

**Enrollment Application** 

## APPLICATION TO APPLY FOR LINCOLN UNIVERSITY PROGRAM

| 75% C | omplete | •           |        |         |                      |   | 7 of 8 |
|-------|---------|-------------|--------|---------|----------------------|---|--------|
| mma   | iry     |             |        |         |                      |   |        |
|       |         |             |        |         |                      |   |        |
|       |         |             |        |         |                      |   | dit    |
|       | Subm    | itted Date  | •      | January | / 20, 2023           |   | GIL    |
| _     |         |             |        |         |                      |   | <br>   |
|       | Applic  | ation ID    |        | LU_456  | 2                    |   |        |
|       | Stude   | ent Infor   | mation |         |                      |   |        |
|       | First N | ame         |        | SAPNA   |                      |   |        |
|       | Last N  | ame         |        | LNU     |                      |   |        |
|       | Date c  | of Birth    |        | October | <sup>.</sup> 1, 1995 |   |        |
|       | Gende   | er          |        | Female  |                      |   |        |
|       | City of | fBirth      |        | DADOOI  | PUR RORAN            | I |        |
|       | Count   | ry of Birth | 1      | India   |                      |   |        |
|       |         |             |        |         |                      |   |        |

| Country of Citizenship | India                  |  |
|------------------------|------------------------|--|
| Mailing Address        | VILLAGE DADOOPUR RORAN |  |
|                        | PO SIRSI               |  |
|                        | KARNAL, HARYANA 132001 |  |
|                        | India                  |  |
| Email                  | sapnahr.1995@gmail.com |  |
|                        |                        |  |
|                        |                        |  |

|                   |                                    | Edit |
|-------------------|------------------------------------|------|
| Emergency Contact |                                    |      |
| Name              | INDER                              |      |
| Last Name         | RAJ                                |      |
| Relationship      | FATHER                             |      |
| Address           | VILLAGE DADOOPUR RORAN<br>PO SISRI |      |
|                   | KARNAL, HARYANA 132001<br>India    |      |
| Email             | sapnahr.1995@gmail.com             |      |
|                   |                                    |      |

| Demographic Inform                            | nation                    |
|---|---------------------------|
| Please indicate how<br>you identify yourself: | Asian or Pacific Islander |
| Applicant Status                              | International student     |
| Are you a transfer in student?                | Νο                        |

| Select a program                    | Master of Business Administration |
|-------------------------------------|-----------------------------------|
| Please choose the<br>program format | On-Campus                         |
| Please select starting<br>semester  | Summer 2023                       |

## High School Diploma and Transcripts



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Transcripts from Higher Educational Institutions Attended



Resume with Summary of all Work, Extracurricular Activities, and Education History

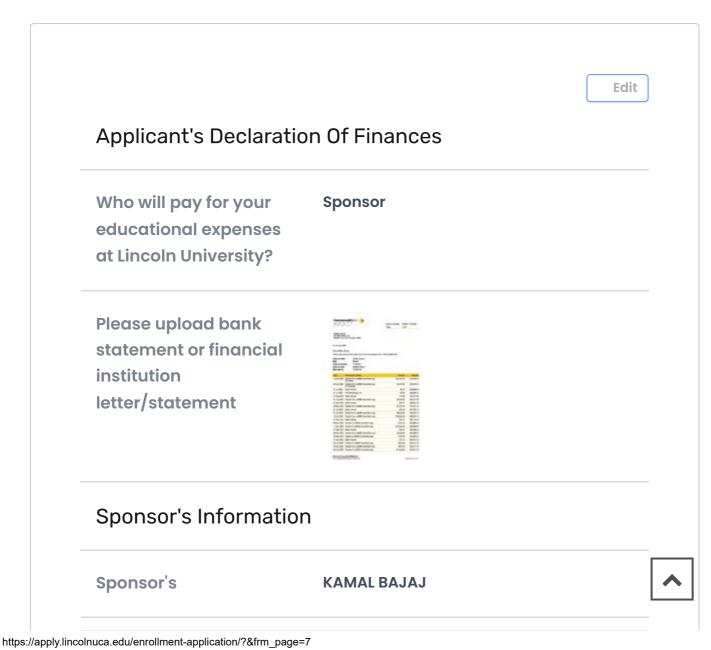
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Photocopy of Passport or Equivalent Document





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|---|--|--|
| One-page Essay<br>Explaining Applicant's<br>Interest in a Lincoln<br>University Program |  |  |



| Sponsor's relationship<br>to Student | UNCLE  |
|--------------------------------------|--|
| Sponsor's Country of<br>Citizenship  | Australia  |
| Sponsor's Address                    | 25 TREE RING<br>MANGO HILL<br>MANGO HILL, QUEENSLAND 4509<br>Australia |

| Agreement  | Edi   |
|--|---|
| Agreement  |   |
| Do you understand<br>and agree to the terms<br>listed above? | Yes, I understand and agree to the terms<br>listed above. |
| Signature  | SAPNA   |

Previous

Next Save Draft



401 15th Street Oakland, CA 94612 Email: admissions@lincolnuca.edu Phone: 510-628-8010

<u>For Technical Assistance</u> Email: helpdesk@lincolnuca.edu Phone: 510-628-8020

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