



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application - *Sensitive But Unclassified(SBU)*

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



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Personal, Address, Phone, and Passport/Travel Document Information

Name Provided:	ANJALI SINGH, FNU
Full Name in Native Language:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE
Marital Status:	SINGLE
Date of Birth:	04 JULY 1993
Place of Birth:	PATHANKOT, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	600188045112
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
Home Address:	LADOCHAK COLONY

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City:	DISTT PATHANKOT
State/Province:	PATHANKOT
Postal Zone/ZIP Code:	PUNJAB
Country/Region:	145001
Same Mailing Address?	INDIA
Primary Phone Number:	YES
Secondary Phone Number:	7837920584
Work Phone Number:	6283764429
Do you have any additional phone numbers?	DOES NOT APPLY
Email Address:	NO
Do you have any additional email addresses?	anjalisinghpunjab12@gmail.com
Do you have a social media presence?	NO
Social Media Platform: (1):	FACEBOOK
Social Media Identifier:	ANJALI SINGH
Do you have any additional social media presence?	NO
Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	U8095716
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City Where Issued:	JALANDHAR
State/Province Where Issued:	PUNJAB
Country/Region Where Issued:	INDIA
Issuance Date:	18 FEBRUARY 2021
Expiration Date:	17 FEBRUARY 2031
Have you ever lost a passport or had one stolen?	NO

Travel Information

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	01 JUNE 2023
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	401 15TH STREET
City, State, Postal/Zip Code:	OAKLAND, CALIFORNIA 94612
Person/Entity Paying for Your Trip:	OTHER PERSON
Person Paying for Your Trip:	SINGH , GURDEEP
Telephone Number:	9988612417
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT

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Is the address of the party paying for your trip the same as your Home or Mailing Address? YES

Are there other persons traveling with you? NO

Have you ever been in the U.S.? NO

Have you ever been issued a U.S. visa? NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? NO

U.S. Contact Information

Contact Person Name in the U.S.: AU, KALING

Organization Name in the U.S.: LINCOLN UNIVERSITY

Relationship to You: SCHOOL OFFICIAL

U.S. Contact Address: 401 15TH STREET
OAKLAND, CALIFORNIA 94612

Phone Number: 5106288010

Email Address: admissions@lincolnuca.edu

Family Information

Father's Surnames: SINGH

Father's Given Names: GURDEEP

Father's Date of Birth: 25 NOVEMBER 1961

Is your father in the U.S.? NO

Mother's Surnames: KAUR

Mother's Given Names: PARAMJIT

Mother's Date of Birth: 02 OCTOBER 1970

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States? NO

Work/Education/Training Information

Primary Occupation: OTHER

Specify Other: DEPUTY MANAGER

Present Employer or School Name: KOTAK MAHINDRA BANK

Address: BUILDING NO 21 ZONE 4 2ND FLOOR
INFINII PARK OFF WESTERN EXPRESS HIGHWAY

City: MUMBAI

State/Province: MAHARASHTRA

Postal Zone/Zip Code: 400097

Country/Region: INDIA

Work Phone Number: +912266056825

Monthly Salary in Local Currency (if employed): 25000

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Briefly Describe your Duties:	MY JOB DUTIES ARE SCHEDULE AND COORDINATE MEETINMG. CONDUCT EMPLOYEE PERFORMANCE REVIEWS. TRAINING NEW EMPLOYEES.	
Were you previously employed?	YES	
Employer Name (1):	INDUSIND BANK	
Employer Address:		INDUSIND BANK LTD GROUND & 1ST FLOOR
City:	SCF 2 IMPROVEMENT TRUST SCHEME PATHANKOT	
State/Province:	PUNJAB	
Postal Zone/Zip Code:	145001	
Country/Region:	INDIA	
Telephone Number:	02026343201	
Job Title:	ASSISTANT MANAGER	
Supervisor's Surname:	MAHAJAN	
Supervisor's Given Name:	SUNNY	
Employment Date From:	22 JANUARY 2018	
Employment Date To:	04 MARCH 2022	
Briefly describe your duties:	MY JOB DUTIES WERE : HANDLE C USTOMER REQUEST AND TRANSACTION AS NEEDED. COMPLETE REPORT ON REGULAR BASIS RELATED TO B RANCH PROFORMANCE.	
Employer Name (2):	JAIDEEP TAXATION ADVISOR	
Employer Address:		BEHIND WOODLAND HOTEL DHANGHU ROAD PATHANAKOT
City:	PATHANKOT	
State/Province:	PUNJAB	
Postal Zone/Zip Code:	145001	
Country/Region:	INDIA	
Telephone Number:	9994899499	
Job Title:	EXECUTIVE FROM	
Supervisor's Surname:	SINGH	
Supervisor's Given Name:	JAIDEEP	
Employment Date From:	01 SEPTEMBER 2016	
Employment Date To:	31 DECEMBER 2017	
Briefly describe your duties:	MY JOB DUTIES WERE : OVERSEE T HE MARKETING PROCESS	

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TO ATTRAC
T NEW CLIENTS. WORK
WITH SENIO
R TEAM MEMBERS TO
IDENTIFY AND
MANAGE SALES.

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1): KHALSA COLLEGE

Address of Institution: M S MARG NEAR KHALSA AVENUE

City: AMRITSAR

State/Province: PUNJAB

Postal Zone/ZIP Code: 143001

Country/Region: INDIA

Course of Study: POST GRADUATE DIPLOMA IN FINANICAL SERVICES
BANKING INSURANCE

Date of Attendance From: MAY 2015

Date of Attendance To: JUNE 2016

Do you belong to a clan or tribe? NO

Provide a List of Languages You Speak:

Language Name (1): ENGLISH

Language Name (2): HINDI

Language Name (3): PUNJABI

Have you traveled to any countries/regions within the last five years? YES

Provide a List of Countries/Regions Visited

Country/Region (1): UNITED ARAB EMIRATES

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

Security and Background Information

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.) NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO

Are you or have you ever been a drug abuser or addict? NO

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO

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Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	NO
Have you ever been removed or deported from any country?	NO
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?	NO
Have you voted in the United States in violation of any law or regulation?	NO
Have you ever renounced United States citizenship for the purpose of avoiding taxation?	NO

Student/Exchange Visa Information

Additional Point of Contact Information:

Name (1):	FNU, RENUKA
Street Address:	PATEL NAGAR WARD NO 15 KATHUA
City:	JAMMU AND KASHMIR
State/Province:	JAMMUAND KASHMIR
Postal Zone/ZIP Code:	184104
Country/Region:	INDIA
Telephone Number:	9596675825
Email Address:	renukth@gmail.com
Name (2):	KAUR, LOVELEEN

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Street Address:	MOHALLA SHAHPURI CASE SUJANPUR NEAR DARPAN MODEL SUJANPUR
City:	PATHANKOT
State/Province:	PUNJAB
Postal Zone/ZIP Code:	145001
Country/Region:	INDIA
Telephone Number:	9915774274
Email Address:	DOES NOT APPLY
SEVIS ID:	N0033957735
Name of School:	LINCOLN UNIVERSITY
Course of Study:	MASTER'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	401 15TH STREET OAKLAND, CALIFORNIA 94612

Location Information

Location where you will be submitting your application

Current Location: NEW DELHI, INDIA

Preparer of Application

Did anyone assist you in filling out this application? NO

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You electronically signed your application on 04-Apr-2023 05:07:26 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.