



# Enrollment Application

APPLICATION TO APPLY FOR LINCOLN UNIVERSITY PROGRAM



75% Complete

7 of 8

## Summary

[Edit](#)

**Submitted Date**                      **January 19, 2023**

**Application ID**                      **LU\_4544**

### Student Information

**First Name**                              **JAIDEEP SINGH**

**Last Name**                                **LNU**

**Date of Birth**                              **November 27, 2001**

**Gender**                                      **Male**

**City of Birth**                                **PATIALA**

**Country of Birth**                        **India**

---

**Country of Citizenship**      **India**

---

**Mailing Address**      **H.NO. 248, TEG COLONY  
KHERI GUJRAN ROAD  
PATIALA, PUNJAB 147001  
India**

---

**Email**      **jaideepsingh.2001pb@gmail.com**

---

[Edit](#)

## Emergency Contact

---

**Name**      **SURINDER**

---

**Last Name**      **KAUR**

---

**Relationship**      **MOTHER**

---

**Address**      **H.NO. 248, TEG COLONY  
KHERI GUJRAN ROAD  
PATIALA, PUNJAB 147001  
India**

---

**Email**      **jaideepsingh.2001pb@gmail.com**

---

Edit

## Demographic Information

Please indicate how you identify yourself:

Asian or Pacific Islander

Applicant Status

International student

Are you a transfer in student?

No

Edit

## Application Documents

Select a program

Bachelor of Arts in Business Administration

Please select starting semester

Summer 2023

High School Diploma and Transcripts



**Transcripts from  
Higher Educational  
Institutions Attended**



**Resume with Summary  
of all Work,  
Extracurricular  
Activities, and  
Education History**



**Photocopy of Passport  
or Equivalent  
Document**



**Proof of English**



**One-page Essay  
Explaining Applicant's  
Interest in a Lincoln  
University Program**



[Edit](#)

## Applicant's Declaration Of Finances

---

**Who will pay for your educational expenses at Lincoln University?**

**Sponsor**

---

**Please upload bank statement or financial institution letter/statement**



## Sponsor's Information

---

**Sponsor's**

**RUPINDERJIT KAUR PALWINDER SINGH**

---

**Sponsor's relationship to Student**

**AUNT, UNCLE**

---

**Sponsor's Country of Citizenship**

**India**

---

**Sponsor's Address**

**HOUSE NUMBER 211  
URBAN ESTATE  
KAPURTHALA, PUNJAB 144601  
India**

---

**Sponsor's Phone**

**9501280865**

---

**Sponsor's Email**

**jaideepsingh.2001pb@gmail.com**

[Edit](#)

## Agreement

**Do you understand and agree to the terms listed above?**

**Yes, I understand and agree to the terms listed above.**

**Signature**

**Jaideep Singh**

[Previous](#)

[Next](#)

[Save Draft](#)



401 15th Street  
Oakland, CA 94612

Email:  
admissions@lincolnuca.edu  
Phone: 510-628-8010

For Technical Assistance

Email:  
helpdesk@lincolnuca.edu  
Phone: 510-628-8020

[Home](#)   [Create Account](#)   [Login](#)   [Privacy Policy](#)

---

© 2023 Enrollment Application | Lincoln University

To which program do you wish to apply? \*

Bachelor's

## Address Information

Foreign Address Line

H.NO. 248, TEG COLONY, KHERI GUJRAN ROAD

Country

India

Address \*

H.NO. 248, TEG COLONY, KHERI GUJRAN ROAD

City \*

PATIALA

State/Province

Zip/Postal Code

147001

## Other Contact Information

Primary Phone \*

9501280865

Are you Hispanic/Latino \*

Non-Hispanic/Latino

Gender \*

Male

American Indian or Alaska Native

No

Asian

Yes

Black or African American

No

Native Hawaiian or Other Pacific Islander

No

White

No

Hispanics of Any Race

No

Prefer Not To Respond

No

## Citizenship

Country of Birth \*

India

Citizenship \*

India

Visa Type

F1

Currently living in the U.S.

No

Do you have dependents you support?

No



## Academic Plans

**Academic Level \***

Undergraduate

**Academic Program \***

Engineering Physics, Bachelor of Sci in Engineering

## High School Information

**High School 1**
**Graduation or Anticipated Graduation Date**
**High School**

Unlisted High School

**Unlisted School Name and Address**

THAPAR POLYTECHNIC COLLEGE, PREM NAGAR, PATIALA PUNJAB, INDIA- 147001

**Weighted GPA**

2.70

**Weighted GPA Scale**

4

**Unweighted GPA**
**Unweighted GPA Scale**

## College Credit

**Have you attended other colleges for credit? \***

No

**Are you currently enrolled in a United States college?**

No

## Additional Information

**Learned About Murray \***

Student

## Certification

**Do you certify the following? \***

Yes

**Do you certify the following? \***

Yes

**Do you certify the following?**

Yes

**Signature \***

JAIDEEP SINGH

**Signature Date \***

1/18/2023

**Admit Type**

Freshman First-Time

**Anticipated Entry Term**

Fall 2023 (August)

**Birth Date**

11/27/2001

**Cell Phone**
**Citizenship Status**

Non-Citizen

**Decision Plan**
**Email Address**

jaideepsingh.2001pb@gmail.com

**First Name**

JAIDEEP SINGH

**Last Name**

LNU

**Middle Name**

**Permanent Address County**

**Suffix**

**Location**

Murray State - Main Campus

**Nickname**

**Permanent address outside of U.S. or Canada?**

Yes