

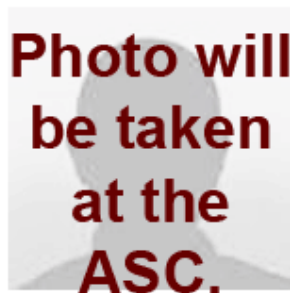


Online Nonimmigrant Visa Application (DS-160)

Application - *Sensitive But Unclassified(SBU)*

We **do not need a printed copy** of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



**Your Personal Copy -- Do Not Bring to Interview**

**Personal, Address, Phone, and Passport/Travel Document Information**

Name Provided:	MANDEEP KAUR, FNU
Full Name in Native Language:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE
Marital Status:	MARRIED
Date of Birth:	30 JANUARY 1992
Place of Birth:	CHAK MADRASSA, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	283663536824
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
Home Address:	VILLAGE JANDWALA BHIME SHAH TEHSIL FAZILKA DISTT
City:	FAZILKA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	152123
Country/Region:	INDIA

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## Your Personal Copy -- Do Not Bring to Interview

Same Mailing Address?	YES
Primary Phone Number:	9780230363
Secondary Phone Number:	DOES NOT APPLY
Work Phone Number:	DOES NOT APPLY
Do you have any additional phone numbers?	NO
Email Address:	mandeepkaurindia480@gmail.com
Do you have any additional email addresses?	NO
Do you have a social media presence?	
Social Media Platform: (1):	INSTAGRAM
Social Media Identifier:	M_A_SQUARE_CREATIONS
Do you have any additional social media presence?	NO
Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	S7289214
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City Where Issued:	AMRITSAR
Country/Region Where Issued:	INDIA
Issuance Date:	26 FEBRUARY 2019
Expiration Date:	25 FEBRUARY 2029
Have you ever lost a passport or had one stolen?	NO

### Travel Information

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	06 AUGUST 2023
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	401 15TH STREET
Person/Entity Paying for Your Trip:	OTHER PERSON
Person Paying for Your Trip:	FNU , AMANPREET SINGH
Telephone Number:	8427942570
Email Address:	DOES NOT APPLY
Relationship to You:	SPOUSE
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES
Are there other persons traveling with you?	YES
Are you traveling as part of a group or organization?	NO
Persons Traveling with You:	
Name (1):	FNU, AMANPREET SINGH
Relationship to You:	SPOUSE
Name (2):	FNU, ARJUN SINGH
Relationship to You:	CHILD
Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO

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# Your Personal Copy -- Do Not Bring to Interview

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

YES

Explain:

MY MATERNAL AUNT HAS FILED THE PETITION.

## U.S. Contact Information

Contact Person Name in the U.S.:

SHRESHTA, REENU

Organization Name in the U.S.:

LINCOLN UNIVERSITY

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

401 15TH STREET  
OAKLAND, CALIFORNIA 94612

Phone Number:

5106288010

Email Address:

admissions@lincolnuca.edu

## Family Information

Father's Surnames:

SINGH

Father's Given Names:

DALJEET

Father's Date of Birth:

01 MARCH 1967

Is your father in the U.S.?

YES

Status:

U.S. CITIZEN

Mother's Surnames:

KAUR

Mother's Given Names:

SUKHJEET

Mother's Date of Birth:

03 SEPTEMBER 1961

Is your mother in the U.S.?

YES

Status:

U.S. CITIZEN

Do you have any immediate relatives, not including parents in the U.S.?

YES

Relative Name (1):

BHULLAR, HARSHMINDER SINGH

Relationship to you:

SIBLING

Status:

U.S. CITIZEN

Spouse's Full Name:

FNU, AMANPREET SINGH

Spouse's Date of Birth:

06 JANUARY 1987

Spouse's Country/Region of Origin (Nationality):

INDIA

Spouse's City of Birth:

JANDWALA BHIME SHAH

Spouse's Country/Region of Birth:

INDIA

Spouse's Address:

SAME AS MAILING ADDRESS

## Work/Education/Training Information

Primary Occupation:

EDUCATION

Present Employer or School Name:

LALA LAJPAT RAI COLLEGE OF PHARMACY

Address:

FEROZEPUR, GT RD  
NEAR P S SADAR

City:

MOGA

State/Province:

PUNJAB

Postal Zone/Zip Code:

142001

Country/Region:

INDIA

Work Phone Number:

7976565237

Monthly Salary in Local Currency (if employed):

21600

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# Your Personal Copy -- Do Not Bring to Interview

Briefly Describe your Duties:	MOTIVATES THE STUDENTS TO ATTEND THE SEMINARS, OFFERS ACADEMIC SUPPORT, AND GIVES ADVICE ALSO GIVES ASSIGNMENTS TO THE STUDENTS, AND TAKE TESTS AND EXAMS.
Were you previously employed?	NO
Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	INDO SOVIET FRIENDSHIP COLLEGE OF PHARMACY
Address of Institution:	GT ROAD GHALL KALAN
City:	MOGA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	142001
Country/Region:	INDIA
Course of Study:	MASTER OF PHARMACY
Date of Attendance From:	AUGUST 2012
Date of Attendance To:	SEPTEMBER 2014
Do you belong to a clan or tribe?	NO
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH
Language Name (2):	PUNJABI
Language Name (3):	HINDI
Have you traveled to any countries/regions within the last five years?	NO
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO
Have you ever served in the military?	NO
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO
<b>Security and Background Information</b>	
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO
Are you or have you ever been a drug abuser or addict?	NO
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO

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## Your Personal Copy -- Do Not Bring to Interview

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO

Are you a member or representative of a terrorist organization? NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO

Have you ever engaged in the recruitment or the use of the child soldiers? NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO

Have you ever been removed or deported from any country? NO

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? NO

Have you voted in the United States in violation of any law or regulation? NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation? NO

### Student/Exchange Visa Information

#### Additional Point of Contact Information:

Name (1):	FNU, HARPREET KAUR
Street Address:	HOUSE NO 39 SECTOR 16 A
City:	CHANDIGARH
State/Province:	PUNJAB
Postal Zone/ZIP Code:	160015
Country/Region:	INDIA
Telephone Number:	8307449627
Email Address:	harpreetoor0007@gmail.com
Name (2):	FNU, RAVINDER KAUR
Street Address:	VILLAGE KABARWALA
City:	SRI MUKTSAR SAHIB
State/Province:	PUNJAB
Postal Zone/ZIP Code:	151210
Country/Region:	INDIA
Telephone Number:	7888957335
Email Address:	kabarwala1995@gmail.com
SEVIS ID:	N0034052121
Name of School:	LINCOLN UNIVERSITY
Course of Study:	MASTERS IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	401 15TH STREET

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# Your Personal Copy -- Do Not Bring to Interview

OAKLAND, CALIFORNIA 94612

## Location Information

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

## Preparer of Application

Did anyone assist you in filling out this application?

NO

# Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 06-Jun-2023 12:28:09 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.



Online Nonimmigrant Visa Application (DS-160)

Confirmation



This confirms the submission of the Nonimmigrant visa application for:

	Name Provided:	MANDEEP KAUR, FNU	Location Selected:
	Date Of Birth:	30 JAN 1992	<b>BMB</b>
	Place of Birth:	CHAK MADRASSA, INDIA	<b>U.S. Consulate General Mumbai</b>
	Gender:	Female	<b>C-49, G-Block, (Near Hotel Trident - BKC)</b>
	Country/Region of Origin (Nationality) :	INDIA	<b>Bandra Kurla Complex,</b>
	Passport Number:	S7289214	<b>Bandra East,</b>
	Purpose of Travel:	STUDENT (F1)	<b>Mumbai 400051, India</b>
	Completed On:	06 JUN 2023	
	Confirmation No:	<b>AA00C4YHTF</b>	
	<b>THIS IS NOT A VISA</b>		

Note: Electronically submitting your DS-160 online application is the FIRST STEP in the visa application process. The next step is to review the internet page of the [embassy or consulate](#) where you plan to apply for your visa. Most visa applicants will need to schedule a visa interview, though some applicants may qualify for visa renewal. The [embassy or consulate](#) information may include specific local instructions about scheduling interviews, submitting your visa application, and other frequently asked questions.

**YOU MUST BRING** the confirmation page and the following document(s) with you to the Application Service Center:  
**Passport; I-20A or B/or I-20MN; Proof of SEVIS registration and fee payment**

You may also provide any additional documents you feel will support your case.



# Instructions

**YOU MUST SUBMIT** the confirmation page with a clear and legible barcode at the time of your interview. If you do not have access to a printer at this time, select the option to email your confirmation page to an email address. You may print or email your application for your own records. **YOU DO NOT** need to submit the application at the time of the interview.

Please note that you will be required to provide proof that you have paid the visa application fee and any other fees associated with your application. There may be other fees associated with the visa application process. Please check your country's [Reciprocity Schedule](#) for any other fees you may owe.

If you have further questions, or to find out how to contact the Consular Post, please go to <https://in.usembassy.gov/visas/> or <http://travel.state.gov>.

You have indicated that you are applying for a F, M, or J visa. If you are not returning to the same program and/or you fell out of student status, you must pay a SEVIS fee ( <http://www.ice.gov/sevis/> ). You should bring your SEVIS fee receipt with you to your interview. The fee should be paid at least three business days prior to your scheduled appointment date.

NOTE: Unless exempt from an interview, you will be required to sign your application by providing a biometric signature, i.e. your fingerprint before a consular officer. By providing this biometric signature you are certifying under penalty of perjury that you have read and understood the questions in your nonimmigrant visa application and that all statements that appear in your nonimmigrant visa application have been made by you and are true and complete to the best of your knowledge and belief. Furthermore at the time of your interview, you will be required to certify under penalty of perjury that all statements in your application and those made during your interview are true and complete to the best of your knowledge and belief.

You electronically signed your application on 06-Jun-2023 02:28:02 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.