

#### Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



## Your Personal Copy -- Do Not Bring to Interview

#### Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: DALWINDER KAUR, FNU

Full Name in Native Language: DOES NOT APPLY

Other Names Used: NO

Telecode Name Used: NO

Sex: FEMALE

Marital Status: MARRIED

Date of Birth: 26 FEBRUARY 1995

Place of Birth: BELA TAJOWAL, PUNJAB, INDIA

Country/Region of Origin (Nationality): INDIA

Do you hold or have you held any nationality other than the one NO

indicated above on nationality?

Are you a permanent resident of a country/region other than your NO

country/region of origin (nationality) above?

country/region of origin (nationality) above:

National Identification Number: 868183563023

U.S. Social Security Number: DOES NOT APPLY

U.S. Taxpayer ID Number: DOES NOT APPLY

Home Address: VILL NATHMALPUR

DISTRICT ROPAR

City: ROPAR
State/Province: PUNJAB

Postal Zone/ZIP Code: 140101
Country/Region: INDIA

Same Mailing Address? YES

Primary Phone Number: 7986702335

Secondary Phone Number: DOES NOT APPLY

Work Phone Number: DOES NOT APPLY

Do you have any additional phone numbers?

Email Address: kaurdalwinder1231@gmail.com

Do you have any additional email addresses?

Do you have a social media presence?

Social Media Platform: (1): INSTAGRAM
Social Media Identifier: SARDARNIJHAJJ

Do you have any additional social media presence?

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: W2814663

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City Where Issued: CHANDIGARH

Country/Region Where Issued: INDIA

Issuance Date: 05 AUGUST 2022 Expiration Date: 04 AUGUST 2032

Have you ever lost a passport or had one stolen? NO

#### **Travel Information**

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE

STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans?

Intended Date of Arrival: 06 AUGUST 2023

Intended Length of Stay in U.S.: 2 YEAR(S)

Address where you will stay in the U.S.: 401 15TH STREET

City, State, Postal/Zip Code: OAKLAND, CALIFORNIA

94612

NO

Person/Entity Paying for Your Trip:

Person Paying for Your Trip:

Telephone Number:

Email Address:

DOES NOT APPLY

Relationship to You:

OTHER PERSON

SINGH , BALJIT

9463512179

DOES NOT APPLY

OTHER RELATIVE

Is the address of the party paying for your trip the same as your Home

or Mailing Address?

Payer's Address: VILLAGE BELA TAJOWAL

TEH BALACHAUR

DISTT

City: SBS NAGAR State/Province: PUNJAB

Postal Zone/ZIP Code: 144522
Country/Region: INDIA

Are there other persons traveling with you?

Are you traveling as part of a group or organization?

Persons Traveling with You:

Name (1): SINGH, RAJVEER

Relationship to You: SPOUSE Have you ever been in the U.S.? NO

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the  $\frac{1}{2}$ 

port of entry?

Has anyone ever filed an immigrant petition on your behalf with the

United States Citizenship and Immigration Services?

NO

**U.S. Contact Information** 

Contact Person Name in the U.S.: AU, KALING

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

LINCOLN UNIVERSITY

SCHOOL OFFICIAL

401 15TH STREET

OAKLAND, CALIFORNIA 94612

Phone Number: 5106288010

Email Address: admissions@lincolnuca.edu

**Family Information** 

Father's Surnames: SINGH
Father's Given Names: BALJIT

Father's Date of Birth: 01 APRIL 1962

Is your father in the U.S.?

Mother's Surnames:

KAUR

Mother's Given Names:

MANJEET

Mother's Date of Birth: 01 JANUARY 1970

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States? NO

Spouse's Full Name: SINGH, RAJVEER
Spouse's Date of Birth: 18 MARCH 1995

Spouse's Country/Region of Origin (Nationality):

Spouse's City of Birth:

BEHDALI
Spouse's Country/Region of Birth:

INDIA

Spouse's Address: SAME AS HOME ADDRESS

Work/Education/Training Information

Primary Occupation: NOT EMPLOYED

Explain: AFTER COMPLETING MY BACHELOR'S

I STARTED WORKING AS FREELANC ER TEACHER IN MEANWHILE I DEVE LOPED THE INTEREST IN THE FIEL D AND GET SOME PROFESSIONAL KN OWLEDGE I DECIDECD TO STUDY FU RTHER FROM USA SO I APPLIED IN LINCOLN UNIVERSITY AND GOT MY

I-20.

Were you previously employed?

NO

NO

NO

NO

## Your Personal Copy -- Do Not Bring to Interview

Have you attended any educational institutions at a secondary level or YES above?

Name of Institution (1): RAYAT COLLEGE OF EDUCATION

Address of Institution: RAILMAJRA

City: NAWANSHEHAR

State/Province: PUNJAB
Postal Zone/ZIP Code: 144533
Country/Region: INDIA

Course of Study: BACHELOR'S OF EDUCATION

Date of Attendance From: MAY 2015
Date of Attendance To: JUNE 2017

Provide a List of Languages You Speak:

Do you belong to a clan or tribe?

Language Name (1): ENGLISH
Language Name (2): HINDI
Language Name (3): PUNJABI

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military?

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

#### **Security and Background Information**

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

Are you or have you ever been a drug abuser or addict?

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

Have you ever been involved in, or do you seek to engage in, money laundering?

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

Are you a member or representative of a terrorist organization?

## Your Personal Copy -- Do Not Bring to Interview

NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing NO financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, NO or other acts of violence? Have you ever engaged in the recruitment or the use of the child soldiers? NO Have you, while serving as a government official, been responsible for or directly carried out, at any time, NO particularly severe violations of religious freedom? Have you ever been directly involved in the establishment or enforcement of the population controls forcing a NO woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United NO States immigration benefit by fraud or willful misrepresentation or other unlawful means? Have you ever been removed or deported from any country? NO Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal NO custody by a U.S. court? Have you voted in the United States in violation of any law or regulation? NO

#### Student/Exchange Visa Information

Additional Point of Contact Information:

Name (1): SINGH, AMANDEEP

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

Street Address: VILL GARA TEH ANADPUR SAHIB

City: RUPNAGAR
State/Province: PUNJAB
Postal Zone/ZIP Code: 140118
Country/Region: INDIA

Telephone Number: 8968258961

Email Address: aj5220725@gmail.com

Name (2): KAUR, SUKHMAN

Street Address: VILL SHANGRIWALA KHARAR

DISTT SAS NAGAR

City: MOHALI
State/Province: PUNJAB
Postal Zone/ZIP Code: 140901
Country/Region: INDIA

Telephone Number: 8728859839
Email Address: sukhmandling@gr

Email Address: sukhmandling@gmail.com

SEVIS ID: N0034134456

Name of School: LINCOLN UNIVERSITY

Course of Study: MASTER'S IN BUSINESS ADMINITSRATION

Street Address: 401 15TH STREET

OAKLAND, CALIFORNIA 94612

#### **Location Information**

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

#### **Preparer of Application**

## Your Personal Copy -- Do Not Bring to Interview

NO

Did anyone assist you in filling out this application?

NO

## Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 05-Jun-2023 01:09:07 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.



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Application - Sensitive But Unclassified(SBU)

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Photo Provided:



Confirmation Number:



#### Your Personal Copy -- Do Not Bring to Interview

#### Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: SINGH, RAJVEER DOES NOT APPLY Full Name in Native Language:

Other Names Used: NO Telecode Name Used: NO Sex: MALE

Marital Status: **MARRIED** 

Date of Birth: 18 MARCH 1995

Place of Birth: BEHDALI, PUNJAB, INDIA

**INDIA** Country/Region of Origin (Nationality):

Do you hold or have you held any nationality other than the one NO indicated above on nationality?

Postal Zone/ZIP Code:

Are you a permanent resident of a country/region other than your NO

country/region of origin (nationality) above?

National Identification Number: DOES NOT APPLY U.S. Social Security Number: DOES NOT APPLY U.S. Taxpayer ID Number: DOES NOT APPLY Home Address: VILL NATHMAL PUR

PO MORINDA

140101

**ROPAR** City: State/Province: **PUNJAB** 

INDIA Country/Region:

Same Mailing Address? YES

Primary Phone Number: 6284184401
Secondary Phone Number: DOES NOT APPLY
Work Phone Number: DOES NOT APPLY

Do you have any additional phone numbers?

Email Address: kaurdalwinder1231@gmail.com

Do you have any additional email addresses?

Do you have a social media presence?

Social Media Platform: (1): INSTAGRAM
Social Media Identifier: RAJVEER SOHI

Do you have any additional social media presence?

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: W2161472

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City Where Issued: CHANDIGARH

Country/Region Where Issued: INDIA

Issuance Date: 11 AUGUST 2022
Expiration Date: 10 AUGUST 2032

Have you ever lost a passport or had one stolen? NO

#### **Travel Information**

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)

Specify: SPOUSE OF AN F1 (F2)
Principal Applicant Name: DALWINDER KAUR, FNU

Have you made specific travel plans?

Intended Date of Arrival: 06 JULY 2023
Intended Length of Stay in U.S.: 4 WEEK(S)

Address where you will stay in the U.S.: 401 15TH STREET

City, State, Postal/Zip Code: OAKLAND, CALIFORNIA 94612

Person/Entity Paying for Your Trip:

Are there other persons traveling with you?

YES

Are you traveling as part of a group or organization?

NO

Persons Traveling with You:

Name (1): FNU, DALWINDER KAUR

Relationship to You:

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

Has anyone ever filed an immigrant petition on your behalf with the

United States Citizenship and Immigration Services?

NC

#### **U.S. Contact Information**

Contact Person Name in the U.S.: AU, KALING

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

LINCOLN UNIVERSITY

SCHOOL OFFICIAL

401 15TH STREET

OAKLAND, CALIFORNIA 94612

Phone Number: 5106288010

Email Address: admissions@lincolnuca.edu

**Family Information** 

Father's Surnames: SINGH
Father's Given Names: JHARMAL

Father's Date of Birth: 04 MARCH 1972

Is your father in the U.S.? NO

Mother's Surnames: KAUR

Mother's Given Names: BHUPINDER

Mother's Date of Birth: 12 MAY 1968

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States? NO

Spouse's Full Name: DALWINDER KAUR, FNU
Spouse's Date of Birth: 26 FEBRUARY 1995

Spouse's Country/Region of Origin (Nationality): INDIA

Spouse's City of Birth: BELA TAJOWAL

Spouse's Country/Region of Birth: INDIA

Spouse's Address: SAME AS HOME ADDRESS

**Work/Education/Training Information** 

Primary Occupation: AGRICULTURE

Present Employer or School Name: ORTOTRE DI EUSTACCHIO AE F LLI S S

Address: VIA FANTONI 11 E
City: TREVIOLO BERGAMO

State/Province: EUROPE
Postal Zone/Zip Code: 24048
Country/Region: ITALY

Work Phone Number: +393247732320

Monthly Salary in Local Currency (if employed): 176440

Briefly Describe your Duties: I AM FARM SUPERVISOR I AM JOB

DUTIES ARE: COORDINATE THE ACTIVITES OF AGRICULTURAL WORKER. RESPONSIBLE FOR YEAR ROUND I

NSPECTION OF THE CROP.

Were you previously employed?

Have you attended any educational institutions at a secondary level or

above?

Name of Institution (1): HIRA PUBLIC HIGH SCHOOL

Address of Institution:

City:

KAINAUR

State/Province:

PUNJAB

Postal Zone/ZIP Code:

140102

Country/Region:

INDIA

Course of Study: MATRICULATION Date of Attendance From: MARCH 2010 Date of Attendance To: **JULY 2011** Do you belong to a clan or tribe? NO Provide a List of Languages You Speak: **PUNJABI** Language Name (1): HINDI Language Name (2): Have you traveled to any countries/regions within the last five years? YES Provide a List of Countries/Regions Visited Country/Region (1): ITALY Have you belonged to, contributed to, or worked for any professional, NO social, or charitable organization? Do you have any specialized skills or training, such as firearms, NO explosives, nuclear, biological, or chemical experience? Have you ever served in the military? NO Have you ever served in, been a member of, or been involved with a NO paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

#### **Security and Background Information**

Do you have a communicable disease of public health significance? (Communicable diseases of public significance NO include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.) Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of NO yourself or others? Are you or have you ever been a drug abuser or addict? NO Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or NO Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been NO engaged in prostitution or procuring prostitutes within the past 10 years? Have you ever been involved in, or do you seek to engage in, money laundering? NO Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the NO United States? Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human NO trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to NO commit a severe human trafficking offense in the United States or outside the United States? Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the NO United States? Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist NO activities? Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist NO organizations? NO Are you a member or representative of a terrorist organization? Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing NO financial assistance or other support to terrorists or terrorist organizations, in the last five years? Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, NO or other acts of violence? Have you ever engaged in the recruitment or the use of the child soldiers? NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO

Have you ever been removed or deported from any country?

NO NO

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

...

Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

#### **Student/Exchange Visa Information**

SEVIS ID: N0034134461
Principal Applicant SEVIS ID: N0034134456

#### **Location Information**

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

#### **Preparer of Application**

Did anyone assist you in filling out this application?

NO

## Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 05-Jun-2023 01:18:18 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.