.edu

ESTIMATED EXPENSES

Estimated expenses are for **one academic year**. Estimated expenses are subject to change without prior notice and actual expenses may vary.

	Tuition & Fees	Room & Board	Other Expenses**	Total
Undgraduate	\$16,632.00	\$18,270.00	\$6,992.00	\$41,894.00
Graduate*	\$14,898.00	\$18,270.00	\$6,992.00	\$40,160.00
Credential	\$14,382.00	\$18,270.00	\$6,992.00	\$39,644.00
MBA/MSA/MSBA	\$21,618.00	\$18,270.00	\$6,992.00	\$46,880.00
MPA	\$16,598.00	\$18,270.00	\$6,992.00	\$41,860.00

***Graduate:** Includes Post Baccalaureate and 2nd Baccalaureate Degree

****Other Expenses:** Books, Supplies, Transportation, Personal Expenses, and SF State Sponsored Health Insurance plan. Students must purchase the SF State Sponsored Health Insurance plan before class registration: <http://oip.sfsu.edu/ff1insurance>.

FINANCIAL DOCUMENTATION

Financial documents that **demonstrate** proof of funding must:

- Be in English or be accompanied by a certified English translation
- Be on official bank letterhead, with bank stamp or bank officer's signature
- Show minimum funding required for one academic year and include type of currency
- Include an issue date that is no earlier than **June 1** for **Spring applications** and **October 1** for **Fall applications**.
- Include the account holder's name (if account not in student's name, then name on financial document **must match name of sponsor in Sponsor Agreement section of Financial Affidavit Form**)

ACCEPTABLE DOCUMENTS

- Bank Letters
- Bank Statements (from Saving or Checking Accounts)
- Fixed/Term/Time Deposits – Must be able to be withdrawn at any time without penalty
- Loan Letters
- Scholarship Letters (Government, Private or School)



FINANCIAL AFFIDAVIT FORM

1. PERSONAL INFORMATION

Last Name (Surname): Kumar First Name (Given Name): Nitin SF State ID: -
 Date of Birth (MM/DD/YYYY): Aug/06/2003 Academic Level: Undergraduate Graduate Credential MBA/MSA/MSBA MPA
 Application Term: Spring 2022 Fall 2023

Are you currently attending school in the US? Yes No
 If yes, name of school attending: _____ Date expected to complete (MM/DD/YYYY): _____

2. DEPENDENTS

Applicants who wish to have their spouse or children accompany them to San Francisco State University must provide additional funds of \$5,000 for each family member. Attach a copy of the marriage certificate and passport (for spouse) and birth certificate and passport (for each child).

I plan to come with dependents (Spouse/Children)

Surname/Family Name	First/Given Name	Date of Birth (MM/DD/YYYY)	Relationship to Applicant

3. SOURCE OF FUNDING

Please indicate in USD amount(s) and source of funds:

USD \$ _____ Student's Personal Funds (attach personal financial document and sign **Applicant Agreement**)
 + USD \$ 38,693 Funds from Sponsor(s) (attach sponsor financial document and complete **Sponsor Agreement**)
 + USD \$ _____ Loans (attach loan letter)
 + USD \$ _____ Government or Private Scholarship (attach award letter)
 = USD \$ 0.00 38,693 Total (this amount must be greater than or equal to total amount from estimated expenses on page 1)

4. SPONSOR AGREEMENT

Name of sponsor(s) Rachana Relationship to student Mother

This is to certify that I (we) the undersigned agree to provide the funds for study at SF State and that I (we) am (are) submitting financial document(s) indicating the availability of these funds for the first year and a comparable amount will be available for each subsequent year.

Sponsor's Signature <u>Rachana</u>	Date <u>15 Feb 2023</u>
------------------------------------	-------------------------

5. APPLICANT AGREEMENT

This is to certify that all information given on this form is complete and accurate to the best of my knowledge. I guarantee that the funding is available for the first year of study. I am fully aware that any false or misleading statement will result in an automatic denial of admission.

Applicant's Signature <u>Nitin Kumar</u>	Date <u>15 Feb 2023</u>
--	-------------------------

Statement of Account No: 0714000103030371

Printed By: 5183528

DATE: Jan 21, 2023 10:43:55 AM

Customer Name: RACHANA WO PARDEEP KUMAR
Customer Address: VPO KASAN
 KAITHAL JAKHOLI, DISTT KAITHAL
 HARYANA 136027
Branch Address: VPO JAKHOLI
 DISTT JIND HARYANA
 JAKHOLI, DISTT KAITHAL 136047

IFSC Code: PUNB0071400 **MICR Code:** 136024362
Acct Currency: INR

Statement for Period : 20-07-2022 to 21-01-2023

Date	Withdrawal	Deposit	Balance	Alpha	CHQ. NO.	Narration
02-09-2022	177.00		2428.91 Cr.			ATM ANN.CHRG FOR CARD-5980 YEA
05-09-2022		18.00	2446.91 Cr.			INTT. From :01-06-2022 to 31-08-2022
05-12-2022		16.00	2462.91 Cr.			INTT. From :01-09-2022 to 30-11-2022
18-01-2023		200000.00	202462.91 Cr.			Cash Deposit At : JAKHOLI
18-01-2023		1300000.00	1502462.91 Cr.			RTGS From : 023011801908206/DARSHAN SINGH SO AM
18-01-2023		1000000.00	2502462.91 Cr.			RTGS From : 023011800786597/TRIDEV TRADING CO
19-01-2023	118.00		2502344.91 Cr.			CASH HAND CHARGE2 - 18-01-2023
19-01-2023		82000.00	2584344.91 Cr.			UPI/301946961167/P2A/999694752
19-01-2023		220000.00	2804344.91 Cr.			Cash Deposit At : JAKHOLI
20-01-2023		200000.00	3004344.91 Cr.			RTGS From : 023012000894437/VINOD S O CHANDER P
20-01-2023		200000.00	3204344.91 Cr.			RTGS From : 023012001080053/SAROJ BALA WO DARSH
20-01-2023	141.60		3204203.31 Cr.			CASH HAND CHARGE2 - 19-01-2023



JAKHOLI
VPO JAKHOLI
DISTT JIND
JAKHOLI, DISTT KAITHAL

To
MR RACHANA WO PARDEEP KUMAR
VPO KASAN
KAITHAL
JAKHOLI, DISTT KAITHAL
HARYANA-136027
INDIA

21-01-2023

Dear Sir/Madam

Account No: 0714000103030371 of RACHANA WO PARDEEP KUMAR

This is to certify that the balance outstanding to
your Credit in the above account at the close
of business as on 20-01-2023 is RUPEES 3204203.31 /=
(RUPEES Thirty Two Lakh Four Thousand Two Hundred Three and
Paise Thirty One Paise Only.)

Assuring you of our best services at all times.

Thanking you,
Yours faithfully,

Branch Manager.