

Application ID AA00DJJN7R

### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

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**Edit Personal Information** 

#### DO NOT BRING THIS TO YOUR INTERVIEW

Name Provided:	CHOPRA, HARSHIT 🗸
Full Name in Native Alphabet:	DOES NOT APPLY 🗸
Other Names Used:	NO 🗸
Felecode Name Used:	NO 🗸
Sex:	MALE
Marital Status:	SINGLE V
Date of Birth:	04 MAY 1999
Country/Region of Birth:	KARNAL, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA 🗸
Do you hold or have you held any nationality other than the one ndicated above on nationality?	NO V
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO NO
National Identification Number:	944965791954
J.S. Social Security Number:	DOES NOT APPLY
J.S. Taxpayer ID Number:	DOES NOT APPLY
	Edit Address and Phone Information
Home Address:	SHOP NO 84 ANAJ MANDI 🗸
	KUNJPURA 🗸
City:	KARNAL
State/Province:	HARYANA 🗸

### DO NOT BRING THIS TO YOUR INTERVIEW

Postal Zone/ZIP Code: INDIA / Country/Region: YES / Same Mailing Address? Primary Phone Number: 8816929169 🗸 DOES NOT APPLY Secondary Phone Number: DOES NOT APPLY Work Phone Number: Have you used additional phone numbers in the last five years? Email Address: harshitchopra517@gmail.com Have you used additional email addresses in the last five years? Do you have a social media presence? Instagram 🗸 Social Media Provider/Platform (1): HARSHIT.HC V Social Media Identifier:

Have you used additional social media platforms in the last five years?

#### **Edit Passport/Travel Document Information**

Passport/Travel Document Type: REGULAR 🗸 R3807560 Passport/Travel Document Number: DOES NOT APPLY Passport Book Number: INDIA Country/Authority that Issued Passport/Travel Document: VOK. MARSHIP CHANDIGARH V City where issued: Country/Region where issued: INDIA 30 AUGUST 2017 V Issuance Date: 29 AUGUST 2027 🗸 Expiration Date: Have you ever lost a passport or had one stolen?



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### Travel Information

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO 🗸
Intended Date of Arrival:	19 AUGUST 2024 🗸
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	401 15TH STREET 🗸
	OAKLAND, CALIFORNIA 94612 🗸
Person/Entity Paying for Your Trip:	OTHER PERSON V
Name of Person Paying for Your Trip:	CHOPRA, MAHINDER PAL 🗸
Telephone Number:	9255483770 🗸
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES
<u> </u>	dit Travel Companions Information
Other Persons Traveling with You:	NO V
<u>E</u> c	dit Previous U.S. Travel Information
Have you ever been in the U.S.?	NO 🗸
Have you ever been issued a U.S. visa?	NO 🗸
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO , NE HARMIT

### DO NOT BRING THIS TO YOUR INTERVIEW

Has anyone ever filed an immigrant petition on your behalf with the

United States Citizenship and Immigration Services?



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Online Nonimmigrant Visa Application (DS-160)

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**Edit Travel Information** 

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?  Intended Date of Arrival:  Intended Length of Stay in U.S.:	NO 🗸
Intended Date of Arrival:	12 AUGUST 2024
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	401 15TH STREET 🗸
	OAKLAND, CALIFORNIA 94612
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	CHOPRA, MAHINDER PAL
Telephone Number:	9255483770
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT /
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES
<u> </u>	dit Travel Companions Information
Other Persons Traveling with You:	NO 🗸
<u>E</u> d	lit Previous U.S. Travel Information
Have you ever been in the U.S.?	NO 🗸
Have you ever been issued a U.S. visa?	NO / /
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO HARSHIT
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO V



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#### U.S. Contact Information

# DO NOT BRING THIS TO YOUR INTERVIEW

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Edit U.S. Point of Contact Information

AU, KALING

LINCOLN UNIVERSITY

SCHOOL OFFICIAL

401 15TH STREET

OAKLAND, CALIFORNIA 94612

15106288010

admissions@lincolnuca.edu

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:



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### **Family Information**

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** CHOPRA V Father's Surnames: MOHINDER PAL 🗸 Father's Given Names: 26 JANUARY 1970 V Father's Date of Birth: NO V Is your father in the U.S.? FNU Y Mother's Surnames: ASHA / Mother's Given Names: 01 FEBRUARY 1977 Mother's Date of Birth: Is your mother in the U.S.? Do you have any immediate relatives, not including parents in the U.S.? NO Do you have any other relatives in the United States?



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**Edit Present Work Information** 

# Work / Education / Training Information

Primary Occupation:	OTHER V
Specify Other:	ASSISTANT MANAGER V
Present Employer or School Name:	GENPACT INDIA PRIVATE LTD
Present Employer or School Address:	SECTOR 69 BADSHAHPUR
City:	GURUGRAM 🗸
State/Province:	HARYANA
Postal Zone/Zip Code:	122101 🗸
Country/Region:	INDIA 🗸
Start Date:	01 NOVEMBER 2022 🗸
Work Phone Number:	9811766707 🗸
Monthly Salary in Local Currency (if employed):	108000 🗸
Briefly Describe your Duties:	MY WORK IS IN RECORD TO REPORT PROFILE WHERE I AM HANDLING THE FIXED ASSET PROFILE OF A C LIENT BASED OUT OF US HANDLING A TEAM OF 6 MEMBERS.
	Edit Previous Work Information
Were you previously employed?	(NO) VOKA
Have you attended any educational institutions at a second or above?	ary level YES
Name of Institution (1):	THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA
Address of Institution:	ICAI BHAWAN INDRAPRASHTA MARG
City:	DELHI 🗸
State/Province:	DELHI 🗸
Postal Zone/ZIP Code:	110002
Country/Region:	INDIA 🗸
Course of Study:	CHARTERED ACCOUNTANCY 🗸
Date of Attendance From:	DECEMBER 2018 🗸
Date of Attendance To:	JUNE 2022 🗸
	Edit Additional Information
Do you belong to a clan or tribe?	NO /

Provide a List of Languages You Speak:

# DO NOT BRING THIS TO YOUR INTERVIEW

Language Name (1):	ENGLISH 🗸
Language Name (2):	HINDI 🗸
Language Name (3):	PUNJABI 🗸
Have you traveled to any countries/regions within the last five years?	NO V
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO /
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO VOIS WINT
Have you ever served in the military?	NO NO
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO /



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# Security and Background Information

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	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO V
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO V
Are you or have you ever been a drug abuser or addict?	NO 🗸
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO V
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO V
Have you ever been involved in, or do you seek to engage in, money laundering?	NO NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO V
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO po
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO -
Are you a member or representative of a terrorist organization?	NO V
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO V
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO /
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO /
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO V
Have you ever engaged in the recruitment or the use of the child soldiers?	NO 🗸

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NO V Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO V Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? **Edit Part 4** NO Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO Have you ever been removed or deported from any country? **Edit Part 5** Have you ever withheld custody of a U.S. citizen child outside the United States from a person NO granted legal custody by a U.S. court? Have you voted in the United States in violation of any law or regulation?

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Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO



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# Student/Exchange Visa Information

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**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:	
Name(1):	MEHTA, HARDIK 🗸
Street Address:	26 ASHOK NAGAR TEHSIL CAMP
City:	PANIPAT
State/Province:	HARYANA 🥒
Postal Zone/ZIP Code:	132103 🗸
Country/Region:	INDIA 🗸
Telephone Number:	9253800456
Email Address:	hardikmehta8899.hm@gmail.com
Name(2):	ARORA, GOURAV
Street Address:	PRATAP GATE 🗸
City:	KAITHAL 🗸
State/Province:	HARYANA 🗸
Postal Zone/ZIP Code:	136027 🗸
Country/Region:	INDIA 🗸
Telephone Number:	9996913755 🗸
Email Address:	gouravarora1357@gmail.com
	Edit SEVIS Information
SEVIS ID:	N0035956706 🗸
Name of School:	LINCOLN UNIVERSITY 🗸
Course of Study:	MASTER'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	401 15TH STREET
	OAKLAND, CALIFORNIA 94612 🗸



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### **Location Information**

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**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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MARSHIT