

Application ID AA00CBAQSD

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

Harlun Kaur.

Edit Personal Information

DO NOT BRING THIS TO YOUR INTERVIEW

Name Provided:	PRINCE, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO /
Telecode Name Used:	NO
Sex:	MALE /
Marital Status:	SINGLE /
Date of Birth:	14 JANUARY 2001
Country/Region of Birth:	TEHA BRHAMNAN, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	, NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO /
National Identification Number:	255077393993
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
	Edit Address and Phone Information
Home Address:	VILL TEHA BRAHMAN JAGADHRI
City:	YAMUNANAGAR
State/Province:	HARYANA

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Postal Zone/ZIP Code:

Country/Region:

Same Mailing Address?

Primary Phone Number:

Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1):

Social Media Identifier:

Have you used additional social media platforms in the last five years?

135102

INDIA

YES

8053908209

DOES NOT APPLY

DOES NOT APPLY

princefnuhr2001@gmail.com

INSTAGRAM /

HARYANA-TOP-BUSES-

2022

NO /

Edit Passport/Travel Document Information

Passport/Travel Document Type:

REGULAR /

Passport/Travel Document Number:

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued:

Country/Region where issued:

Issuance Date:

Expiration Date:

Have you ever lost a passport or had one stolen?

DOES NOT APPLY

T7319640

INDIA /

CHANDIGARH

INDIA

24 SEPTEMBER 2019

23 SEPTEMBER 2029

NO /

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Application ID AA00CBAOSD

Travel Information

Relationship to You:

or Mailing Address?

Explain:

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Edit Travel Information

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	29 DECEMBER 2023
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	401 COLLEGE AVE
	ASHLAND, OHIO 44805
Person/Entity Paying for Your Trip:	OTHER PERSON 🦯
Name of Person Paying for Your Trip:	KUMAR, ANIL
Telephone Number:	8930539800
Email Address:	DOES NOT APPLY

Edit Travel Companions Information

Other Persons Traveling with You:

Is the address of the party paying for your trip the same as your Home

YES.

NO

PARENT

YES

Edit Previous U.S. Travel Information NO / Have you ever been in the U.S.?

NO / Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the

port of entry?

Has anyone ever filed an immigrant petition on your behalf with the

United States Citizenship and Immigration Services?

MY F1 VISA WAS DENIED. REASON

Prince

IS UNKNOWN TO ME.

NO /

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U.S. Contact Information

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Edit U.S. Point of Contact Information

GILBERT, ALLISON PATRICE

ASHLAND UNIVERSITY

SCHOOL OFFICIAL

401 COLLEGE AVE

ASHLAND, OHIO 44805

14192894142

international@ashland.edu 📈

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Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

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Family Information

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Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Is your father in the U.S.?

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Do you have any immediate relatives, not including parents in the U.S.? NO $\scriptstyle \checkmark$

Do you have any other relatives in the United States?

Edit Family Information: Relatives

KUMAR /

ANIL /

03 APRIL 1979

NO

FNU

UMA

05 OCTOBER 1982

NO: 🌭

NO /

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Work / Education / Training Information

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Edit Present Work Information

NOT EMPLOYED Primary Occupation: I HAVE COMPLETED MY BACHELOR'S Explain: IN 2022.THEN STARTED SEARCHIN G FOR HIGHER STUDY OPTIONS BY ATTENDING SOME EDUCATIONAL FAI RS FROM WHERE I GOT AWARE OF T HE IMPORTANCE OF INTERNATIONAL DEGREE.FINALLY TOOK A DECISIO N TO APPLY IN ASHLAND UNIVERSI TY FOR MASTER'S.ALSO DID PTE A ND SCORED 57 BANDS TO MEET THE UNIVERSITY REQUIREMENT BUT UN FORUNTALLY MY VISA GOT REFUSED . I REAPPLIED AGAIN. **Edit Previous Work Information** Were you previously employed? Have you attended any educational institutions at a secondary level YES or above? MAHARAJA AGRASEN HIMALAYAN GARHWAL Name of Institution (1): UNIVERSITY SHIV NAGAR Address of Institution: GARHWAL -City: UTTARAKHAND State/Province: 246188 Postal Zone/ZIP Code: INDIA Country/Region: **BACHELOR OF ARTS** Course of Study: JULY 2019 Date of Attendance From: NOVEMBER 2022 Date of Attendance To: **Edit Additional Information** NO Do you belong to a clan or tribe? Provide a List of Languages You Speak: ENGLISH Prince Language Name (1): HINDI Language Name (2): PUNJABI

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Have you traveled to any countries/regions within the last five years?

Language Name (3):

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Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO /

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

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Security and Background Information

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	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO
Are you or have you ever been a drug abuser or addict?	NO
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	, NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO./
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO/
Have you ever engaged in the recruitment or the use of the child soldiers?	NO /
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Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

Edit Part 4

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NO

NO-

NO

NO

NO

Edit Part 5

ait rait 5

NO

NO

NO

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:	
Name(1):	KUMAR, PARDEEP
Street Address:	RAMGARH
City:	RAMGARH /
State/Province:	HARYANA /
Postal Zone/ZIP Code:	135133
Country/Region:	INDIA
Telephone Number:	9896094764
Email Address:	pardeepramgarh85@gmail.com
Name(2):	SAINI, SUNIL
Street Address:	SATSANG VIHAR COLONY
City:	JAGADHRI
State/Province:	HARYANA
Postal Zone/ZIP Code:	135001
Country/Region:	INDIA
Telephone Number:	9355140117
Email Address:	sunilsaini0117@gmail.com
	Edit SEVIS Information
SEVIS ID:	N0034011805
Name of School:	ASHLAND UNIVERSITY
Course of Study:	MASTER'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	401 COLLEGE AVE
	ASHLAND OHIO 44805

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Location Information

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Edit Location Information

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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