

Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any application if you want a copy for your own records. If you

Print Application Information

When you come for your interview, **we ONLY need your printed C** Please do <u>not</u> bring the entire printed application to the Embassy or

If you wish, you may choose to print the entire application for your c However, we strongly suggest that you keep your printed copy secur any other person, as this may compromise your personal information



Photo Provided:



Confirmation Number:



Your Personal Copy -- Do Not Bring to Interview

Personal, Address, Phone, and Passport/Travel Document Information

Name Provided:	SHARMA, TARUN
Full Name in Native Language:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	25 FEBRUARY 2002
Place of Birth:	KHARINDWA, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	908970217735
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
Home Address:	VILL DHANORI PO DURANA DISTT
City:	AMBALA
State/Province:	HARYANA
Postal Zone/ZIP Code:	133004
Country/Region:	INDIA
Same Mailing Address?	YES

Your Personal Copy -- Do Not Bring to Interview

Your Personal Copy -- Po Not Pring to Interview

Primary Phone Number:		
Secondary Phone Number:	Print Application Information	
Work Phone Number:		
Do you have any additional phone numbers?	When you come for your interview, we ONLY need your printed C Please do <u>not</u> bring the entire printed application to the Embassy or	
Email Address:	If you wish, you may choose to print the entire application for your c	
Do you have any additional email addresses?	However, we strongly suggest that you keep your printed copy secur any other person, as this may compromise your personal information	
Do you have a social media presence?		
Social Media Platform: (1):		
Social Media Identifier:		
Do you have any additional social media presence?	NO	
Passport/Travel Document Type:	REGULAR	
Passport/Travel Document Number:	U7806308	
Passport Book Number:	DOES NOT APPLY	
Country/Authority that Issued Passport/Travel Document:	INDIA	
City Where Issued:	CHANDIGARH	
Country/Region Where Issued:	INDIA	
Issuance Date:	17 NOVEMBER 2020	
Expiration Date:	16 NOVEMBER 2030	
Have you ever lost a passport or had one stolen?	NO	

Travel Information

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	08 JANUARY 2024
Intended Length of Stay in U.S.:	4 YEAR(S)
Address where you will stay in the U.S.:	5150 N. MAPLE JA 56
	CALIFORNIA STATE UNIVERSITY FRESNO
City, State, Postal/Zip Code:	FRESNO, CALIFORNIA 93740
Person/Entity Paying for Your Trip:	OTHER PERSON
Person Paying for Your Trip:	SHARMA, DHARMENDER
Telephone Number:	9896270550
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES
Are there other persons traveling with you?	NO
Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO
Has anyone ever filed an immigrant petition on your behalf with the	NO

United States Citizenship and Immigration Services?

U.S. Contact Information

Contact Person Name in the U.S.:

WAN, DANNY

Your Personal Copy -- Do Not Bring to Interview

Your Personal Copy -- Pa Not Pring to Interview

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

Print Application Information

When you come for your interview, **we ONLY need your printed C** Please do <u>not</u> bring the entire printed application to the Embassy or

If you wish, you may choose to print the entire application for your c However, we strongly suggest that you keep your printed copy secur any other person, as this may compromise your personal information

Family Information

Father's Surnames:	
Father's Given Names:	DHARMENDER
Father's Date of Birth:	04 APRIL 1965
Is your father in the U.S.?	NO
Mother's Surnames:	RANI
Mother's Given Names:	LATE MAMTA
Mother's Date of Birth:	DO NOT KNOW
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.	° NO
Do you have any other relatives in the United States?	NO
Work/Education/Training Information	
Primary Occupation:	NOT EMPLOYED
Explain:	IT WAS MY DREAM TO STUDY FROM USA SO RECENTLY AFTER COMPLETI NG MY SENIOR SECONDARY I GAVE ENGLISH PROFICIENCY TEST AND S CORED 6.0 BAND IN IELTS.FURTHE R I EXPLORED USA UNIVERSITIES AND APPLIED FOR SPRING 2024.
Were you previously employed?	NO
Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	M S SENIOR SECONDARY SCHOOL
Name of Institution (1): Address of Institution:	M S SENIOR SECONDARY SCHOOL JHANSA
Address of Institution:	JHANSA
Address of Institution: City:	JHANSA KURUKSHETRA
Address of Institution: City: State/Province:	JHANSA KURUKSHETRA HARYANA
Address of Institution: City: State/Province: Postal Zone/ZIP Code:	JHANSA KURUKSHETRA HARYANA 136130
Address of Institution: City: State/Province: Postal Zone/ZIP Code: Country/Region:	JHANSA KURUKSHETRA HARYANA 136130 INDIA
Address of Institution: City: State/Province: Postal Zone/ZIP Code: Country/Region: Course of Study:	JHANSA KURUKSHETRA HARYANA 136130 INDIA SENIOR SECONDARY
Address of Institution: City: State/Province: Postal Zone/ZIP Code: Country/Region: Course of Study: Date of Attendance From:	JHANSA KURUKSHETRA HARYANA 136130 INDIA SENIOR SECONDARY APRIL 2022
Address of Institution: City: State/Province: Postal Zone/ZIP Code: Country/Region: Course of Study: Date of Attendance From: Date of Attendance To:	JHANSA KURUKSHETRA HARYANA 136130 INDIA SENIOR SECONDARY APRIL 2022 MAY 2023
Address of Institution: City: State/Province: Postal Zone/ZIP Code: Country/Region: Course of Study: Date of Attendance From: Date of Attendance To: Do you belong to a clan or tribe?	JHANSA KURUKSHETRA HARYANA 136130 INDIA SENIOR SECONDARY APRIL 2022 MAY 2023
Address of Institution: City: State/Province: Postal Zone/ZIP Code: Country/Region: Course of Study: Date of Attendance From: Date of Attendance From: Date of Attendance To: Do you belong to a clan or tribe? Provide a List of Languages You Speak:	JHANSA KURUKSHETRA HARYANA 136130 INDIA SENIOR SECONDARY APRIL 2022 MAY 2023 NO
Address of Institution: City: State/Province: Postal Zone/ZIP Code: Country/Region: Course of Study: Date of Attendance From: Date of Attendance To: Do you belong to a clan or tribe? Provide a List of Languages You Speak: Language Name (1):	JHANSA KURUKSHETRA HARYANA 136130 INDIA SENIOR SECONDARY APRIL 2022 MAY 2023 NO
Address of Institution: City: State/Province: Postal Zone/ZIP Code: Country/Region: Course of Study: Date of Attendance From: Date of Attendance From: Date of Attendance To: Do you belong to a clan or tribe? Provide a List of Languages You Speak: Language Name (1): Language Name (2):	JHANSA KURUKSHETRA HARYANA 136130 INDIA SENIOR SECONDARY APRIL 2022 MAY 2023 NO ENGLISH HINDI

Your Personal Copy -- Do Not Bring to Interview

Services.)

Your Personal Copy -- Pa Not Pring to Interview

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military?

Have you ever served in, been a member of, or been involved w paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

Do you have a communicable disease of public health significan include chancroid, gonorrhea, granuloma inguinale, infectious le stage syphilis, active tuberculosis, and others diseases as deter

Security and Background Information

Print Application Information

When you come for your interview, **we ONLY need your printed C** Please do <u>not</u> bring the entire printed application to the Embassy or

If you wish, you may choose to print the entire application for your c However, we strongly suggest that you keep your printed copy secur any other person, as this may compromise your personal information

Do you have a mental or physical disorder that poses or is likely yourself or others?	
Are you or have you ever been a drug abuser or addict?	NO
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	NO
Have you ever been removed or deported from any country?	NO
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?	NO
Have you voted in the United States in violation of any law or regulation?	NO
Have you ever renounced United States citizenship for the purpose of avoiding taxation?	NO

Student/Exchange Visa Information

Your Personal Copy -- Do Not Bring to Interview

Your Personal Copy -- Pa Not Pring to T stanviau

Additional Point of Contact Information:

Name (1): Street Address: City: State/Province: Postal Zone/ZIP Code: Country/Region: Telephone Number: Email Address: Name (2): Street Address: City: State/Province: Postal Zone/ZIP Code: Country/Region: Telephone Number: Email Address: SEVIS ID: Name of School: Course of Study: Street Address:

Print Application Information

When you come for your interview, we ONLY need your printed C Please do not bring the entire printed application to the Embassy or

If you wish, you may choose to print the entire application for your c However, we strongly suggest that you keep your printed copy secur any other person, as this may compromise your personal information

KUMAR, VISHAL VILL MARDANPUR HOUSE NO. 202 **RA1PURA** PUN1AB 140417 INDIA 9780642929 vishalmardapur@gmail.com N0034964194 CALIFORNIA STATE UNIVERSITY FRESNO BACHELORS IN BUSINESS ADMINISTRATION AND MANAGEMENT 5150 N. MAPLE JA 56 CALIFORNIA STATE UNIVERSITY FRESNO, CALIFORNIA 93740

Location Information

Location where you will be submitting your application

Current Location:

Preparer of Application

Did anyone assist you in filling out this application?

MUMBAI, INDIA

NO

Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 08-Dec-2023 03:07:04 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.