

Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the ASC.

Confirmation Number:



Your Personal Copy -- Do Not Bring to Interview

Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: SAINI, ANKIT

Full Name in Native Language: DOES NOT APPLY

Other Names Used: NO

Telecode Name Used: NO

Sex: MALE

Marital Status: SINGLE

Date of Birth: 07 JUNE 1998

Place of Birth: JHINWARHERI, HARYANA, INDIA

Country/Region of Origin (Nationality): INDIA

Do you hold or have you held any nationality other than the one NO

indicated above on nationality?

Are you a permanent resident of a country/region other than your

country/region of origin (nationality) above?

NO

National Identification Number: 970000067110

U.S. Social Security Number: DOES NOT APPLY

U.S. Taxpayer ID Number: DOES NOT APPLY

Home Address: VILLAGE JHINWARHERI

P O HASSANPUR

City: KURUKSHETRA

State/Province: HARYANA
Postal Zone/ZIP Code: 136119
Country/Region: INDIA
Same Mailing Address? YES

Primary Phone Number: 9466227972
Secondary Phone Number: DOES NOT APPLY
Work Phone Number: DOES NOT APPLY

Do you have any additional phone numbers?

Email Address: Ankitsaini.hr1998@gmail.com

Do you have any additional email addresses?

Do you have a social media presence?

Social Media Platform: (1): INSTAGRAM

Social Media Identifier: OFFICAL ANKIT5310

Do you have any additional social media presence? NO

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: T0105354

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City Where Issued: CHANDIGARH
State/Province Where Issued: CHANDIGARH

Country/Region Where Issued: INDIA

Issuance Date: 12 NOVEMBER 2018
Expiration Date: 11 NOVEMBER 2028

Have you ever lost a passport or had one stolen?

Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans? NO

Intended Date of Arrival: 01 AUGUST 2023

Intended Length of Stay in U.S.: 4 YEAR(S)

Address where you will stay in the U.S.: BLACKBURN SCIENCE BUILDING

ROOM B0019

City, State, Postal/Zip Code: MURRAY, KENTUCKY 42071

Person/Entity Paying for Your Trip:

Person Paying for Your Trip:

KAUR , JASPAL
Telephone Number:

9466227972

Email Address:

DOES NOT APPLY

Relationship to You: OTHER RELATIVE

Is the address of the party paying for your trip the same as your Home YES

or Mailing Address?

Are there other persons traveling with you?

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the

port of entry?

Has anyone ever filed an immigrant petition on your behalf with the

United States Citizenship and Immigration Services?

NO

NO

U.S. Contact Information

Contact Person Name in the U.S.: BEARDEN , SAMANTHA

Organization Name in the U.S.: MURRAY STATE UNIVERSITY

Relationship to You: SCHOOL OFFICIAL

U.S. Contact Address: BLACKBURN SCIENCE BUILDING

ROOM B0019

MURRAY, KENTUCKY 42071

Phone Number: +18002724678

Email Address: msu.admissions@murraystate.edu

Family Information

Father's Surnames: SINGH
Father's Given Names: BACHAN

Father's Date of Birth: 04 JULY 1967

Is your father in the U.S.? NO Mother's Surnames: DEVI

Mother's Given Names: SUNITA

Mother's Date of Birth: 15 APRIL 1972

Is your mother in the U.S.? NO Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

Work/Education/Training Information

Primary Occupation: ENGINEERING

Present Employer or School Name: COMAVIA SYSTEMS TECHNOLOGIES PVT LTD

Address: NO.31, ST. MARRY'S CHURCH ROAD

GANGAMMA CIRCLE, JALAHALLI POST

City: BANGALORE

State/Province: KARNATAKA

Postal Zone/Zip Code: 560013
Country/Region: INDIA

Work Phone Number: 8028398492

Monthly Salary in Local Currency (if employed): 21000

NO

YES

INDIA

NO

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Briefly Describe your Duties:

I AM WORKING AS MACHINIST IN C OMAVIA TECHNOLOGIES, MY JOB RO LE IS TO HANDLE ALL TYPES OF L ATHE MACHINES INCLUDING CENTRE LATHE AND HEAVY DUTY LATHE. I T ALSO INCLUDES ALL TYPES OF D RILLING, GRINDING AND LAPPING MACHINES.

Were you previously employed?

Have you attended any educational institutions at a secondary level or

above?

Country/Region:

Name of Institution (1): **GOVT INDUSTRIAL TRAINING INSTITUTE**

Address of Institution: KARNAL City: KARNAL State/Province: **HARYANA** Postal Zone/ZIP Code: 132001

Course of Study: **DIPLOMA IN MACHINIST**

Date of Attendance From: AUGUST 2016 Date of Attendance To: MAY 2018

Do you belong to a clan or tribe? NO

Provide a List of Languages You Speak:

Language Name (1): **FNGLISH**

HINDI Language Name (2):

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, NO social, or charitable organization?

Do you have any specialized skills or training, such as firearms,

explosives, nuclear, biological, or chemical experience?

Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or

insurgent organization?

Security and Background Information

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

Are you or have you ever been a drug abuser or addict?

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

Have you ever been involved in, or do you seek to engage in, money laundering?

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

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NO

NO

NO

NO

NO

NO

NO

NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human NO trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to NO commit a severe human trafficking offense in the United States or outside the United States? Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the NO United States? Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist NO Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist NO organizations? Are you a member or representative of a terrorist organization? NO Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing NO financial assistance or other support to terrorists or terrorist organizations, in the last five years? Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, NO or other acts of violence? Have you ever engaged in the recruitment or the use of the child soldiers? NO Have you, while serving as a government official, been responsible for or directly carried out, at any time, NO particularly severe violations of religious freedom? Have you ever been directly involved in the establishment or enforcement of the population controls forcing a NO woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United NO States immigration benefit by fraud or willful misrepresentation or other unlawful means? Have you ever been removed or deported from any country? NO Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal NO custody by a U.S. court? Have you voted in the United States in violation of any law or regulation? NO Have you ever renounced United States citizenship for the purpose of avoiding taxation? NO

Student/Exchange Visa Information

Additional Point of Contact Information:

Name (1): KUMAR, NARENDER

1502 FARAKPUR PRITHVT NAGAR B Street Address:

JAGADHARI WORK SHOP

City: YAMUNA NAGAR

State/Province: **HARYANA** Postal Zone/ZIP Code: 135002 **INDIA** Country/Region:

Telephone Number: 8295838109

Email Address: narendersisodia@gmail.com

SINGH, GURPREET Name (2):

VILL JATANA NIWAN PO JATANAUGHA Street Address:

FATEHGARH SAHIB City:

State/Province: PUNJAB

Postal Zone/ZIP Code: 141801

Country/Region: INDIA

Telephone Number: 7740070144

Email Address: jatanagurpreet42@gmail.com

SEVIS ID: N0033927452

Name of School: MURRAY STATE UNIVERSITY

Course of Study: BACHELOR'S IN ENGINEERING

Street Address: BLACKBURN SCIENCE BUILDING

ROOM B0019

MURRAY, KENTUCKY 42071

Location Information

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

Preparer of Application

Did anyone assist you in filling out this application?

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You electronically signed your application on 06-Apr-2023 12:42:22 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.